



# **THE BOARD** **of** **SUPERVISORS**

## **First District**



**Gloria  
Molina**

## **Second District**



**Yvonne  
B. Burke**

## **Third District**



**Zev  
Yaroslavsky**

## **Fourth District**



**Don  
Knabe**

## **Fifth District**



**Michael D.  
Antonovich**

**The Meeting Transcript of  
The Los Angeles County  
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1 [REPORT OF ACTION TAKEN IN CLOSED SESSION  
2 ON AUGUST 3, 2004, BEGINS ON PAGE 97.]  
3  
4  
5

6 **SUP. KNABE, CHAIR:** GOOD MORNING, LADIES AND GENTLEMEN. I ASK  
7 EVERYONE TO PLEASE RISE. WE WILL BE LED IN THE INVOCATION BY  
8 LIEUTENANT COLONEL ALFRED VAN CLEEF, SOUTHERN CALIFORNIA  
9 DIVISIONAL COMMANDER OF THE SALVATION ARMY, OUT OF WHITTIER,  
10 AND FOLLOWED BY THE PLEDGE OF ALLEGIANCE BY MARTY LIPPIN, FROM  
11 SAN FERNANDO VALLEY, POST NUMBER 603, JEWISH WAR VETERANS OF  
12 THE UNITED STATES OF AMERICA. PASTOR?

13  
14 **LT. COLONEL ALFRED R. VAN CLEEF:** LET US PRAY. THESE LAST FEW  
15 DAYS, FATHER, HAVE REMINDED US OF THE GREATNESS OF OUR LAND  
16 AND YET OF THE FRAGILE NATURE WHAT IS SO IMPORTANT TO US AS  
17 CITIZENS OF THIS LAND. I THANK YOU THIS DAY FOR THOSE WHO GIVE  
18 LEADERSHIP TO THIS COUNTY. I PRAY FOR THEM COURAGE AND  
19 STRENGTH, DISCERNMENT AND WISDOM, PATIENCE AND HOPE. YOU HAVE  
20 BLESSED US. WE ARE RESPONSIBLE PEOPLE BECAUSE OF THOSE  
21 BLESSINGS. THIS DAY, IN ALL THAT SHALL TRANSPIRE, MAY THAT  
22 WHICH IS DONE BRING MEANING AND PURPOSE TO THE LIVES OF  
23 PEOPLE, ENABLE US TO KNOW THAT, WHEN THE DAY CONCLUDES, THAT  
24 WE HAVE DONE OUR BEST. AMEN.

25





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1   **MARTY LIPPIN:** [ PLEDGE OF ALLEGIANCE ]

2

3   **SUP. KNABE, CHAIR:** I GET THE PRIVILEGE OF MAKING BOTH  
4   PRESENTATIONS, ONE ON BEHALF MYSELF AND MY COLLEAGUES AND THE  
5   OTHER BEHALF SUPERVISOR YAROSLAVSKY, WHO IS OUT OF TOWN. FIRST  
6   OF ALL, LIEUTENANT COLONEL ALFRED VAN CLEEF. WE WANT TO THANK  
7   HIM ONCE AGAIN FOR TAKING THE TIME TO LEAD US IN THE  
8   INVOCATION THIS MORNING. HE WAS APPOINTED DIVISIONAL COMMANDER  
9   FOR THE SALVATION ARMY SOUTHERN CALIFORNIA DIVISION IN 1995.  
10   HE HOLDS A MASTER'S DEGREE FROM THE FULLER THEOLOGICAL  
11   SEMINARY SCHOOL OF THEOLOGY. LIEUTENANT COLONEL VAN CLEEF AND  
12   HIS WIFE, SHERYL, HAVE SERVED AS DIVISIONAL LEADERS FOR THE  
13   NOR' WEST DIVISION HEADQUARTERED IN SEATTLE AND FOR THE ALASKA  
14   DIVISION, HEADQUARTERS IN ANCHORAGE. THEY HAVE THREE CHILDREN  
15   WHO, TOGETHER WITH THEIR SPOUSES, ARE ALSO SALVATION ARMY  
16   CORPS OFFICERS IN CALIFORNIA, OREGON, AND ENGLAND. WE'D LIKE  
17   TO PRESENT HIM WITH A CERTIFICATE OF APPRECIATION IN  
18   RECOGNITION OF THE INVOCATION HERE TODAY AND TO SAY A  
19   HEARTFELT THANKS, AND I BELIEVE YOU SAID YOU'RE ON YOUR WAY TO  
20   RETIREMENT OR SOMETHING. AND HE AND HIS WIFE, AS I MENTIONED,  
21   BOTH SALVATION ARMY OFFICERS, WILL BE RETIRING SOON. WE WANT  
22   TO THANK THEM FOR THEIR SERVICE TO THE SALVATION ARMY AND TO  
23   OUR GREAT COUNTRY. THANK YOU. [ APPLAUSE ]

24



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1    **SUP. KNABE, CHAIR:** NOW IT'S MY PRIVILEGE, ON BEHALF OF  
2    SUPERVISOR YAROSLAVSKY, TO PRESENT MARTY LIPPIN, AS I  
3    MENTIONED, A MEMBER OF THE SAN FERNANDO VALLEY POST NUMBER  
4    603, JEWISH WAR VETERANS OF THE UNITED STATES. WE'D LIKE TO  
5    PRESENT HIM THIS CERTIFICATE OF APPRECIATION IN RECOGNITION OF  
6    HIS LEADING US IN THE PLEDGE THIS MORNING. HE SERVED AS A  
7    PRIVATE FIRST CLASS IN THE UNITED STATES ARMY FROM 1952 TO  
8    '54, RECEIVED NUMEROUS DECLARATIONS, INCLUDING COMBAT INFANTRY  
9    BADGE, PRESIDENTIAL UNIT CITATION, ARMY GOOD CONDUCT, NATIONAL  
10   DEFENSE SERVICE MEDAL, KOREAN SERVICE MEDAL WITH TWO STARS,  
11   REPUBLIC OF KOREA MEDAL OF VALOR, REPUBLIC OF KOREA  
12   PRESIDENTIAL UNIT CITATION AND THE UNITED NATIONS SERVICE  
13   MEDAL. HE IS NOW-- WORKS WITH A COMPANY CALLED BELL TONE,  
14   WHICH MANY OF YOU KNOW OF, AND HE'S A HEARING AID SPECIALIST  
15   AND WE WANT TO PRESENT HIM WITH A CERTIFICATE, THANK HIM FOR  
16   BEING WITH US, AND I UNDERSTAND THAT YOU HAVE YOUR SON AND  
17   GRANDSON HERE AS WELL WITH YOU TODAY, TOO, SO THANK YOU,  
18   MARTY, VERY MUCH. [ APPLAUSE ]

19

20   **SUP. KNABE, CHAIR:** OKAY. WE WILL PROCEED WITH THE AGENDA.

21

22   **CLERK VARONA-LUKENS:** THANK YOU, MR. CHAIRMAN, MEMBERS OF THE  
23   BOARD. WE'LL BEGIN ON PAGE 4. AGENDA FOR THE MEETING OF THE  
24   COMMUNITY DEVELOPMENT COMMISSION, ITEMS 1-D THROUGH 4-D.

25



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1    **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR MOLINA, THE CHAIR WILL  
2    SECOND. WITHOUT OBJECTION, SO ORDERED.

3

4    **CLERK VARONA-LUKENS:** AGENDA FOR THE MEETING OF THE HOUSING  
5    AUTHORITY, ITEM 1-H.

6

7    **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR BURKE, SECONDED BY  
8    SUPERVISOR ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

9

10   **CLERK VARONA-LUKENS:** BOARD OF SUPERVISORS, ITEMS 1 THROUGH 25,  
11   I HAVE THE FOLLOWING REQUEST. ON ITEM NUMBER 13, HOLD FOR A  
12   MEMBER OF THE PUBLIC. THE REST ARE BEFORE YOU.

13

14   **SUP. KNABE, CHAIR:** SO ORDERED. ON THE REMAINDER, MOVED BY  
15   SUPERVISOR ANTONOVICH, SECONDED BY SUPERVISOR BURKE. WITHOUT  
16   OBJECTION, SO ORDERED.

17

18   **CLERK VARONA-LUKENS:** ADMINISTRATIVE OFFICER, ITEMS 26 THROUGH  
19   28, AS NOTED ON THE GREEN SHEET, ON ITEM 28, THAT INCLUDES  
20   REVISIONS. THAT ITEMS ARE BEFORE YOU.

21

22   **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR BURKE, THE CHAIR WILL  
23   SECOND. WITHOUT OBJECTION, SO ORDERED.

24

25   **CLERK VARONA-LUKENS:** AUDITOR-CONTROLLER, ITEM 29.



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1

2 **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR MOLINA, SECONDED BY  
3 SUPERVISOR ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

4

5 **CLERK VARONA-LUKENS:** COMMUNITY DEVELOPMENT COMMISSION, ITEMS  
6 30 THROUGH 33.

7

8 **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR BURKE, SECONDED BY  
9 SUPERVISOR MOLINA. WITHOUT OBJECTION, SO ORDERED.

10

11 **CLERK VARONA-LUKENS:** COMMUNITY AND SENIOR SERVICES, ITEM 34.

12

13 **SUP. KNABE, CHAIR:** CHAIR WILL MOVE IT, SECONDED BY SUPERVISOR  
14 ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

15

16 **CLERK VARONA-LUKENS:** COUNTY COUNSEL, ITEM 35.

17

18 **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR BURKE, SECONDED BY  
19 SUPERVISOR MOLINA. WITHOUT OBJECTION, SO ORDERED.

20

21 **CLERK VARONA-LUKENS:** FIRE DEPARTMENT, ITEM 36.

22

23 **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR BURKE, THE CHAIR WILL  
24 SECOND. WITHOUT OBJECTION, SO ORDERED.

25





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1 **CLERK VARONA-LUKENS:** FISH AND GAME COMMISSION, ITEM 37.

2

3 **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR MOLINA, THE CHAIR WILL  
4 SECOND. WITHOUT OBJECTION, SO ORDERED.

5

6 **CLERK VARONA-LUKENS:** HEALTH SERVICES. ON ITEM 38, HOLD FOR A  
7 MEMBER OF THE PUBLIC.

8

9 **SUP. KNABE, CHAIR:** SO ORDERED.

10

11 **CLERK VARONA-LUKENS:** PARKS AND RECREATION, ITEM 39.

12

13 **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR BURKE, SECONDED BY  
14 SUPERVISOR ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

15

16 **CLERK VARONA-LUKENS:** PUBLIC WORKS, ITEMS 40 THROUGH 54.

17

18 **SUP. KNABE, CHAIR:** ON THOSE, THE CHAIR WILL MOVE IT, SECONDED  
19 BY SUPERVISOR MOLINA. WITHOUT OBJECTION, SO ORDERED.

20

21 **CLERK VARONA-LUKENS:** ON PAGE 22, SHERIFF, ITEMS 55 THROUGH 57.  
22 ON 55, AS NOTED ON THE AGENDA, THE SHERIFF IS REQUESTING A  
23 ONE-WEEK CONTINUANCE.

24

25 **SUP. KNABE, CHAIR:** SO ORDERED



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1

2 **CLERK VARONA-LUKENS:** AND THAT SHOULD BE TO 2004, AUGUST 10,  
3 2004.

4

5 **SUP. KNABE, CHAIR:** YEAH, I WAS JUST GOING TO SAY, WE'RE GOING  
6 TO MOVE BACKWARDS. THAT'S OKAY.

7

8 **CLERK VARONA-LUKENS:** ITEM 56 AND 57 ARE BEFORE YOU.

9

10 **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR MOLINA, SECONDED BY  
11 SUPERVISOR BURKE. WITHOUT OBJECTION, SO ORDERED.

12

13 **CLERK VARONA-LUKENS:** MISCELLANEOUS COMMUNICATIONS, ITEMS 58  
14 THROUGH 64. ON ITEMS 59, 61, AS NOTED ON THE GREEN SHEET, AND  
15 62, THE COUNTY COUNSEL IS REQUESTING A TWO-WEEK CONTINUANCE.

16

17 **SUP. KNABE, CHAIR:** SO ORDERED.

18

19 **CLERK VARONA-LUKENS:** THE REST ARE BEFORE YOU.

20

21 **SUP. KNABE, CHAIR:** ON THE REMAINDER, MOVED BY SUPERVISOR  
22 MOLINA, SECONDED BY SUPERVISOR ANTONOVICH. WITHOUT OBJECTION,  
23 SO ORDERED.

24

25 **CLERK VARONA-LUKENS:** ORDINANCE FOR ADOPTION, ITEM 65.



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1

2 **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR ANTONOVICH, SECONDED BY  
3 SUPERVISOR BURKE. WITHOUT OBJECTION, SO ORDERED.

4

5 **CLERK VARONA-LUKENS:** SEPARATE MATTERS, ITEM 66 AND 67, AND  
6 I'LL READ 66 INTO THE RECORD. TREASURER AND TAX COLLECTOR'S  
7 RECOMMENDATION TO ADOPT RESOLUTION PROVIDING FOR THE BORROWING  
8 OF FUNDS IN THE NAME OF ABC UNIFIED SCHOOL DISTRICT FOR FISCAL  
9 YEAR 2004/2005 AND THE ISSUANCE AND SALE OF 2004 TAX AND  
10 REVENUE ANTICIPATION NOTES IN PRINCIPAL AMOUNT NOT TO EXCEED  
11 \$15 MILLION. THAT ITEM IS BEFORE YOU.

12

13 **SUP. KNABE, CHAIR:** CHAIR WILL MOVE THAT. SECONDED BY  
14 SUPERVISOR BURKE. WITHOUT OBJECTION, SO ORDERED.

15

16 **CLERK VARONA-LUKENS:** ON ITEM 67, HOLD FOR REPORT. PUBLIC  
17 HEARING ITEMS, 68 THROUGH 71, HOLD FOR HEARING-- I'M SORRY.  
18 LET ME BACK UP JUST A LITTLE BIT, SUPERVISOR. ON ITEM 70, THE  
19 PROBATION REQUESTS A TWO-WEEK CONTINUANCE.

20

21 **SUP. KNABE, CHAIR:** ON ITEM 70, REQUEST FOR A TWO-WEEK  
22 CONTINUANCE?

23

24 **CLERK VARONA-LUKENS:** YES, THAT'S CORRECT.

25



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1    **SUP. KNABE, CHAIR:** SO ORDERED.

2

3    **CLERK VARONA-LUKENS:** MISCELLANEOUS, ADDITIONS TO THE AGENDA  
4    REQUESTED BY BOARD MEMBERS AND THE CHIEF ADMINISTRATIVE  
5    OFFICER, WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF  
6    THE MEETING, AS INDICATED ON THE GREEN SUPPLEMENTAL AGENDA.  
7    ITEM 72-A.

8

9    **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR ANTONOVICH, SECONDED BY  
10    SUPERVISOR MOLINA. WITHOUT OBJECTION, SO ORDERED.

11

12    **CLERK VARONA-LUKENS:** AND 72-B.

13

14    **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR ANTONOVICH, THE CHAIR  
15    WILL SECOND. WITHOUT OBJECTION, SO ORDERED.

16

17    **CLERK VARONA-LUKENS:** AND THAT COMPLETES THE AGENDA. BOARD OF  
18    SUPERVISORS' SPECIAL ITEMS BEGIN WITH SUPERVISORIAL DISTRICT  
19    NO. 4.

20

21    **MALE VOICE:** IF YOU WILL FACE THE AUDIENCE. IF YOU WILL FACE  
22    THE AUDIENCE. [ INDISTINCT CONVERSATION ]

23

24    **SUP. KNABE, CHAIR:** WE ARE HONORED TODAY TO HAVE GORDON ANTHONY  
25    HERE. WE'RE GOING TO THANK HIM FOR HIS SERVICE AS A MEMBER OF



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1 THE ACCESS SERVICES BOARD. GORDON HAS BEEN A LONG-TIME FRIEND  
2 AND VALUED-- JUST KEEPS ME IN TOUCH WITH A LOT OF ISSUES THAT  
3 I NEED TO BE IN TOUCH WITH AND APPRECIATED ALL HE'S DONE. HE'S  
4 BEEN A VALUED MEMBER OF OUR COUNTY FAMILY SINCE JANUARY OF  
5 1995. HE SERVES AS SENIOR DEPUTY AFFIRMATIVE ACTION COMPLIANCE  
6 OFFICER WITH THE OFFICE OF AFFIRMATIVE ACTION UNDER THE  
7 LEADERSHIP OF DIRECTOR DENNIS TAFOYA. HE WAS APPOINTED BY THE  
8 BOARD OF SUPERVISORS IN JANUARY 2001 TO SERVE AS A BOARD  
9 MEMBER OF ACCESS SERVICES. WORKING IN COOPERATION WITH OUR  
10 OTHER BOARD OFFICES, HE ENSURED THAT THE PARATRANSIT PROGRAM  
11 WERE PROVIDED TO PEOPLE WITH DISABILITIES IN COMPLIANCE WITH  
12 THE A.D.A., WHICH ENABLED THEM TO BECOME ACTIVE MEMBERS OF THE  
13 COMMUNITY. AND, OBVIOUSLY, THE BOARD OFFICES, FROM TIME TO  
14 TIME, HAVE MANY ISSUES AND WE COULD ALWAYS CALL GORDON TO MAKE  
15 SURE THAT THEY WERE BEING HANDLED CORRECTLY, AND HE'S BEEN IN  
16 A-- WHEELCHAIR USER SINCE 1970 AND HAS OVER 25 YEARS OF  
17 PROFESSIONAL EXPERIENCE IN DISABILITY ISSUES PERTAINING TO  
18 COST-EFFECTIVE COMPLIANCE WITH DISABILITY LAWS AND REGULATION.  
19 AS I MENTIONED, HE HAS GIVEN UNSELFISHLY OF HIS DEDICATION AND  
20 EXPERTISE THAT INCLUDES DEVELOPING AND IMPLEMENTING EMPLOYMENT  
21 PROGRAM GUIDELINES THAT ARE IN COMPLIANCE WITH ALL THE STATE  
22 AND FEDERAL CIVIL RIGHT LAWS. SO, ON BEHALF OF MYSELF AND MY  
23 COLLEAGUES, WE DO WANT TO PRESENT THIS PLAQUE IN RECOGNITION  
24 OF HIS SERVICE TO ACCESS SERVICES. AS I MENTIONED UPSTAIRS,  
25 FORTUNATELY, WE'RE STILL GOING TO HAVE HIM AS A VALUED MEMBER





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1 OF OUR COUNTY FAMILY WHERE ALL OF US, EVERY MEMBER OF THIS  
2 BOARD, CAN CALL ON HIM FOR HIS EXPERTISE. SO, GORDON,  
3 CONGRATULATIONS FOR A JOB WELL DONE. LOOK FORWARD TO MANY MORE  
4 YEARS OF WORKING WITH YOU. [ APPLAUSE ]

5

6 **SUP. BURKE:** I'D JUST LIKE TO JOIN IN SAYING THANK YOU FOR ALL  
7 YOUR HARD WORK AND YOUR DEDICATION TO THE ISSUES THAT YOU SO  
8 LOVE AND YOU'VE WORKED SO HARD, AND THANK YOU ON BEHALF OF THE  
9 COUNTY. I JOIN IN THAT THANKS. [ APPLAUSE ] [ APPLAUSE ]

10

11 **SUP. KNABE, CHAIR:** READY? HOW DOES \$1.5 MILLION SOUND? THAT'S  
12 HOW MUCH MONEY OUR HARDWORKING AND CARING COUNTY EMPLOYEES  
13 DONATED TO THE CHARITABLE GIVING CAMPAIGN THIS PAST YEAR. THE  
14 1.5 MILLION WILL BE... [ APPLAUSE ]

15

16 **SUP. KNABE, CHAIR:** GO AHEAD AND APPLAUD. YEAH. [ APPLAUSE ]

17

18 **SUP. KNABE, CHAIR:** YOU KNOW, THOUGH, THE GREAT THING ABOUT THE  
19 CHARITABLE GIVING CAMPAIGN, THE GREAT TAMALE PARTIES AND ALL  
20 THESE KINDS OF THINGS TO RAISE MONEY, BUT WE HAVE A GOOD TIME.  
21 THE 1.5 MILLION WILL BE DISTRIBUTED AMONG THE FIVE BOARD-  
22 APPROVED FUND DISTRIBUTION AGENCIES: UNITED WAY, BROTHERHOOD  
23 CRUSADE, ASIAN COMMUNITY FUND, UNITED LATINO FUND AND EARTH  
24 SHARE. REPRESENTATIVES OF EACH AGENCY ARE HERE TODAY. THEY ARE  
25 A VERY FAMILIAR FACE TO ALL OF US, MR. JOE HAGGERTY, PRESIDENT



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1 OF THE UNITED WAY. SHERRICE BREATHEMAN, EXECUTIVE DIRECTOR,  
2 BROTHERHOOD CRUSADE, ELLEN MISAWA, DIRECTOR OF FINANCE AND  
3 DEVELOPMENT FOR THE ASIAN/PACIFIC COMMUNITY FUND. PAT SMITH,  
4 WHO IS THE REGIONAL DEVELOPMENT MANAGER FOR EARTH SHARE, AND  
5 CHRISTINA CERTA, I BELIEVE IT IS, CHAIRMAN OF THE BOARD OF  
6 UNITED LATINO FUND. WE WANT TO, FIRST OF ALL, THANK THE  
7 DEPARTMENTAL CAMPAIGN COORDINATORS FOR THEIR LEADERSHIP IN  
8 MAKING THIS SUCH A VERY SUCCESSFUL CAMPAIGN. THEIR DEDICATION  
9 AND ABIDING COMMITMENT TO ENRICHING THE LIVES OF THOSE IN NEED  
10 CALL ON OUR GREAT COUNTY OF L.A., SO WE HAVE HERE A OVERSIZED  
11 CHECK. WE ARE-- I DON'T KNOW IF THE CHECK IS IN THE MAIL YET,  
12 BUT WE HAVE A OVERSIZED CHECK. AS HAS BEEN MENTIONED SO MANY  
13 TIMES, WE ARE OUR BROTHER'S KEEPER AND WE HAVE A DUTY, AS THE  
14 LARGEST EMPLOYER IN THIS REGION, TO HELP THE LESS FORTUNATE,  
15 WHETHER IT'S FEEDING THE HUNGRY, HOUSING FOR THE HOMELESS, OR  
16 PROVIDING VITAL SOCIAL SERVICES TO MEN, WOMEN, AND CHILDREN.  
17 THE FIVE COUNTRY-APPROVED FUND DISTRIBUTION AGENCIES ARE OUR  
18 PARTNERS IN THIS HUMANITARIAN. SO I'M GOING TO ASK CHIEF  
19 DEPUTY CAO, SHARON HARPER, TO JOIN ME TO PRESENT THIS CHECK TO  
20 THE FIVE F.D.A.S AND WE'RE GOING TO DO THAT RIGHT NOW, SO IF  
21 YOU'LL ALL COME FORWARD. [ APPLAUSE ]

22

23 **SPEAKER:** REPRESENTING THE FIVE GROUPS THAT YOU JUST HEARD  
24 ABOUT, THE UNITED WAY, THE BROTHERHOOD CRUSADE, EARTH SHARE,  
25 THE ASIAN PACIFIC COMMUNITY FUND AND THE UNITED LATINO FUND,



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1 WE'RE REALLY HERE TO SAY THANK YOU. THE STAFF AND WORKERS OF  
2 THE COUNTY OF LOS ANGELES HAVE DEMONSTRATED THEIR GENEROSITY  
3 OVER AND OVER AGAIN BY GIVING TO THIS FUND AND WORKING IN  
4 COOPERATION WITH PRIVATE CHARITIES AND THE CHARITIES  
5 REPRESENTED HERE TODAY SERVE OVER THREE MILLION PEOPLE. WE  
6 HAVE TO DO IT IN PARTNERSHIP WITH GOVERNMENT AND ESPECIALLY  
7 WITH THE COUNTY OF LOS ANGELES. SUPERVISOR KNABE, WE THANK YOU  
8 FOR YOUR LEADERSHIP AND THE MEMBERS OF THE BOARD. AND ONE OF  
9 OUR SLOGANS IS BRIDGE THE GAP AND HELP PEOPLE MOVE UP, SO  
10 WE'RE GOING TO GIVE ALL THE BOARD A "BRIDGE THE GAP" T-SHIRT.  
11 THANK YOU VERY MUCH. [ APPLAUSE ]

12

13 **SUP. KNABE, CHAIR:** HOW YOU DO? ALL RIGHT. SHARON, I'M GOING TO  
14 ASK YOU TO COME ON UP AND JOIN ME. AND, AGAIN, THANK YOU TO  
15 OUR PARTNERS. NOW, WE'RE GOING TO BE PRESENTING THE AWARDS TO  
16 THE TOP NINE PERFORMING COUNTY DEPARTMENTS FOR OUR 2003  
17 CAMPAIGN. I DON'T WANT TO READ THESE PRIVATE NOTES TO ME IN  
18 THE SCRIPT, SO I GOT TO MAKE SURE I-- DON SAYS HI. FIRST OF  
19 ALL, THE LIST OF AWARD RECIPIENTS FOR TOP CASH DONATION,  
20 STARTING WITH THE TOP. ALL RIGHT, NUMBER ONE, DEPARTMENT OF  
21 PUBLIC SOCIAL SERVICES. [ APPLAUSE ]

22

23 **SUP. KNABE, CHAIR:** THAT DEPARTMENT RAISED \$178,000. ALL RIGHT!  
24 NEXT, COMMUNITY DEVELOPMENT COMMISSION. ALL RIGHT. THANK YOU  
25 VERY MUCH. NEXT, AUDITOR-CONTROLLER. AND, AGAIN, THESE ARE FOR



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1 THE TOP CASH DONATIONS. NEXT, REGIONAL PLANNING. REGIONAL  
2 PLANNING DONATED OVER-- THEY RAISED OVER \$9,000, SO WE WANT TO  
3 THANK THEM AS WELL. NEXT IS THE AWARD RECIPIENTS FOR THE  
4 HIGHEST PAYROLL DEDUCTION, AND LET US BEGIN WITH THE PUBLIC  
5 WORKS DEPARTMENT. NEXT IS INTERNAL SERVICES DEPARTMENT. NEXT  
6 IS PARKS AND RECREATION DEPARTMENT. NEXT IS OUR CHIEF  
7 ADMINISTRATIVE OFFICE, SHARON DUSHARON. [ SCATTERED APPLAUSE ]

8

9 **SUP. KNABE, CHAIR:** NEXT IS OUR HUMAN RELATIONS COMMISSION. [  
10 SCATTERED APPLAUSE ]

11

12 **SUP. KNABE, CHAIR:** ANYWAY, BEFORE WE CONCLUDE THIS  
13 PRESENTATION, WE'D LIKE TO ASK MR. MATT HUFF FROM STAPLE  
14 CENTERS TO JOIN ME. THE THEME FOR 2004 CHARITABLE CAMPAIGN IS  
15 "MAKING A DIFFERENCE" AND WE HOPE TO RAISE EVEN MORE THAN 1.5  
16 MILLION DOLLARS THIS YEAR, AND WE'RE GOING TO HAVE A VERY  
17 EXCITING PARTNERSHIP WITH THE STAPLES CENTER, SO I'M GOING TO  
18 LET MATT TELL YOU ALL ABOUT THAT. MATT?

19

20 **MATT HUFF:** THANK YOU. OVER THE LAST YEAR, THE ANSCHUTZ  
21 ENTERTAINMENT GROUP, WHICH OWNS AND OPERATES STAPLES CENTER,  
22 THE LOS ANGELES KINGS, THE HOME DEPOT CENTER AND THE KODAK  
23 THEATRE HAVE FORMED A VERY GOOD PARTNERSHIP WITH THE  
24 DEPARTMENT OF WORKPLACE PROGRAMS TO HELP RAISE MONEY THROUGH  
25 OFFERING DISCOUNTED TICKETS TO OUR EVENTS TO ALL THE COUNTY



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1 EMPLOYEES. WE THEN ARE ABLE TO GIVE A PORTION OF THOSE  
2 PURCHASES BACK TO THE L.A. COUNTY CHARITABLE GIVING. SO WE'RE  
3 VERY PROUD OF THE SEVERAL THOUSAND DOLLARS WE'VE HELPED TO  
4 RAISE OVER THE LAST YEAR AND WE DEFINITELY LOOK FORWARD IN  
5 WORKING WITH YOU SOME MORE THIS COMING YEAR TO CREATE SOME  
6 VERY GOOD FUNDRAISING FOR YOU.

7

8 **SUP. KNABE, CHAIR:** VERY GOOD. THANK YOU. APPRECIATE IT. [  
9 APPLAUSE ]

10

11 **SUP. KNABE, CHAIR:** OKAY. ALL RIGHT. WE WANT TO THANK MATT,  
12 STAPLES CENTER. WE LOOK FORWARD TO A FUN YEAR. STANLEY CUP...  
13 THANK YOU ALL. CONGRATULATIONS. ONE MORE TIME. I THINK YOU  
14 DESERVE A ROUND OF APPLAUSE. \$1.5 MILLION FROM OUR COUNTY  
15 EMPLOYEES. [ APPLAUSE ]

16

17 **SUP. KNABE, CHAIR:** I HAVE ONE FINAL PRESENTATION, AND A VERY  
18 IMPORTANT ONE. I'D LIKE TO CALL UP MANDY JOHNSON AND DEBORAH  
19 WARD OF THE COMMUNITY CLINIC ASSOCIATION AND SOME  
20 REPRESENTATIVES FROM OUR VARIOUS COMMUNITY CLINICS: DONNA  
21 BROWN AND ALLAN TWO-WAY FROM THE WEST SIDE NEIGHBORHOOD  
22 CLINIC, JAN HAMILTON LEAF FROM THE SOUTH BAY FAMILY HEALTH  
23 CENTER, AND ITO ARIN FROM THE CHILDREN'S CLINIC OF LONG BEACH.  
24 OBVIOUSLY, AS MEMBERS OF THIS BOARD, ALL OF US REALIZE THAT  
25 LOS ANGELES COUNTY CONTINUALLY FACES VERY SERIOUS HEALTH





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1 CHALLENGES AND IT MUST CREATE AND MAINTAIN A DURABLE SAFETY  
2 NET IN WHICH WE'RE ULTIMATELY RESPONSIBLE FOR ALL OF OUR 10  
3 MILLION RESIDENTS, UP TO 2.5 MILLION OF THOSE WHO ARE  
4 MEDICALLY UNINSURED. IT IS CLEAR THAT WE CANNOT DO THIS ALONE  
5 AND THE COUNTY HAS TURNED TO A UNIQUE AND SUCCESSFUL  
6 PARTNERSHIP OVER THE YEARS WITH NONPROFIT COMMUNITY OWNED AND  
7 OPERATED HEALTH PROVIDERS. THESE COMMUNITY HEALTH CENTERS  
8 SERVE THE WORKING POOR, THE UNINSURED, THE MEDICALLY INDIGENT,  
9 THE HIGH-RISK POPULATIONS REGARDLESS OF A PERSON'S ABILITY TO  
10 PAY. SO TODAY IT'S MY PLEASURE TO JOIN MY COLLEAGUES AS WE SAY  
11 THANK YOU TO ALL OUR CLINICS AND-- WHO SERVE OUR RESIDENTS SO  
12 WELL AND PROCLAIM THE WEEK OF AUGUST 8TH THROUGH THE 14TH AS  
13 THE COMMUNITY HEALTH CENTER WEEK THROUGHOUT THE COUNTY OF LOS  
14 ANGELES. MANDY? [ INDISTINCT CONVERSATION ]

15

16 **MANDY JOHNSON:** THANK YOU, SUPERVISORS, FOR THIS RECOGNITION.  
17 COMMUNITY CLINICS ARE YOUR PARTNERS IN THE PROVISION OF  
18 PRIMARY AND DENTAL CARE SERVICES AND PUBLIC HEALTH SERVICES  
19 AND, EVERY DAY, THEY OPEN THEIR DOORS TO INCREASING NUMBERS OF  
20 PEOPLE. IN 2003 ALONE, THEY PROVIDED OVER 1.5 MILLION VISITS  
21 TO OVER 500,000 RESIDENTS OF L.A. COUNTY IN 114 SITES. THEY  
22 ARE INDEED THE DOORWAY TO HEALTH IN SOME OF THE MOST  
23 UNDERSERVED COMMUNITIES THROUGHOUT LOS ANGELES. AS MUCH AS WE  
24 APPRECIATE YOUR RECOGNITION, WE WOULD LIKE TO SHOW YOU A SMALL  
25 TOKEN OF OUR APPRECIATION FOR ALL THAT YOU DO TO ENSURE THAT



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1 LOS ANGELES HAS HEALTHY COMMUNITIES. PLEASE, WE HAVE OUR  
2 MEMBERS HERE, WE'D LIKE YOU TO ACCEPT A SMALL GIFT TO THANK  
3 ALL OF YOU SUPERVISORS FOR EVERYTHING THAT YOU DO ON BEHALF OF  
4 THE COMMUNITY HEALTH SERVICES, SO THANK YOU VERY MUCH. [  
5 APPLAUSE ]

6

7 **SUP. KNABE, CHAIR:** THANK YOU ALL VERY MUCH BUT, MORE  
8 IMPORTANTLY, THANK YOU FOR WHAT YOU DO EACH AND EVERY DAY FOR  
9 US. WE APPRECIATE THE PARTNERSHIP. SUPERVISOR ANTONOVICH?

10

11 **SUP. ANTONOVICH:** MR. CHAIRMAN, TODAY, WE'D LIKE TO RECOGNIZE  
12 SOME INDIVIDUALS WITHIN OUR COMMUNITY AND ALSO SOME OF THE  
13 SCHOOL DISTRICTS THAT HAVE BEEN AWARDED RECOGNITION BY THE  
14 STATE OF CALIFORNIA. FIRST, BEGINNING IN THE GLENDALE SCHOOL  
15 DISTRICT, WE WOULD LIKE TO WELCOME VIC PALLOS, WHO RECENTLY IS  
16 RETIRED AS THE GLENDALE SCHOOL DISTRICT'S COORDINATOR OF  
17 PUBLIC INFORMATION IN PARTNERSHIPS WHERE HE SERVED UNDER FOUR  
18 DIFFERENT SUPERINTENDENTS. VIC AND I FIRST MET WHEN I WAS A  
19 MEMBER OF THE STATE LEGISLATURE AND WE WORKED COOPERATIVELY ON  
20 A NUMBER OF PROJECTS AND I'VE WATCHED VIC'S CAREER GROW AND  
21 GROW AND WE APPRECIATED HIS STRONG SUPPORT WITHIN OUR  
22 COMMUNITY. NOW, AS AN ADVISOR TO OUR SUPERINTENDENT OF  
23 INSTRUCTION, HE SERVED AS DISTRICT SPOKESMAN TO THE NEWS  
24 MEDIA, HE WROTE AND EDITED THE DISTRICT PUBLICATIONS AND  
25 MANAGED THE DISTRICT'S INTERNET WEBSITE. HE ALSO CREATED AND



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1 PRODUCED EDUCATIONAL TELEVISION PROGRAMMING ON GLENDALE  
2 SCHOOL'S CHANNEL CABLE 15, COORDINATED STAFF AND COMMUNITY  
3 RECOGNITION AWARDS AND PROGRAMS AND OTHER SPECIAL EVENTS. IN  
4 COLLABORATION WITH OUR DISTRICT DEPARTMENTS AND PROGRAMS, HE  
5 EARNED MORE THAN 35 AWARDS FOR PUBLICATIONS, COMMUNICATION  
6 PROGRAMS, AND PUBLIC RELATIONS MATERIALS, BRINGING STATEWIDE  
7 AND NATIONAL RECOGNITION TO THE GLENDALE SCHOOL DISTRICT.  
8 THROUGH THE VARIOUS YEARS, HE HAS COMPILED EXTENSIVE ARCHIVES  
9 OF THE HISTORY OF GLENDALE SCHOOLS AS AN INTEGRAL PART OF THE  
10 COMMUNITY'S QUALITY AND GROWTH. IN GLENDALE AND THE  
11 SURROUNDING AREA, HE'S A FREQUENT SPEAKER AND HAS PRESENTED  
12 MORE THAN 300 MULTIMEDIA PROGRAMS ON THE HISTORY OF GLENDALE  
13 AND ITS SCHOOLS. SO, VIC, AT THIS TIME, CONGRATULATIONS, AND  
14 WE HOPE YOU'LL STAY INVOLVED IN THE COMMUNITY BECAUSE WE  
15 APPRECIATED YOUR LEADERSHIP AND WE-- IT'S BEEN A PLEASURE TO  
16 WORK WITH YOU. YOUR WIFE AND YOUR DAUGHTER.

17

18 **VIC PALLOS:** THANK YOU SO MUCH FOR THIS AWARD, AND I MUST SAY  
19 JUST A COUPLE OF THINGS. FIRST OF ALL, YOU ARE-- IN FRONT OF  
20 YOU HERE IS SOMEONE WHO, AS LONG AS I CAN REMEMBER, IN THE  
21 STATE LEGISLATURE AS A MEMBER OF THIS COUNTY BOARD OF  
22 SUPERVISORS, SUPERVISOR ANTONOVICH HAS BEEN A CHAMPION OF  
23 EDUCATION AND PARTICULARLY OF THE GLENDALE SCHOOLS, AND I DO  
24 WANT TO THANK YOU SO MUCH FOR NOT ONLY YOUR ASSISTANCE AND  
25 YOUR LEADERSHIP BUT THE LEADERSHIP OF THIS ENTIRE BOARD OF



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1 SUPERVISORS. SECONDLY, I COULD NOT HAVE DONE THE WORK THAT  
2 I'VE DONE FOR THE LAST 33 YEARS WITHOUT FABULOUS SUPPORT AND  
3 BEHIND ME ARE TWO PROBABLY MY BIGGEST SUPPORTERS IN THE ENTIRE  
4 WORLD: MY WIFE, BARBARA, WHO IS A FORMER EDITOR AND REPORTERS  
5 AND KNOWS ALL THE TRIALS AND TRIBULATIONS OF WORKING WITH THE  
6 NEWS MEDIA AND NOT MY WIFE, BUT MY DAUGHTER, EMILY, WHO IS A  
7 VERY FINE GRAPHIC DESIGNER. THOSE PEOPLE, OF COURSE, SUPPORT  
8 ME AT HOME BUT I HAVE HAD A FABULOUS GROUP OF PEOPLE I'VE  
9 WORKED WITH OVER THE YEARS IN THE GLENDALE SCHOOLS FOR  
10 SUPERINTENDENTS, AND THOSE PEOPLE, ALONG WITH ALL OF THE  
11 DIRECTORS AND THE TEACHERS AND THE PEOPLE I'VE WORK WITH HAVE  
12 REALLY BEEN THE MOTIVATION FOR THE GOOD WORK THAT WE HAVE  
13 DONE. SO, AGAIN, THANK YOU SO MUCH. [ APPLAUSE ]

14

15 **SUP. ANTONOVICH:** NOW WE WOULD LIKE DO WELCOME TAHRA GORAYA,  
16 WHO IS EXECUTIVE DIRECTOR OF "DAY ONE," WHO IS HERE TODAY TO  
17 JOIN THE BOARD IN DECLARING THE MONTH OF AUGUST AS YOUTH  
18 MONTH. IN COLLABORATION WITH PASADENA AND ALTADENA AND OTHER  
19 LOCAL SERVICE AGENCIES, DAY ONE IS COMMITTED TO ENHANCING THE  
20 QUALITY OF LIFE OF FAMILIES AND CHILDREN WHICH ARE THE FUTURE  
21 OF OUR COMMUNITY AND OUR NATION. DAY ONE AND ITS PARTNERS WILL  
22 SPONSOR DRUG-FREE PROGRAMS FOR CHILDREN FOCUSING ON THE  
23 POSITIVE EXPERIENCES DESIGNED TO ENTERTAIN, CHALLENGE, AND  
24 EDUCATE. PASADENA AND ALTADENA HAS APPROXIMATELY 31,000 YOUNG  
25 CHILDREN RESIDING THERE AND THEY, TOGETHER, ADOPTED THE



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1 PASADENA/ALTADENA A FAMILY COMMUNITY POLICY, A COMMITMENT TO  
2 ENHANCE THE QUALITY OF LIFE FOR CHILDREN, YOUTH AND FAMILIES.  
3 SO THIS IS THE TIME THAT THE BOARD OF SUPERVISORS HAVE  
4 DECLARED THE MONTH OF AUGUST AS YOUTH MONTH 2004. [ APPLAUSE ]

5

6 **TAHRA GORAYA:** GOOD MORNING. I JUST WANTED TO THANK THE BOARD  
7 OF SUPERVISORS AND ESPECIALLY MICHAEL ANTONOVICH FOR  
8 SUPPORTING THE YOUTH MONTH INITIATIVE FOR THE PAST 10 YEARS.  
9 I'M HAPPY TO SAY THAT THIS IS A DREAM OF A BUNCH OF YOUNG  
10 PEOPLE FROM MIDDLE SCHOOL AND HIGH SCHOOL 10 YEARS AGO WHO  
11 WANTED A MONTH DEVOTED FOR THEM, A CELEBRATION OF OUR YOUNG  
12 PEOPLE OF ALL AGES AND TO PROVIDE THEM WITH HEALTHY, DRUG-FREE  
13 ALTERNATIVE ACTIVITIES SO THEY STAY OFF THE STREETS AND STAY  
14 OFF DRUGS AND CRIME. AND, LO AND BEHOLD, WE'RE CELEBRATING OUR  
15 10 YEARS, AND TODAY I HAVE TWO OF OUR LONG-TIME PARTNERS WITH  
16 US, PASADENA POLICE DEPARTMENT AND THE L.A. COUNTY PARKS AND  
17 RECREATION, AND THEY ARE GOING TO LEAVE IT TO ME. BUT, AGAIN,  
18 THANK YOU SO MUCH, AND PLEASE FEEL FREE TO TAKE THE CALENDAR,  
19 THEY'RE SORT OF FLOATING OUT AND ABOUT, AND THESE ARE, AGAIN,  
20 OVER A HUNDRED ACTIVITIES FOR OUR YOUNG PEOPLE FOR THE  
21 PASADENA/ALTADENA RESIDENTS AND ANYONE ELSE WHO DECIDES TO  
22 COME AGAIN. THANK YOU FOR YOUR LONG-TIME SUPPORT.

23

24 **SUP. ANTONOVICH:** YES, PENNY FROM OUR PARKS AND RECREATION.

25





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1 **PENNY DANIELS:** HI, I'M PENNY DANIELS AND I'M WITH L.A. COUNTY  
2 PARKS AND RECREATION, AND I'D JUST LIKE TO SAY, ON BEHALF OF  
3 THE COUNTY OF LOS ANGELES, WE APPRECIATE ALL OF OUR THANKS  
4 FROM THE SUPERVISORS DEPARTMENT AND, TONIGHT, JOIN US WITH  
5 NATIONAL NIGHT OUT AGAINST CRIME AT FARNSWORTH PARK. WE'RE  
6 HAVING GOSPEL NIGHT. THANK YOU.

7

8 **SUP. ANTONOVICH:** AND COMMANDER RON YUAEDA FROM THE PASADENA  
9 POLICE DEPARTMENT.

10

11 **COMMANDER RON YUAEDA:** ON THE BEHALF OF THE CITY OF PASADENA  
12 AND THE PASADENA POLICE DEPARTMENT, WE'RE REALLY PROUD OF OUR  
13 ASSOCIATION WITH DAY ONE BECAUSE THE CHILDREN OF OUR COMMUNITY  
14 ARE OUR MOST IMPORTANT ASSET. THANK YOU VERY MUCH.

15

16 **SUP. ANTONOVICH:** NOW WE WOULD LIKE TO WELCOME LORRI SMALL FROM  
17 THE LOS ANGELES BUSINESS JOURNAL, WHICH IS CELEBRATING ITS  
18 25TH ANNIVERSARY THIS YEAR. BUSINESS JOURNAL HAS BEEN A MAJOR  
19 CONTRIBUTING MEMBER OF THE LOS ANGELES BUSINESS COMMUNITY  
20 SINCE ITS ESTABLISHMENT BACK IN 1979. THE JOURNAL'S READERS  
21 TOTAL OVER 200,000, WITH 64% OF ITS SUBSCRIBERS IN TOP  
22 MANAGEMENT POSITIONS. IT PROVIDES THE LEADING SOURCE OF NEWS,  
23 BUSINESS NEWS TO COUNTY RESIDENTS CONSISTING-- PROVIDING  
24 INSIGHTFUL EDITORIAL COVERAGE OF THE BUSINESS AND ECONOMIC  
25 NEWS OF OUR COUNTY. SO, AT THIS TIME, WE WOULD LIKE TO GIVE



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1 LORRI THIS PROCLAMATION AND WISH YOU SUCCESS ON YOUR 25TH  
2 ANNIVERSARY. [ APPLAUSE ]

3

4 **LORRI SMALL:** GOOD MORNING. I'D JUST LIKE TO THANK THE BOARD OF  
5 SUPERVISORS AND SUPERVISOR ANTONOVICH FOR RECOGNIZING OUR 25TH  
6 ANNIVERSARY, AND WE LOOK FORWARD TO CONTINUING TO SERVE THE  
7 LOS ANGELES BUSINESS COMMUNITY. THANK YOU. [ APPLAUSE ]

8

9 **SUP. ANTONOVICH:** NOW WE WOULD LIKE TO RECOGNIZE THOSE SCHOOLS  
10 FROM THE FIFTH DISTRICT, WHICH WE'VE BEEN DOING EACH MONTH,  
11 THOSE WHO HAVE BEEN SELECTED AS CALIFORNIA'S 2004 TITLE 1  
12 ACADEMIC ACHIEVEMENT AWARD RECIPIENTS. IT INITIATED BACK IN  
13 1984, THIS PROGRAM. THESE REMARKABLE SCHOOLS HAVE SHOWN THAT  
14 GREAT GAINS CAN BE ACCOMPLISHED BY HAVING GREAT EXPECTATIONS  
15 OF OUR YOUTH AND QUALITY EDUCATION. OF THE 214 CALIFORNIA  
16 SCHOOLS THAT RECEIVE THIS AWARD, 30 ARE LOCATED IN THE AREA I  
17 HAPPEN TO REPRESENT. REPRESENTATIVES FROM THE 10 SCHOOLS OF  
18 THOSE SCHOOLS ARE HERE WITH US TODAY. FIRST, WE BEGIN WITH THE  
19 CITY OF DUARTE FROM THE DUARTE UNIFIED SCHOOL DISTRICT FOR  
20 ROYAL OAKS ELEMENTARY SCHOOL, SUPERINTENDANT DR. JUDITH  
21 GUTIERREZ, JEANNIE MURPHY, ASSISTANT SUPERINTENDENT OF  
22 INSTRUCTION. CONGRATULATIONS. FROM THE LOS ANGELES UNIFIED  
23 SCHOOL DISTRICT FROM TUJUNGA, PLAIN VIEW AVENUE ELEMENTARY  
24 SCHOOL, MARIA OUGHT, WHO IS THE SENIOR DEPUTY SUPERINTENDENT  
25 AND PRINCIPAL PAMELA WARDEN. [ APPLAUSE ] >



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1

2 **SUP. ANTONOVICH:** AND SUNLAND ELEMENTARY SCHOOL, FROM THE L.A.  
3 UNIFIED SCHOOL DISTRICT, PRINCIPAL HAROLD KLEIN.  
4 CONGRATULATIONS. [ APPLAUSE ]

5

6 **SUP. ANTONOVICH:** FROM KNOLLWOOD ELEMENTARY SCHOOL IN GRANADA  
7 HILLS, FROM THE L.A. UNIFIED SCHOOL DISTRICT, PRINCIPAL  
8 BARBARA ANN COHEN AND ASSISTANT PRINCIPAL, ESTELLA MORENO LEE.  
9 FROM SUPERIOR COURT-- EXCUSE ME, SUPERIOR STREET ELEMENTARY  
10 SCHOOL IN CHATSWORTH, FROM THE L.A. UNIFIED SCHOOL DISTRICT,  
11 WE HAVE PRINCIPAL DEBORAH RUDABECKER, ASSISTANT PRINCIPAL  
12 LINDA PARTH, TERRY IBARRA, TEACHER, AND SUSIE BRONSTEIN,  
13 PARENT CENTER REPRESENTATIVE AND CHRIS HICKS, WHO IS  
14 ADMINISTRATIVE ASSISTANT. [ APPLAUSE ]

15

16 **SUP. ANTONOVICH:** FROM TULSA STREET ELEMENTARY SCHOOL IN  
17 GRANADA HILLS FROM THE L.A. UNIFIED SCHOOL DISTRICT, JUDY  
18 MOWETT, FORMER PRINCIPAL, AND ELAINE TOM, TITLE 1 COORDINATOR.  
19 [ APPLAUSE ]

20

21 **SUP. ANTONOVICH:** FROM ALEXANDER ELEMENTARY SCHOOL IN PASADENA,  
22 FROM THE PASADENA UNIFIED SCHOOL DISTRICT, IS OUR PRINCIPAL,  
23 SARAH RUCHENCO. [ APPLAUSE ]

24



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1    **SUP. ANTONOVICH:** AND FROM SIERRA MADRE, SIERRA MADRE  
2    ELEMENTARY SCHOOL, IN THE CITY OF PASADENA FROM THE PASADENA  
3    UNIFIED SCHOOL DISTRICT IS PRINCIPAL TY GAFFNEY. [ APPLAUSE ]

4

5    **SUP. ANTONOVICH:** AND FROM WASHINGTON ELEMENTARY SCHOOL IN THE  
6    CITY OF SAN GABRIEL, SAN GABRIEL UNIFIED SCHOOL DISTRICT, IS  
7    PRINCIPAL ELLEN PETERSON. [ APPLAUSE ]

8

9    **SUP. ANTONOVICH:** AND FOR THE MCKINLEY ELEMENTARY SCHOOL IN THE  
10    CITY OF SAN GABRIEL, SAN GABRIEL UNIFIED SCHOOL DISTRICT,  
11    ELLEN IS GOING TO GET THE PRINCIPAL OF WASHINGTON ELEMENTARY  
12    SCHOOL, IS GOING TO ACCEPT FOR MCKINLEY. [ APPLAUSE ]

13

14    **SUP. ANTONOVICH:** AND NOW WE HAVE A 12-WEEK-OLD LITTLE GIRL,  
15    TABATHA, A BLACK AND TAN SHEPHERD MIX, SO ANYBODY'D LIKE TO  
16    ADOPT A LITTLE SHEPHERD? THIS LOOKS LIKE SHE'S BEEN AT THE  
17    GOLDEN ARCHES FOR A LITTLE TOO LONG. ANYWAY, BETH IS LOOKING  
18    FOR A HOME. ANYBODY WHO'D LIKE TO ADOPT HER, YOU CAN CALL THE  
19    NUMBER AT THE BOTTOM OF YOUR TELEVISION SCREEN (562) 728-4644  
20    OR ANYBODY IN THE AUDIENCE WHO WOULD LIKE TO ADOPT THIS  
21    BEAUTIFUL LITTLE PUPPY. COMES WITH A SCARF.

22

23    **SUP. KNABE, CHAIR:** GOING TO BE A TINY LITTLE DOG. [ LIGHT  
24    LAUGHTER ]

25



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1    **SUP. ANTONOVICH:** YEAH, WILL BE A TINY LITTLE DOG. HELP-- IT  
2    WILL HELP BRING A LITTLE ENCOURAGEMENT WHEN YOU GET ON THE  
3    TREADMILL.

4

5    **SUP. KNABE, CHAIR:** SUPERVISOR MOLINA, DO YOU HAVE ANY...

6

7    **SUP. MOLINA:** NO.

8

9    **SUP. KNABE, CHAIR:** SUPERVISOR BURKE?

10

11    **SUP. BURKE:** I'D LIKE TO CALL UP PHILIP BROWNING AND ALL OF THE  
12    GROUP THAT IS PART OF "CHILD SUPPORT AWARENESS MONTH." AUGUST  
13    IS "CHILD SUPPORT AWARENESS MONTH" IN THE STATE OF CALIFORNIA  
14    AND THIS HAS SPECIAL SIGNIFICANCE FOR THE LOS ANGELES COUNTY  
15    CHILD SUPPORT SERVICES DEPARTMENT, KNOWN AS C.S.S.D., AS IT IS  
16    THE LARGEST LOCALLY ADMINISTERED CHILD SUPPORT AGENCY IN THE  
17    UNITED STATES, WITH HALF A MILLION CASES. C.S.S.D. CONTINUES  
18    TO LEAD IN TRANSFORMING CHILD SUPPORT SERVICES AWAY FROM LAW  
19    ENFORCEMENT TO A SERVICE MODEL, AND C.S.S.D. HAS NUMEROUS  
20    ACCOMPLISHMENTS IN ITS NAME. 2000, 2003, L.A. QUALITY AND  
21    PRODUCTIVITY COMMISSION RECOGNIZED IT FOR IMPROVED CUSTOMER  
22    SERVICE TO L.A. COUNTY RESIDENTS. THAT SAME YEAR, THE  
23    DEPARTMENT COLLECTED A RECORD 490 MILLION IN CHILD SUPPORT  
24    PAYMENTS. THIS SUM INCLUDED THE LARGEST CHILD SUPPORT  
25    COLLECTION ON RECORD IN THE UNITED STATES. A SINGLE CASE, THEY





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1 RECOVERED \$289,000 FOR THAT CHILD SUPPORT. THE CHILD SUPPORT  
2 IMPROVEMENT L.A. PROJECT HAS BEEN RECOGNIZED WITH A MILLION-  
3 DOLLAR CLUB AWARD FOR SAVING OR GENERATING FUNDS FOR THE  
4 COUNTY IN EXCESS OF MILLIONS OF DOLLARS. THEY'VE BEEN  
5 RECOGNIZED WITH A PRESTIGIOUS TOP 10 QUALITY AWARD FOR A  
6 SPECIAL PROJECT THAT MINIMIZED CALLER WAIT TIME AT THE  
7 DEPARTMENT'S CALL CENTER, WHICH HANDLES FOUR MILLION CALLS A  
8 YEAR. ON BEHALF OF THE BOARD OF SUPERVISORS, I COMMEND THE  
9 CHILD SUPPORT SERVICES DEPARTMENT FOR ITS CONTINUED  
10 IMPROVEMENT IN SERVING, AND I RECOGNIZE IT'S BEEN DIFFICULT  
11 FOR THE DEPARTMENT BECAUSE OF SOME OF THE STATE CUTS AND THE  
12 FULL-- LACK OF FULL UNDERSTANDING BY THE STATE OF THE  
13 MAGNITUDE OF THE PROBLEM WE FACE AND ALSO THE KIND OF SERVICES  
14 THAT WE PROVIDE, BUT THE DEPARTMENT IS DOING AN EXCELLENT JOB.  
15 I WANT TO KNOW WHO IN THE WORLD GAVE THE \$289,000, WHO WE GOT  
16 THAT FROM, BUT CERTAINLY THEY'RE ON THE LOOKOUT AND THEY'RE  
17 HELPING CHILDREN AND PARENTS WHO ARE TAKING CARE OF CHILDREN  
18 AND, HOPEFULLY, WE'LL GET EVERYBODY PAYING THEIR CHILD  
19 SUPPORT. [ APPLAUSE ]

20

21 **PHILLIP BROWNING:** THANK YOU, SUPERVISOR. I'D LIKE TO RECOGNIZE  
22 THE STAFF BEHIND ME, MANY OF WHOM HELPED PARTICIPATE IN THIS  
23 HISTORIC COLLECTION OF 289,000 FROM ONE INDIVIDUAL AND, SINCE  
24 THAT TIME, WE'VE HAD AN ADDITIONAL COLLECTION OF OVER 300,000  
25 FROM ONE INDIVIDUAL. THIS MONEY-- ONE OF THOSE CHECKS WENT TO



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1 AN INDIVIDUAL OUT OF STATE WHO LIVED IN A TRAILER, AND THAT  
2 WAS MOST APPRECIATED. I'D ALSO LIKE FOR SOME OF OUR STAFF WHO  
3 ARE IN THE AUDIENCE TO STAND, IF THEY WOULD, AND BE  
4 RECOGNIZED. GO AHEAD AND STAND UP. LET'S GIVE THEM A ROUND OF  
5 APPLAUSE. [ APPLAUSE ]

6

7 **PHILIP BROWNING:** THESE PEOPLE HAVE RAISED COLLECTIONS, ALMOST  
8 \$200 MILLION A YEAR, IN JUST THE LAST COUPLE OF YEARS. TODAY,  
9 WE'LL COLLECT OVER \$2 MILLION A YEAR WHICH WILL GO TO MOTHERS  
10 AND CHILDREN IN LOS ANGELES COUNTY, AND I THINK THAT'S A  
11 TREMENDOUS FEAT. WE ARE MAKING PROGRESS. WE'VE GOT A LONG WAYS  
12 TO GO BUT, SUPERVISOR, WE REALLY DO APPRECIATE THE HELP THAT  
13 YOU AND ALL THE OTHER SUPERVISORS HAVE BEEN AND WE'VE GOT A T-  
14 SHIRT FOR ALL THE SUPERVISORS THAT SAYS CHILD SUPPORT, AND I  
15 CAN ASSURE YOU, WHEN YOU WEAR THIS, PEOPLE WILL ASK YOU  
16 QUESTIONS. [ LIGHT LAUGHTER ]

17

18 **PHILLIP BROWNING:** I WORE THIS IN THE LAST S.E.I.U. RACE, AND  
19 SEVERAL PEOPLE CAME UP ASK ASKED QUESTIONS. SOME OF THEM WERE  
20 VERY NICE TO ME. NOBODY GAVE ME CHECKS BUT THERE WERE LOTS OF  
21 QUESTIONS ASKED.

22

23 **SUP. BURKE:** THANK YOU VERY MUCH.

24



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1 **PHILLIP BROWNING:** SO THANK YOU, SUPERVISORS. APPRECIATE IT. [  
2 APPLAUSE ]

3

4 **SUP. KNABE, CHAIR:** CONGRATULATIONS. THANK YOU FOR THE T-SHIRT,  
5 TOO. [ APPLAUSE ]

6

7 **SUP. KNABE, CHAIR:** ALL RIGHT. I BELIEVE THAT DOES IT. WE'LL GO  
8 TO THE AGENDA. WE'LL GET VIOLET AND ROBIN UP HERE. OKAY. DUE  
9 TO SOME TIME CONSTRAINTS, I'M GOING TO CALL ITEM NUMBER 13 UP  
10 FIRST. MR. LUIS NAVARRO, A RESIDENT, HAS HELD THE ITEM. MR.  
11 NAVARRO?

12

13 **LUIS NAVARRO:** GOOD MORNING, DEAR MEMBERS. MY NAME IS LUIS  
14 NAVARRO...

15

16 **SUP. KNABE, CHAIR:** HANG ON. WE'LL GET THAT MICROPHONE TURNED  
17 UP A BIT FOR YOU.

18

19 **LUIS NAVARRO:** GOOD MORNING. MY NAME IS LUIS NAVARRO AND I AM  
20 HERE TO SUPPORT THE MOTION NUMBER 13 BECAUSE I AM THE FATHER  
21 OF VERONICA CONTRERAS, THIS BEAUTIFUL GIRL, AND THE  
22 GRANDFATHER OF CINTHIA CONTRERAS, WHO WERE KILLED 11 1/2 YEARS  
23 AGO AND THE SUSPECT IS STILL FREE. I BELIEVE MYSELF IF YOU PUT  
24 A LITTLE BIT MORE MONEY INTO THE REWARDS, THE CRIMINAL IS  
25 GOING TO BE BEHIND BARS. A COUPLE OF TIMES THIS YEAR, LOS



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1 ANGELES PUT \$25,000 REWARD. ONE WAS IN 1998 AND THE FIRST ONE  
2 IS IN 1994. AS A RESULT, I AM HERE TO SUPPORT THIS MOTION AND  
3 A HOPE WITH THIS AMOUNT REWARD, SOMEBODY COME AND PUT THAT  
4 CRIMINAL OR THE CRIMINALS BEHIND BARS, BECAUSE, TO STRANGLE A  
5 23-YEARS-OLD LADY, MY DAUGHTER, AND THREE YEARS OLD, MY  
6 GRANDDAUGHTER, THAT ONE DON'T HAVE-- THAT GUY DON'T HAVE TO BE  
7 OUTSIDE TO THE JAIL. HE'S GOT TO BE BEHIND BARS. THANK YOU.

8

9 **SUP. KNABE, CHAIR:** THANK YOU.

10

11 **SUP. MOLINA:** THANK YOU, SIR. WE WILL BE PLACING IT ON THE...

12

13 **LUIS NAVARRO:** THANK YOU, GLORIA.

14

15 **SUP. KNABE, CHAIR:** THOUGHTS CONTINUE TO BE WITH YOU AND  
16 OBVIOUSLY HOPEFULLY THIS WILL HELP BRING THE KILLERS TO  
17 JUSTICE. THANK YOU. ITEM NUMBER 13, MOVED BY SUPERVISOR  
18 MOLINA. THE CHAIR WILL SECOND. WITHOUT OBJECTION, SO ORDERED.  
19 LET'S SEE. I'M UP FIRST HERE. RIGHT? A COUPLE OF ADJOURNMENTS  
20 FOR SUPERVISOR YAROSLAVSKY. ONE IS THAT WE ADJOURN IN THE  
21 MEMORY OF TODAY OF JERRY GOLDSMITH, THE OSCAR-WINNING COMPOSER  
22 OF NUMEROUS T.V. SCORES AND CLASSIC FILM SOUNDTRACKS FOR MORE  
23 THAN 50 YEARS. HE RECENTLY SUCCUMBED TO CANCER IN HIS BEVERLY  
24 HILLS HOME AT THE AGE OF 75. HIS MOST MEMORABLE SOUNDTRACKS  
25 WERE THOSE FOR "CHINATOWN, " "THE OMEN," " L.A. CONFIDENTIAL,"



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1 "WIND AND THE LION," " PAPILLION," AS WELL AS T.V. THEMES FOR  
2 "PERRY MASON," " DR. KILLDARE," " MAN FROM U.N.C.L.E." AND  
3 MANY OTHERS. HE'S SURVIVED BY HIS WIFE, CAROL, FIVE CHILDREN,  
4 SIX GRANDCHILDREN AND ONE GREAT- GRANDCHILD. ALSO THAT WE  
5 ADJOURN IN THE MEMORY OF RABBI ALFRED WOLF, THE LONG-SERVING  
6 SENIOR RABBI AT THE WILSHIRE TEMPLE FOR NEARLY FOUR DECADES  
7 UNTIL 1985, RECENTLY PASSED AWAY AT THE AGE OF 88 FOLLOWING A  
8 SERIES OF STROKES. HE WAS WIDELY RECOGNIZED AS A LEADER IN THE  
9 ECUMENICAL MOVEMENT FOLLOWING HIS RETIREMENT. WAS A FOUNDING  
10 DIRECTOR OF THE SKIRBALL INSTITUTE. HE'S SURVIVED BY HIS WIFE  
11 OF 64 YEARS, MIRIAM, TWO SONS, DAN AND DAVID, AND FOUR  
12 GRANDCHILDREN, AND ALL MEMBERS ON THAT. SO ORDERED. MY  
13 ADJOURNMENTS, I'D ASK THAT WE MOVE TODAY TO ADJOURN IN THE  
14 MEMORY OF MR. JAMES ACKERMAN, BETTER KNOWN AS JIM ACKERMAN,  
15 ONE OF LONG BEACH'S BIGGEST PHILANTHROPISTS AND AN  
16 INTERNATIONALLY KNOWN MARITIME ATTORNEY, PRACTICING FOR MORE  
17 THAN 50 YEARS IN LONG BEACH. HE DIED AT THE AGE OF 87 AND  
18 WORKING UP UNTIL HE HAD TO GO IN THE HOSPITAL. HE ATTAINED A  
19 BACHELOR'S DEGREE AT U.S.C. AND HIS STUDIES WERE INTERRUPTED  
20 FOR HIS LAW DEGREE DURING WORLD WAR II. HE JOINED THE MERCHANT  
21 MARINE, GRADUATING FROM THE U.S. MERCHANT MARINE ACADEMY IN  
22 KINGS POINT, NEW YORK, IN 1944. 1952, HE STARTED HIS OWN  
23 PRACTICE IN LONG BEACH, BECAME THE RENOWNED TRIAL LAWYER WHO  
24 TRAVELED THE WORLD ON BUSINESS. HIS FRIEND AND FELLOW LAWYER,  
25 SKIP KESSAL, SAID HE WAS A HARDWORKING, SHARP LAWYER WHO GOT



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1 RESULTS. HE PLAYED AN ACTIVE ROLE IN THE ADMINISTRATION AND  
2 FINANCES OF THE LONG BEACH SYMPHONY, INTERNATIONAL CITY  
3 THEATRE, THE LONG BEACH MUSEUM OF ART AS WELL AS THE REGION  
4 CIVIC SERVING AS A TRUSTEE FOR THE SANTA CATALINA ISLAND  
5 CONSERVANCY. HE WILL BE TRULY MISSED BY HIS FAMILY AND  
6 FRIENDS, LONG BEACH AND MANY CHARITABLE ORGANIZATIONS. JIM IS  
7 SURVIVED BY HIS WIFE OF 60 YEARS, LORAIN, HIS SISTER, VERA,  
8 SON, LEE AND DAUGHTER, NANCY AND HIS GRANDCHILDREN, JAMES AND  
9 KATY AND HIS GREAT-GRANDDAUGHTER, ELIZABETH. JIM WAS A DEAR  
10 FRIEND AND A GOOD MENTOR AND WILL BE MISSED BY ALL. ALSO THAT  
11 WE ADJOURN IN THE MEMORY OF ANN PATRICE O'DONNELL YBARRA, WHO  
12 PASSED AWAY AFTER A THREE AND A HALF YEAR BATTLE WITH BREAST  
13 CANCER. SHE WAS JUST 45 YEARS OLD. ANN WAS A LONG-TIME  
14 WHITTIER RESIDENT, RAISED IN PICO RIVERA. SHE WAS A GRADUATE  
15 OF U.C. SANTA BARBARA. SHE WAS THE DIRECTOR OF THE COMMUNITY  
16 DEVELOPMENT DEPARTMENT FOR THE CITY OF WHITTIER AND SISTER-IN-  
17 LAW TO GARY SLOAN, WHO MANY OF US KNOW, WHO IS THE FORMER CITY  
18 MANAGER OF LA MIRADA. DURING HER TIME WITH THE CITY, SHE WAS  
19 VERY ACTIVE IN THE EARTHQUAKE RECOVERY AND THE DRIVING FORCE  
20 BEHIND THE CITY'S REDEVELOPMENT EFFORTS. SHE IS WIDELY  
21 RESPECTED FOR HER DEDICATION TO THE BETTERMENT OF THE WHITTIER  
22 COMMUNITY AND WILL BE GREATLY MISSED. SHE'S SURVIVED BY HER  
23 HUSBAND, TONY, ASSISTANT CITY MANAGER FOR SOUTH EL MONTE, TWO  
24 CHILDREN, MADELEINE AND MICHAEL, HER PARENTS, MAGGIE AND BILL,  
25 SEVEN BROTHERS AND SISTERS. ALSO THAT WE ADJOURN IN THE MEMORY





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1 OF GEORGIA CLEMENT, A LONG- TIME SAN PEDRO RESIDENT AND A  
2 FORMER HONORARY MAYOR OF SAN PEDRO. SHE WAS VERY INVOLVED IN  
3 THE MARY STAR OF THE SEA CHURCH. SHE WILL BE MISS BY HER  
4 FAMILY AND FRIENDS. ALSO THAT WE ADJOURN IN THE MEMORY OF  
5 SHEILA EPPERHART, SAN PEDRO, WHO PASSED AWAY AFTER A LONG  
6 BATTLE WITH CANCER. SHE WAS THE WIFE OF FORMER COASTAL SAN  
7 PEDRO NEIGHBORHOOD COUNCIL PRESIDENT, DOUG EPPERHART. SHE WAS  
8 VERY ACTIVE IN THE TEMPLE BETH EL IN SAN PEDRO AND SHE ALSO  
9 TAUGHT FOR OVER 20 YEARS AT TAPER AVENUE ELEMENTARY SCHOOL  
10 AND, OFTEN, DURING THE SUMMER, AT WILLENBERG SPECIAL EDUCATION  
11 CENTER. SHE IS SURVIVED BY HER HUSBAND, DOUG, AND TWO  
12 DAUGHTERS, AMY AND EMILY. ALSO THAT WE ADJOURN IN MEMORY OF  
13 JULIA "DEEDE" KELLER, THE BODY OF A LONG-TIME EL SEGUNDO  
14 RESIDENT AND SOUTH BAY REALTOR WAS SADLY FOUND ON JULY 15TH,  
15 2004. SHE WAS AN AVID DOG LOVER WHO LOVED HER EL SEGUNDO  
16 COMMUNITY. SHE WAS TRAGICALLY MURDERED AND SHE'LL BE MISSED BY  
17 HER FAMILY, FRIENDS, AND COLLEAGUES AT SHOREWOOD REALTORS. AND  
18 ALSO THAT WE ADJOURN IN MEMORY OF COLONEL DANIEL SHEA, UNITED  
19 STATES AIR FORCE, RETIRED, A 35-YEAR RESIDENT OF SAN PEDRO AND  
20 A GRADUATE OF WEST POINT. HE WAS VERY ACTIVE IN THE LION'S  
21 CLUB, SAN PEDRO CHAMBER OF COMMERCE AND NUMEROUS COMMUNITY  
22 ORGANIZATIONS. HE IS SURVIVED BY HIS WIFE, PAULA. SO ORDERED.  
23 ON THE AGENDA, LET'S BEGIN THE PUBLIC HEARINGS. WE HAVE PUBLIC  
24 HEARINGS ON ITEM NUMBER 68.

25



**The Meeting Transcript of  
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1 **CLERK VARONA-LUKENS:** AND MR. CHAIRMAN, I'D LIKE TO ASK ALL OF  
2 THOSE WHO PLAN TO TESTIFY ON ANY OF THE PUBLIC HEARING ITEMS  
3 TO PLEASE STAND, RAISE YOUR RIGHT HAND TO BE SWORN IN.

4

5 **SUP. KNABE, CHAIR:** THAT WOULD BE 68, 69, AND 71. [  
6 ADMINISTERING OATH ]

7

8 **CLERK VARONA-LUKENS:** THANK YOU. PLEASE BE SEATED.

9

10 **SUP. KNABE, CHAIR:** FIRST ONE IS ITEM NUMBER 68.

11

12 **CLERK VARONA-LUKENS:** AND MR. CHAIRMAN, I'LL READ THAT INTO THE  
13 RECORD. HEARING ON CONFIRMATION OF THE 2003/2004 WEED  
14 ABATEMENT CHARGES TO BE ASSESSED TO OWNERS OF UNIMPROVED  
15 PARCELS WHICH WERE DECLARED TO BE OVERGROWN WITH HAZARDOUS  
16 WEEDS AND BRUSH AND REQUIRED ABATEMENT BY THE DEPARTMENT OF  
17 AGRICULTURAL COMMISSIONER, DEPARTMENT OF WEIGHTS AND MEASURES.

18

19 **SUP. KNABE, CHAIR:** ALL RIGHT. DO HAVE WE HAVE ANYONE SIGNED UP  
20 UNDER ITEM 68, WHICH IS THE WEED ABATEMENT CHARGES? OKAY. IF  
21 NOT, THEN THE CHAIR WOULD MOVE THE PUBLIC HEARING BE CLOSED.  
22 ANY STAFF STATEMENT? AS I UNDERSTAND, NONE.

23

24 **SPEAKER:** NO, MR. CHAIRMAN.

25



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1   **SUP. KNABE, CHAIR:** IF NOT, THE ITEM IS BEFORE US. MOVED BY  
2   SUPERVISOR MOLINA, SECONDED BY SUPERVISOR ANTONOVICH. WITHOUT  
3   OBJECTIONS, SO ORDERED.

4

5   **CLERK VARONA-LUKENS:** 69, HEARING ON CONFIRMATION OF THE  
6   2003/2004 HAZARDOUS VEGETATION ABATEMENT COST TO BE ASSESSED  
7   TO OWNERS OF IMPROVED PARCELS FOR REMOVAL OF HAZARDOUS BRUSH,  
8   DRY GRASS, WEEDS, AND COMBUSTIBLE GROWTH OR FLAMMABLE  
9   VEGETATION, INCLUDING NATIVE AND ORNAMENTAL VEGETATION AND  
10  REQUIRED HAZARD ABATEMENT ENFORCEMENT BY THE FIRE DEPARTMENT.

11

12  **SUP. KNABE, CHAIR:** OKAY. ITEM NUMBER 69, DO WE HAVE ANY  
13  MEMBERS OF THE PUBLIC SIGNED UP? ANYONE OUT THERE THAT  
14  OVERLOOKED SIGNING UP? OKAY. IF NOT, THE CHAIR WOULD MOVE...

15

16  **SUP. ANTONOVICH:** I HAVE A QUESTION.

17

18  **SUP. KNABE, CHAIR:** OKAY.

19

20  **SUP. ANTONOVICH:** TO COUNTY COUNSEL. BECAUSE OF THE HIGH  
21  PROPENSITY OF FIRES, THERE'S BEEN DISCUSSION ON HAVING WEED  
22  ABATEMENT TWICE A YEAR INSTEAD OF ONCE A YEAR. WHEN WOULD THAT  
23  TYPE OF DISCUSSION TAKE PLACE?

24



**The Meeting Transcript of  
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1   **RICHARD WEISS, COUNSEL:** I WOULD SUGGEST THAT YOUR BOARD REPORT  
2   DIRECT THE AGRICULTURE COMMISSIONER AND THE FIRE DEPARTMENT TO  
3   REPORT BACK WITH A POTENTIAL PROGRAM THAT WOULD INVOLVE TWICE  
4   A YEAR RATHER THAN ONCE A YEAR.

5

6   **SUP. ANTONOVICH:** MAKE THAT AS AN AMENDMENT.

7

8   **SUP. KNABE, CHAIR:** OKAY. WE HAVE A MEMBER OF THE DEPARTMENT  
9   HERE THAT WOULD ADDRESS THAT AS WELL, TOO, AND WE CAN AMEND  
10  THIS HEARING TO DO THAT AS WELL, TOO, TO REPORT BACK.

11

12  **ROBERT ATKINS:** SUPERVISORS, ROBERT ATKINS, CHIEF DEPUTY  
13  INTERIM DIRECTOR OF AGRICULTURAL WEIGHTS AND MEASURES. AS A  
14  MATTER OF FACT, WE DO HAVE A MOTION THAT WE'RE ABOUT TO BRING  
15  BEFORE THIS BOARD TO HAVE A SECONDARY WEED ABATEMENT  
16  DECLARATION LIST SO THAT WE CAN WORK PARCELS THAT NEED SO  
17  DURING THE SEASON THAT MAY HAVE BEEN OVERLOOKED IN THE PRIOR  
18  DECLARATION. WE PLAN TO PUT THAT ON THE AGENDA FOR THE NEXT--  
19  THE UPCOMING MEETING, SO WE WILL MEET THE DEADLINE THIS  
20  THURSDAY.

21

22  **SUP. KNABE, CHAIR:** OKAY. SO, WITH THAT, THE CHAIR WILL MOVE  
23  THE PUBLIC HEARING BE CLOSED AND THE ITEM IS BEFORE US, AS  
24  AMENDED BY SUPERVISOR ANTONOVICH. WE CAN DO THAT DURING THIS  
25  PROCESS. RIGHT?



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1

2 **RICHARD WEISS, COUNSEL:** YES, SUPERVISOR, ASKING FOR A REPORT  
3 BACK.

4

5 **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR ANTONOVICH, THE CHAIR  
6 WILL SECOND. WITHOUT OBJECTION, SO ORDERED. ITEM NUMBER 71,  
7 SUPERVISOR MOLINA IS GOING TO BE VOTING "NO" SO I WILL HOLD  
8 THAT IN ABEYANCE UNTIL SUPERVISOR BURKE RETURNS. SO,  
9 SUPERVISOR ANTONOVICH, IF YOU WOULD LIKE TO...

10

11 **SUP. ANTONOVICH:** MY ADJOURNMENTS. I WOULD ALSO LIKE TO MOVE  
12 THAT WE ADJOURN IN THE MEMORY OF RABBI ALFRED WOLF. RABBI WOLF  
13 WAS A NEIGHBOR OF MINE GROWING UP IN THE LOS FILUS AREA AND A  
14 FRIEND OF MY PARENTS AND MY BROTHER AND SISTER, ALSO A  
15 SUPPORTER. IT WAS STATED HE WAS RABBI AT THE WILSHIRE  
16 BOULEVARD TEMPLE AND, FOR MANY YEARS, HE SERVED UNDER RABBI  
17 EDGAR MAGNIN, WHO WAS SUCH A INTEGRAL PART OF OUR LOS ANGELES  
18 COUNTY AND VERY CLOSE TO THIS COUNTY AND OUR FORMER CHAIRMAN  
19 OF THE SYBIL BRAND COMMISSION, SYBIL BRAND. AND, AFTER  
20 RETIRING AS RABBI, I SHOULD SAY AS THE RABBI AT WILSHIRE  
21 TEMPLE, HE THEN BECAME FOUNDER DIRECTOR OF SKIRBALL INSTITUTE  
22 ON AMERICAN VALUES OF THE AMERICAN JEWISH COMMITTEE. AND HIS  
23 SON, DAN, WAS PRESS DEPUTY FOR SUPERVISOR KENNETH HAHN AND NOW  
24 WORKS AT DISNEY AND HE LEAVES HIS OTHER SON, DAVID, AND HIS  
25 WIFE, MIRIAM, OF 64 YEARS. BUT HE WAS A WONDERFUL MAN,



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1 PARTICIPATED IN MANY OF OUR PROGRAMS AND ALSO SERVED ON OUR  
2 HUMAN RELATIONS COMMISSION FOR 15 YEARS. ALSO, WILLIAM BRYAN  
3 ANDERSON, WHO WAS THE FUNERAL DIRECTOR AT KIEFER AND EYERICK  
4 MORTUARY, AND HE WAS ALSO-- HE PASSED AWAY AT THE AGE OF 84. A  
5 RESIDENT OF GLENDALE, SERVED IN WORLD WAR II WITH THE 342ND  
6 ARMORED FIELD ARTILLERY BATTALION AS A MEDIC. HE IS SURVIVED  
7 BY HIS WIFE OF 58 YEARS AND HIS THREE CHILDREN. DOROTHY  
8 D'ERRICO, FORMER BOARD MEMBER OF THE LANCASTER YOUTH FOOTBALL  
9 LEAGUE AND ACTIVE MEMBER OF THE ANTELOPE VALLEY HIGH SCHOOL  
10 BOOSTER CLUB ATHLETIC PROGRAMS. AND JERRY GOLDSMITH, THE  
11 ACCLAIMED COMPOSER. MARIA GOMEZ, WHO WAS AN EMPLOYEE OF THE  
12 LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS, FLOOD  
13 MAINTENANCE DIVISION. SURVIVED BY HER HUSBAND, JOSE, AND FOUR  
14 CHILDREN. GABRIELA HALSTED BRYAN HAYS, PRESIDENT OF THE  
15 HUNTINGTON MEMORIAL CLINIC AUXILIARY, PRESIDENT FOR THREE  
16 YEARS OF THE GREEN HOUSE, MEMBER OF THE PASADENA ASSISTANCE  
17 LEAGUE AND THE PASADENA GUILD OF THE CHILDREN'S HOSPITAL. H.  
18 STANTON HILL, PROFESSOR OF GEOLOGY, INCLUDING PASADENA CITY  
19 COLLEGE, CAL TECH AND POMONA COLLEGE FOR 37 YEARS. SENIOR  
20 FELLOW OF THE GEOLOGICAL SOCIETY OF AMERICA AND THE GEOLOGICAL  
21 SOCIETY OF LONDON. HE ALSO ESTABLISHED THE H. STANTON HILL AND  
22 MARY C. HILL GEOLOGY LIBRARY FUND AT POMONA COLLEGE. EDWARD  
23 LEWIS, A NOBEL WINNER, PASSED AWAY AT THE AGE OF 86. HE  
24 RESIDED IN SAN MARINO. HIS WINNING STUDIES EXPLAINED THE  
25 MECHANICS OF A SHAPELESS FERTILIZED EGG DEVELOPING INTO AN





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1 ORGANISM WITH HEAD AND FEET. JOHN T. MIMS, RETIRED FROM THE  
2 LOS ANGELES COUNTY ROAD DEPARTMENT, PASSED AWAY. BRIAN  
3 WESTFALL, HE WAS A FILM EDITOR, WORKED ON SEVERAL PROJECTS FOR  
4 "THE DISCOVERY CHANNEL," LONG-TIME RESIDENT OF SANTA CLARITA  
5 VALLEY, ATTENDED THE UNIVERSITY OF SOUTHERN CALIFORNIA, WHERE  
6 HE GRADUATED WITH HONORS IN 2000, AND HE WAS ALSO-- BRIAN HAD  
7 VOLUNTEERED AT THE LOCAL SANTA CLARITA VALLEY CHANNEL 20  
8 STATION AND SERVED A INTERN AS A COLLEGE OF THE CANYON  
9 STUDENT. LAURA WHITE, A WONDERFUL LADY AND FRIEND. HER  
10 HUSBAND, GIL WHITE, PASSED AWAY A FEW YEARS AGO. LAURA WAS  
11 QUITE ACTIVE IN THE AFRICAN-AMERICAN COMMUNITY AND SERVED,  
12 WITH HER HUSBAND, AS MEMBER OF THE DELEGATION FOR RONALD  
13 REAGAN'S NOMINATION. AND SHE LEAVES TWO CHILDREN. A VERY  
14 WONDERFUL LADY. DONALD MURRAY WOLD, WHO WAS THE LAUNDRY  
15 MANAGER OF MIRA LOMA AND WAYSIDE JAIL FACILITIES AND PRESIDENT  
16 OF THE NATIONAL ASSOCIATION FOR LAUNDRY MANAGEMENT, PASSED  
17 AWAY. HE SERVED IN KOREA AS A MEMBER OF THE UNITED STATES  
18 MARINE CORPS. VELMA EVERHART, ACTIVE IN THE LUTHERAN CHURCH IN  
19 THEIR PROGRAMS AT THE ROSE PARADE WITH THE LUTHERAN FLOAT AND  
20 ALSO AT THE FAIRPLEX AT THE L.A. COUNTY FAIR WHERE THEY HAD A  
21 BOOTH EACH YEAR. JESSIE KOHN, PASSED AWAY AT THE AGE OF 94.  
22 SHE WAS THE WIDOW OF MICHAEL KOHN, FORMER LOS ANGELES POLICE  
23 COMMISSIONER UNDER MAYOR YORTY AND PARTNER IN THE FIRM OF LOEB  
24 AND LOEB. HER SONS, MEL AND BARRY, WERE CLASSMATES OF MINE AT  
25 JOHN MARSHAL HIGH SCHOOL AND MEL IS NOW QUITE ACTIVE IN THE



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1 SAN FERNANDO VALLEY AS A C.P.A. AND INVOLVED IN THE POLITICAL  
2 AND ECONOMIC ISSUES OF THE VALLEY. NEAL MCCLURE, FORMER LEGAL  
3 COUNSEL WITH WALT DISNEY, PASSED AWAY. FROM GLENDALE. HE IS  
4 SURVIVED BY HIS WIFE, JOANNA, OF 48 YEARS. ELIZABETH MUSEUS,  
5 RETIRED L.A. UNIFIED SCHOOL TEACHER, ELEMENTARY SCHOOL  
6 TEACHER, QUITE INVOLVED IN THE COMMUNITY, PASSED AWAY AT THE  
7 AGE OF 93. GOOD FRIEND AND ACTIVE IN THE VARIOUS POLITICAL  
8 SCHOOL BOARD AND INVOLVED IN POLITICAL ACTIVITIES WITH THE  
9 REPUBLICAN PARTY. AND ROBERT QUINONEZ, A 32-YEAR VETERAN OF  
10 THE LOS ANGELES SHERIFF'S DEPARTMENT. HE RETIRED IN 1997.  
11 THOSE ARE MY MOTIONS.

12

13 **SUP. MOLINA:** I'D LIKE TO JOIN IN THE RABBI WOLF.

14

15 **SUP. KNABE, CHAIR:** RIGHT. I READ IT EARLIER, ON BEHALF  
16 SUPERVISOR YAROSLAVSKY, AND I PUT ALL MEMBERS.

17

18 **SUP. MOLINA:** OKAY. GOOD.

19

20 **SUP. ANTONOVICH:** DID YVONNE COME BACK?

21

22 **SUP. KNABE, CHAIR:** SHE HAS NOT COME BACK YET SO...

23

24 **SUP. KNABE, CHAIR:** SUPERVISOR MOLINA, DO YOU HAVE ANY  
25 ADJOURNMENTS?



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1

2 **SUP. MOLINA:** NO, I DO NOT.

3

4 **SUP. KNABE, CHAIR:** I DO HAVE A READ-IN MOTION FOR NEXT WEEK.

5 THIS YEAR'S STATE BUDGET WAS PART OF A LARGER SERIES OF

6 AGREEMENTS WITH LOCAL GOVERNMENTS, ONE RESULT IS THE PLACEMENT

7 OF PROPOSITION 1-A ON THE NOVEMBER 2004 BALLOT. PROPOSITION 1-

8 A IS A COMPROMISE NEGOTIATED BY THE GOVERNOR, LEGISLATIVE

9 LEADERS AND REPRESENTATIVES OF LOCAL GOVERNMENT. IT WILL ASK

10 THE VOTERS TO APPROVE A CONSTITUTIONAL AMENDMENT THAT WILL

11 PROVIDE FISCAL FLEXIBILITY FOR THE STATE IN TIME OF FISCAL

12 CRISIS WHILE ASSURING REVENUE STABILITY FOR LOCAL GOVERNMENTS

13 IN PROTECTING ESSENTIAL SERVICES. PROPOSITION 1-A CREATES A

14 FISCAL PARTNERSHIP BETWEEN THE STATE AND LOCAL GOVERNMENTS

15 THAT WILL ENSURE THAT, WHEN LOCAL FUNDS ARE NEEDED TO HELP THE

16 STATE TO COPE WITH THE FISCAL CRISIS, THESE FUNDS WILL BE

17 REPAID TO LOCAL GOVERNMENTS WITHIN A SPECIFIED TIME. SO I

18 THEREFORE MOVE THAT THE BOARD OF SUPERVISORS GO ON RECORD IN

19 SUPPORT OF PROPOSITION 1-A AND ACTIVELY WORK FOR ITS PASSAGE,

20 AND THAT WILL BE FOR NEXT WEEK.

21

22 **SUP. ANTONOVICH:** MR. CHAIRMAN, WHILE WE'RE WAITING FOR

23 SUPERVISOR BURKE, LET ME JUST SAY THAT WE'RE VERY PLEASED THAT

24 THE COUNTIES AND THE CITY WERE ABLE TO STAY TOGETHER AS A TEAM

25 IN SUPPORT OF THE BUDGET THAT WAS PASSED BY THE STATE OF



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1 CALIFORNIA BY THE GOVERNOR, SIGNED INTO LAW. IT IS THE FIRST  
2 TIME THAT LOCAL GOVERNMENT HAS BEEN ABLE TO HAVE A UNIFIED  
3 FRONT AND ENSURING THAT THE LOCAL TAX DOLLARS, SPECIFICALLY  
4 THE PROPERTY TAXES, BE ABLE TO BE RETAINED FOR LOCAL  
5 GOVERNMENT NEEDS, WHICH ARE VITAL SERVICES, INCLUDING PUBLIC  
6 SAFETY, LIBRARIES, AND OTHER PROGRAMS. THE GOVERNOR HAS  
7 PROPOSED A MAJOR REFORM WHICH, WHILE IT WILL NOT ALL BE  
8 ADOPTED, HAS SOME MAJOR COMPONENTS THAT WILL BE VERY  
9 BENEFICIAL FOR THE STATE OF CALIFORNIA AND TO THE TAXPAYERS,  
10 ALONG WITH LOCAL GOVERNMENT. THE FIRST ONE IS TO HAVE A TWO-  
11 YEAR BUDGET INSTEAD OF A ONE-YEAR BUDGET. THIS WILL ALLOW  
12 SCHOOL DISTRICTS TO PLAN MORE APPROPRIATELY FOR THEIR  
13 EDUCATIONAL PROGRAMS AND LOCAL GOVERNMENT TO DEAL EFFECTIVELY  
14 WHEN WE DEVELOP OUR PROGRAMS FOR THE-- IN A TWO-YEAR CYCLE  
15 INSTEAD OF A ONE-YEAR CYCLE. MANY STATES DO THIS AND IT'S BEEN  
16 VERY POSITIVE. SECOND ONE IS THE CONSOLIDATION OF MANY STATE  
17 DEPARTMENTS WHICH WILL RESULT IN SUBSTANTIAL SAVINGS. ONE OF  
18 THOSE, THE CONSOLIDATIONS OF THE FRANCHISE TAX BOARD AND THE  
19 BOARD OF EQUALIZATION, WHICH DO MUCH OF THE SAME TYPE OF WORK,  
20 WILL SAVE MILLIONS AND MILLIONS OF DOLLARS AND CREATE A  
21 GREATER EFFICIENCY. THERE ARE OTHER PROGRAMS WHERE THERE ARE  
22 ELIMINATIONS AND CONSOLIDATIONS THAT WILL BE TAKING PLACE  
23 WHICH WILL BE BENEFICIAL TO THE COUNTY. THOSE PROGRAMS WILL GO  
24 BEFORE THE LITTLE HOOVER COMMISSION FOR DISCUSSION, THEN TO  
25 THE LEGISLATURE FOR ACTION NEXT YEAR. SO THE BUDGET, ONCE



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1 AGAIN, HAS HELPED LOCAL GOVERNMENT AND WE NOW HAVE PROPOSITION  
2 1-A AND WE WANT TO COMMEND SUPERVISOR KNABE, WHO REPRESENTS  
3 THE COUNTY AT THE COUNTY SUPERVISORS ASSOCIATION, FOR ENSURING  
4 THAT WE WERE ABLE TO MEET THE NEEDS FOR OUR COMMUNITIES AND  
5 AGAIN OVERCOME ANY OPPOSITION IN THE LEGISLATURE FOR THE  
6 ENACTMENT OF THIS BUDGET.

7

8 **SUP. KNABE, CHAIR:** THANK YOU. I WOULD JUST ADD, I APPRECIATE  
9 THE KIND COMMENTS BUT I ALSO WANT TO THANK THE C.A.O. AND HIS  
10 STAFF FOR THE JOB THAT THEY DID IN GETTING US SOME PERTINENT  
11 INFORMATION. IT WAS INCREDIBLE. I MEAN, JUST THINK THAT, FOR  
12 THE FIRST TIME THAT I CAN REMEMBER OR ANYONE CAN REMEMBER, IT  
13 WAS HISTORIC IN A SENSE THAT THE BUDGET DEAL WAS HELD UP  
14 BECAUSE OF LOCAL GOVERNMENT, NOT BECAUSE OF ANYTHING ELSE  
15 OTHER THAN-- AND THEN EVERYBODY WANTED TO GET ON BOARD AND  
16 HOLD IT UP FOR OTHER REASONS BUT EVERYBODY WANTED TO BE A  
17 PARTNER. BUT THE CITIES, THE COUNTIES, SPECIAL DISTRICTS, NOT  
18 THAT THERE WAS NOT SOME TENUOUS MOMENTS THERE AT MEETINGS BUT  
19 HUNG TOGETHER, AND I THINK THE CITIZENS OF OUR COMMUNITIES ARE  
20 GOING TO BENEFIT FOR A LONG TIME TO COME. I'M GOING TO CALL UP  
21 ITEM NUMBER 38. IT WAS HELD FOR MEMBERS OF THE PUBLIC.  
22 GENEVIEVE, CELES KING IV. I BELIEVE THIS IS KARL OPULUS, IF I  
23 SAID IT CORRECTLY. FIRST THREE. FOLLOWING THAT WILL BE CHRIS  
24 AND LENA GEORGE.

25



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1 **GENEVIEVE CLAVREUL:** OKAY. GOOD MORNING, BOARD OF SUPERVISORS.

2

3 **SUP. KNABE, CHAIR:** GOOD MORNING, GENEVIEVE.

4

5 **GENEVIEVE CLAVREUL:** THIS IS GENEVIEVE CLAVREUL, A.K.A.

6 GENEVIEVE. I AM GLAD THAT WE ARE GETTING A LITTLE BIT OF MONEY

7 ON ITEM 38 BECAUSE IT COULD BE A DROP IN THE BUCKET IF

8 EVERYBODY WHO HAD SURGERY AT M.L.K. THE LAST FIVE MONTHS

9 DECIDED TO SUE US BECAUSE, SOMEWHERE ALONG THE LINE, WE

10 STOPPED COUNTING. I THINK, YOU KNOW, I HAVE COME HERE MANY

11 TIMES ON THE ISSUE OF M.L.K. AND THE MONEY WASTED. DR.

12 GARTHWAITE'S RESPONSE TO THAT WAS, WHAT WAS HE THINKING TO

13 EVEN MAKE THAT STATEMENT? HOW COULD THE HEAD OF OUR DEPARTMENT

14 OF HEALTH SERVICES MAKE SUCH AN INNATE STATEMENT? SIMPLE.

15 BECAUSE YOU, MEMBERS OF THE LOS ANGELES COUNTY BOARD OF

16 SUPERVISORS, HAVE ALLOWED IT. THE QUESTION IS, ARE YOU GOING

17 TO ACCEPT IT? NOW I DISCOVER THAT GARTHWAITE HAS ATTEMPTED TO

18 CONVINCE YOU THAT HE HAS A PLAN IN PLACE. IN HIS BOARD MEMOS

19 TO YOU, HE APPEARS TO SAY ALL THE RIGHT WORDS, THROWING IN

20 TERMS LIKE COMPETENCY, ET CETERA. I WILL REMIND YOU THAT,

21 BESIDES THE FACT THAT PERFORMING THE O.R. COUNT IS NOT ONLY A

22 SAFETY PROTOCOL, IT IS ALSO ONE OF THE FEW IMMUTABLE STANDARDS

23 OF CARE THAT ALL O.R. OPERATE UNDER EXCEPT, APPARENTLY, AT

24 M.L.K. WHERE IT APPEARS TO BE OPTIONAL. SINCE DECEMBER OF LAST

25 YEAR, D.H.S. HAS HAD DIRECT OVERSIGHT BUT THAT WAS NOT ENOUGH





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 FOR THE COUNTY TO SPEND AN ADDITIONAL 600,000 PLUS DOLLARS TO  
2 A SOLE SOURCE VENDOR CONTRACT TO ADMINISTER THE NURSING  
3 DEPARTMENT. AT THAT TIME, I EXPRESSED MY CONCERN. OF COURSE,  
4 I'M ONLY A MEMBER OF THE PUBLIC. EVEN SO, I AM AN EXPERT IN  
5 NURSING AND HEALTHCARE AND, THEREFORE, MY WORDS APPEAR TO FALL  
6 ON DEAF EARS. EACH TIME THE PUBLIC BROUGHT TO YOU BOTH CONCERN  
7 ABOUT THE NURSING OVERSIGHT AND THE LACK OF PROGRESS BEING  
8 MADE TO ENSURE THAT THE QUALITY OF NURSING CARE WAS IMPOSED,  
9 IMPROVING THE PUBLIC CONCERN WERE IGNORED. WHY? BECAUSE  
10 GARTHWAITE SAID SO IN A MEMO, OR MUMBLED IT IN FRONT OF OR  
11 BEFORE YOU AT A B.O.S. MEETING. YOU KNOW, SOME OF YOU COULD BE  
12 QUIET, THAT WOULD BE EXTREMELY NICE WHEN THE PUBLIC SPEAK. I  
13 WOULD REMIND YOU THAT, NOT LONG AGO, WHEN MEMBERS OF THE  
14 PUBLIC BROUGHT TO YOU VERBAL TESTIMONY OF EXPERIENCING THREATS  
15 AND BULLYING FROM THE OFFICES OF A.I.D.S. PROGRAM AND POLICY,  
16 ALSO COMMISSION ON H.I.V. HEALTH SERVICES, YOU ALSO CHOOSE TO  
17 BELIEVE D.H.S., EVEN WHEN THREATS WERE MADE IN PUBLIC AND  
18 WITNESSED BY A MEMBER OF THE PRESS. I BELIEVE THAT THE  
19 EVIDENCE SHOWS THAT THE CAMDEN GROUP HAS FAILED TO MEET ITS  
20 CONTRACTUAL AGREEMENT. MOST NOTABLY, THE FAILURE TO VERIFY  
21 NURSING COMPETENCY AND SHOWING THAT THE O.R. NURSES WHO WERE  
22 PERFORMING THE O.R. COUNT WOULD HAVE BEEN ONE OF THE MANY  
23 COMPETENCIES VERIFIED. ON PAGE 8 OF THE DRAFT ENGAGEMENT  
24 PROGRESS REPORT, DATED MARCH 12TH, THE CAMDEN GROUP REPORT,  
25 UNIT-BASED COMPETENCY ASSESSMENT VERIFICATION IS BEING



**The Meeting Transcript of  
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1 DEVELOPED AND WILL BEGIN ON MAY 2004. THE COUNTY PAID \$96,000  
2 FOR THIS WORK PRODUCT AND THE COUNTY WAS PROVIDED AN INVOICE  
3 ASKING FOR A FINAL PAYMENT OF THE FEE, WHICH LEADS TO BELIEVE  
4 THAT THIS TASK HAS BEEN COMPLETED. THE QUESTION IS, WILL THIS  
5 BOARD ASK FOR THE PAYMENT TO BE RETURNED? I DOUBT IT BUT YOU  
6 SHOULD AND, WHILE YOU ARE ABOUT IT, YOU SHOULD CANCEL THE  
7 CONTRACT AND ASK FOR \$600,000 BACK. I WILL REMIND YOU THAT I  
8 HAVE OVER 30 YEARS' EXPERIENCE IN THE NURSING PROFESSION AND I  
9 KNOW THAT NO O.R. NURSE WOULD HABITUALLY STOP DOING A  
10 CORNERSTONE OF HIS OR HER PRACTICE, SO I HAVE TO WONDER WHOM,  
11 IN THE CHAIN OF COMMAND, ORDER THE COUNT STOPPED OR ARE THE  
12 NURSES IN M.L.K. O.R. SO BURNED OUT THAT THEY MADE THIS ERROR?  
13 IN EITHER CASE, IT IS A FAILURE OF LEADERSHIP THAT CAUSED  
14 THIS. AND THE LEADERSHIP FAILURE RESTS SQUARELY ON THE  
15 SHOULDERS OF FOUR PEOPLE.

16

17 **SUP. KNABE, CHAIR:** OKAY, GENEVIEVE. SORT OF WRAP IT UP. YOUR  
18 TIME'S...

19

20 **GENEVIEVE CLAVREUL:** WELL, I HAVE PEOPLE WHO ARE WILLING TO  
21 GIVE ME THEIR TIME, TOO. GARTHWAITE, MR. LEAF, DR. PEEKS AND  
22 MR. KIDD, R.N., OF COURSE, IT ALSO FALLS UPON YOUR SHOULDERS;  
23 ESPECIALLY IF YOU CHOOSE NOT TO ACT. YOU KNOW, ARE WE HAVING  
24 PRIVATE SIDE CONVERSATION THERE? I ALSO URGE TO LOOK BEYOND  
25 THE PLATITUDE AND COMFORT WORDS THAT GARTHWAITE USES BECAUSE



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1   THERE IS JUST TOO MUCH WINDOW DRESSING ON A GROWING PROBLEM. I  
2   BELIEVE THAT THE PROBLEMS BEING REVEALED AT M.L.K. ARE NOT  
3   ISOLATED INCIDENTS. THEY ARE MOST LIKELY OCCURRING AT OTHER  
4   COUNTY HOSPITALS. DON'T FORGET, THE RECENT SICK-OUT ACTION  
5   TAKEN AT COUNTY U.S.C. AND IF THE NURSES WERE SO BURNED OUT  
6   THAT AND AT THEIR WIT'S END, THEY WILL NOT GO ON A WALK-OUT.  
7   WHEREUPON, YOU HAVE TO DO AN INJUNCTION TO PREVENT YOU TO WALK  
8   OUT. I THINK THE PROBLEMS WE HAVE ARE ALL OVER. I AM NOT  
9   WILLING TO GO ANY MORE IN DETAIL BUT I FEEL THAT, FROM THE  
10   BEGINNING, WHEN YOU TRY TO ASK THE CAMDEN GROUP AND ASK YOU TO  
11   CHECK THE REFERENCE, ALSO, TOWARDS THE END, THEY WERE COMING  
12   FROM ALAMEDA COUNTY, WAS HAVING BAD PROBLEMS OF MANAGEMENT.  
13   THE GRAND JURY OF ALAMEDA COUNTY FOUND THE COUNTY AND D.H.S.  
14   AT FAULT AND FELT IT WAS CAUSED TO POOR MANAGEMENT. BOTH DR.  
15   PEEKS AND MR. KIDD ARE FROM THE L.A. AND ALAMEDA COUNTY. I  
16   FEEL, AT THIS TIME, IS A FAILURE OF LEADERSHIP WE HAVE AND  
17   THAT ISSUE OF FAILURE RESTS SQUARELY ON THE SHOULDERS OF FOUR  
18   PEOPLE: GARTHWAITE, MR. LEAF, DR. PEEKS, AND MR. KIDD R.N. OF  
19   COURSE, IT ALSO FALLS UPON YOUR SHOULDERS, ESPECIALLY IF YOU  
20   CHOOSE NOT TO ACT. AND I REALLY WANT-- YOU KNOW, I KNOW SOME  
21   OF YOU ON THE BOARD -- AND I'M NOT SAYING ALL THE BOARD HAVE  
22   BEEN BAD, I MEAN, YOU KNOW WHO YOU ARE, THE ONES WHO HAVE BEEN  
23   BAD, I KNOW SOME OF YOU ARE VERY CONCERNED OF WHAT'S GOING ON.  
24   FOR YOUR INFORMATION, AND A POST SCRIPT, I'VE DEPOSITED THE  
25   FORM ACCOMPANYING. THEY ARE REQUIRING A GRAND JURY INQUIRY OF



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1 WHAT HAS DONE, WHAT'S GOING ON IN THE COUNTY. IT WAS TURNED IN  
2 YESTERDAY AFTERNOON. THANK YOU FOR YOUR ATTENTION.

3

4 **SUP. KNABE, CHAIR:** THANK YOU. ALL RIGHT.

5

6 **GENEVIEVE CLAVREUL:** I HAVE A LOT OF DOCUMENTS FOR YOU.

7

8 **SUP. KNABE, CHAIR:** APPRECIATE IT.

9

10 **GENEVIEVE CLAVREUL:** FOR THE RECORD. THE ONE IS M.L.K. PART 5,  
11 MY LETTER TO THE L.A. TIMES, THE WORK PRODUCT OF THE CAMDEN  
12 GROUP, WHAT WE ARE SUPPOSED TO DO. A NOTE ABOUT U.S.C., YOU  
13 REMEMBER, I'VE BEEN COMPLAINING ABOUT THE MONEY OF O.A.P.P.  
14 BEING WASTED. U.S.C. HAVE TO RETURN ONE MILLION DOLLARS. ALSO  
15 SOMETHING ABOUT JOINT ACCREDITATION TO EDUCATE YOU ON THE  
16 INCOMPETENCE WHAT'S GOING ON. THANK YOU.

17

18 **SUP. KNABE, CHAIR:** THANK YOU. NEXT, CHRIS EDWARDS AND LENA  
19 GEORGE, PLEASE.

20

21 **CHRIS EDWARDS:** I WAS SURPRISED TO FIND THAT THERE WASN'T A  
22 DISCUSSION ITEM ABOUT THE COMMENTS MADE BY DR. GARTHWAITE. I  
23 DON'T KNOW HOW THOSE COMMENTS STRUCK YOU BUT THEY STRUCK ME  
24 AS, YOU KNOW, IF YOU JUST WATCH EVEN "EMERGENCY VETS" ON  
25 "ANIMAL PLANET," THEY EVEN DO SPONGE AND INSTRUMENT COUNTS



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1 WHEN THEY HAVE O.R.'S. TO SAY THAT, FOR SOME REASON, SOMEHOW,  
2 WE DON'T KNOW WHAT, PEOPLE JUST STOPPED COUNTING FOUR OR FIVE  
3 MONTHS BACK AND THAT NOT BE AN ITEM BEFORE YOU FOR DISCUSSION  
4 IS KIND OF CONCERNING. YOU SHOULD BE AS WORRIED. DR.  
5 GARTHWAITE, APPARENTLY, IS NOT BECAUSE HE DIDN'T SEEM TO BE  
6 SERIOUS ABOUT HIS COMMENT; OTHERWISE, HE WOULD HAVE NEVER BEEN  
7 CAUGHT SAYING, SOMEWHERE ALONG THE LINE, "WE JUST SEEMED TO  
8 STOP COUNTING". M.L.K. IS A HOSPITAL THAT'S EMBATTLED. YOU  
9 HAVE BROUGHT THE CAMDEN GROUP IN THAT YOU NEVER SHOULD HAVE  
10 BROUGHT IN, SINCE YOU HAVE SUPPOSEDLY EXPERTS WITHIN THIS  
11 COUNTY ITSELF. THEY WERE INSTRUCTED TO DO A NURSE COMPETENCY  
12 VERIFICATION. THAT MEANS THEY VERIFY THAT THE NURSES ASSIGNED  
13 TO UNITS KNOW WHAT THEIR JOB ENTAILS, KNOW THE DEFINITION AND  
14 THE SKILL SETS THAT ARE REQUIRED TO DO THOSE JOBS. THEY FAILED  
15 TO DO IT. YOU PAID THEM \$96,000 BECAUSE THEY DID SUBMIT A  
16 FINAL INVOICE. ASKED FOR THAT MONEY BACK, CANCEL THEIR  
17 CONTRACT, GET THEM THE HECK OUT OF M.L.K., PUT IN PEOPLE WHO  
18 CAN OFFER NURSING LEADERSHIP. DR. GARTHWAITE, IN A MEMO TO  
19 YOU, SAID MR. KIDD HAS TURNED AROUND THE MORALE OF THE NURSES.  
20 OBVIOUSLY NOT, BECAUSE NO NURSE, BECAUSE THEY KNOW THEY'RE THE  
21 PATIENT ADVOCATE AND THEY TAKE THAT RESPONSIBILITY VERY  
22 SERIOUSLY, NO NURSE WOULD HAVE DONE THAT, OR HIM, UNLESS THEY  
23 ARE SO LOW IN MORALE THAT THEY DON'T EVEN CARE ABOUT THEY'RE  
24 JOB ANY MORE. AND, FOR A NURSE TO FALL THAT LOW, YOU PEOPLE  
25 DIDN'T DO THEIR JOB. BUT, APPARENTLY, IT'S NOT A CONCERN TO



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1 SUPERVISOR BURKE. IT'S NOT A CONCERN TO MANY OF YOU BECAUSE  
2 DR. GARTHWAITE, WHO IS THE CAPTAIN OF THE SHIP, HAS NOT  
3 RESIGNED, AND HE SHOULD HAVE IF HE WAS AN HONORABLE MAN. YOU,  
4 AS OUR BOARD OF SUPERVISORS, SHOULD ASK FOR HIS RESIGNATION.  
5 IT ONLY TAKES THREE VOTES ON ANY GIVEN TUESDAY, AND THE SAME  
6 SHOULD GO FOR DR. PEEKS AND MR. KIDD, WHO ALLOWED THIS TO  
7 HAPPEN AND, WHILE I'M AT IT, YOU SHOULD BE CONCERNED ABOUT THE  
8 MANAGEMENT BROUGHT FROM YOUR OTHER HOSPITALS BECAUSE IT WAS AT  
9 U.S.C. WHERE ONE OF THE MEMBERS OF THE MANAGEMENT TEAM IS NOW  
10 AT M.L.K. WHERE THE NURSES FELT THE NEED TO WALK OUT ON A BURN  
11 UNIT RIGHT BEFORE THE FOURTH OF JULY HOLIDAY. YOU HAVE SERIOUS  
12 PROBLEMS WITH YOUR NURSES, YOU HAVE SERIOUS PROBLEMS WITH YOUR  
13 HEALTHCARE. AND, EVERY DAY YOU LEAVE DR. GARTHWAITE IN CHARGE,  
14 IT ONLY PROVES TO THE CITIZENS OF L.A. THAT YOU DON'T CARE  
15 ENOUGH ABOUT US, WHO YOU ARE CHARGED TO CARE WITH THROUGH  
16 THOSE COUNTY HOSPITALS. WILL IT TAKE A DEATH AGAIN, LIKE IT  
17 DID THE LAST TIME, TO MAKE YOU GUYS MAKE SOME ACTION? I HOPE  
18 NOT. YOU HAVE BEEN WARNED.

19

20 **SUP. KNABE, CHAIR:** THANK YOU. I CALLED ANOTHER LADY ON THAT  
21 ITEM BUT SHE HAS NOT COME UP. OKAY. SHE'S PASSING. THANK YOU.  
22 OKAY. THE ITEM IS BEFORE US, ITEM 38. MOVED BY SUPERVISOR  
23 MOLINA, SECONDED BY SUPERVISOR ANTONOVICH. WITHOUT OBJECTION,  
24 SO ORDERED. SUPERVISOR BURKE, YOUR ADJOURNMENTS, THEN WE'LL  
25 CALL UP ITEM NUMBER 71.





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1

**SUP. BURKE:** I MOVE THAT, WHEN WE ADJOURN TODAY, WE WE ADJOURN  
IN MEMORY OF AUNITA TRIDORIS HUDSON-EDWARDS WHO PASSED AWAY  
JULY 19TH. SHE WAS A MUCH ADMIRER WOMAN AND, BECAUSE OF HER,  
YOUNG PEOPLE WERE RESCUED, COMMUNITIES WERE ACTIVATED,  
CHURCHES FULFILLED THEIR MINISTRIES AND AND HER FAMILY WAS  
BLESSED. SHE'S AN ACTIVE MEMBER IN THE COMMUNITY AND WORKED AS  
A TEACHER IN THE TEXAS PUBLIC SCHOOL SYSTEM AND THE PALM  
SPRINGS UNIFIED SCHOOL DISTRICT FOR MANY YEARS. SHE WAS A  
FOUNDING MEMBER OF THE FIRST BAPTIST CHURCH AND ALSO A LIFE  
MEMBER OF THE N.A.A.C.P. SHE LEAVES TO CHERISH HER MEMORY HER  
SONS, WILLIS AND FRANK EDWARDS, AND A DAUGHTER, BRENDA JOE  
PINE, GRANDCHILDREN, GREAT- GRANDCHILDREN, A HOST OF RELATIVES  
AND FRIENDS. AND I KNOW THAT MIKE WENT TO SCHOOL WITH HER SON  
AND ALL OF US KNOW WILLIS AS AN ACTIVE PERSON IN THE  
N.A.A.C.P. AS WELL AS IN THE COMMUNITY. ADRIAN DIAZ, LONG-TIME  
RESIDENT...

18

**SUP. ANTONOVICH:** PUT ME ON HER AS WELL.

20

**SUP. MOLINA:** ALL MEMBERS. LONG-TIME RESIDENT OF THE COUNTY OF  
LOS ANGELES, PASSED AWAY OF CANCER ON JULY 25TH. SHE LEAVES TO  
CHERISH HER MEMORY THE DIAZ AND CARDENAS FAMILIES. AND BILL R.  
JOHNSON, WHO PASSED AWAY ON JULY 8TH. HE WAS AN ACTIVE MEMBER  
OF THE CRENSHAW CHRISTIAN CENTER AND WAS A TRUE BEACON OF



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1 LIGHT TO THOSE WHO KNEW HIM. HE LEAVES TO CHERISH HIS MEMORY  
2 HIS PARENTS, ROBERT LEE AND WILLA EVA JOHNSON AND HIS BROTHER,  
3 ROBERT, JR., AND WILLIE JOHNSON. AND STEVE ROCELE CAMPBELL,  
4 LONG-TIME RESIDENT OF THE SECOND DISTRICT, WHO PASSED AWAY ON  
5 JULY 25TH. HE IS SURVIVED BY HIS FATHER, NICOLAS CAMPBELL. AND  
6 RICHARD "ALEX" ALEXANDER, WHO PASSED AWAY WEDNESDAY, JULY  
7 21ST, AFTER BEING RUSHED TO EMERGENCY JULY 15TH. HE NEVER  
8 REGAINED CONSCIOUSNESS. LOS ANGELES COUNTY-- HE WAS A LOS  
9 ANGELES COUNTY FISH AND GAME COMMISSIONER, A SECOND DISTRICT  
10 APPOINTEE SINCE JUNE, 1993. FORMER CULVER CITY MAYOR. HE'S  
11 SURVIVED BY HIS WIFE, ANN ALEXANDER, AND WE ALL ARE GOING TO  
12 MISS FORMER MAYOR ALEXANDER. HE WAS VERY ACTIVE IN CULVER CITY  
13 COMMUNITY. ALL OF US KNEW HIM AND HE WAS OUT AT OUR COUNTY  
14 FUNCTIONS UNTIL A FEW WEEKS AGO, AND SO HE PASSED AWAY. IT WAS  
15 ACTUALLY SUDDENLY AND THE CITY OF CULVER CITY GREATLY IS GOING  
16 TO MISS ALL OF HIS SERVICE. RABBI ALFRED WOLF, WHO PASSED AWAY  
17 ON SUNDAY...

18

19 **SUP. KNABE, CHAIR:** WE DID...

20

21 **SUP. BURKE:** WE DID THAT ALREADY?

22

23 **SUP. KNABE, CHAIR:** ALL MEMBERS.

24



**The Meeting Transcript of  
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1   **SUP. BURKE:** OKAY. DID YOU DO DR. THEODORE ALEXANDER? TED  
2   ALEXANDER PASSED AWAY SATURDAY, JULY 31ST, AT THE AGE OF 66 OF  
3   LEUKEMIA. HE WAS ASSOCIATE SUPERINTENDENT OF L.A.U.S.D. HE WAS  
4   A NATIONALLY RESPECTED EDUCATION ADMINISTRATOR WHO HELPED  
5   STEER LOCAL SCHOOLS THROUGH THE CHALLENGES OF DESEGREGATION.  
6   HE LIVES IN BALDWIN HILLS, WAS AN OUTSTANDING MEMBER OF THE  
7   COMMUNITY. HE SERVED AS PRESIDENT OF THE COUNCIL OF BLACK  
8   ADMINISTRATORS AND OF EDUCARE SUPPORT GROUP AT U.S.C. HE WAS  
9   ACTIVE IN THE INNER CHAIN FOR COMMUNITY ACTION, A HUNDRED  
10   BLACK MEN AND THE BLACK LEADERSHIP COALITION, THE NAAC AND  
11   WEST SIDE JEWISH COMMUNITY CENTER. HE IS SURVIVED BY HIS  
12   MOTHER, RETIRED TEACHER, PAULINE BRUNER ALEXANDER AND TWO  
13   SONS, THEODORE, III AND MARK ANTHONY AND THREE GRANDCHILDREN.  
14   AND INES CASTON, LONG-TIME RESIDENT OF THE SECOND DISTRICT AND  
15   A MEMBER OF TRINITY BAPTIST CHURCH SINCE 1938. SHE WAS THE  
16   WIDOW OF THE LATE REVEREND JONATHAN CASTON, PASTOR OF TRINITY  
17   BAPTIST CHURCH. AFTER HIS DEATH, SHE BECAME THE MUSIC DIRECTOR  
18   OF INES C. CASTON GOSPEL CHOIR AT TRINITY. REVEREND HALL  
19   LYCURGUS JOHNSON, JR. WHO PASSED AWAY ON JULY 24TH. HE WAS A  
20   SECOND DISTRICT RESIDENT WHO WAS INVOLVED WITH SEVERAL CHURCH  
21   GROUPS. HE IS SURVIVED BY HIS WIFE, REBECCA M. WHITE, THREE  
22   DAUGHTERS, FIVE SONS, ONE DAUGHTER AND FOUR GRANDCHILDREN.  
23   ANITA-- I DID THESE ALREADY. OKAY. THAT CONCLUDES MY  
24   ADJOURNMENTS.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. KNABE, CHAIR:** OKAY. SO ORDERED. ITEM 71.

2

3    **SUP. BURKE:** I HAD SOME MOTIONS. CAN I DO IT NOW?

4

5    **SUP. KNABE, CHAIR:** OH, OKAY. SURE, IF YOU'D LIKE. ARE THESE  
6    FOR NEXT WEEK?

7

8    **SUP. BURKE:** YES. ONE'S A REPORT BACK. ON AUGUST 3RD, THE  
9    CALIFORNIA PERFORMANCE REVIEW, C.P.R., PANEL, FORMALLY  
10    PRESENTED TO GOVERNOR SCHWARZENEGGER A REPORT CONTAINING  
11    NUMEROUS RECOMMENDATIONS FOR OVERHAULING STATE GOVERNMENT. IN  
12    ITS RECOMMENDATIONS, THE REVIEW REPORT WILL CALL FOR THE  
13    GOVERNOR TO WORK WITH THE LEGISLATURE TO REPLACE THE CURRENT  
14    STRUCTURE OF COUNTY SCHOOL SUPERINTENDENTS AND COUNTY BOARDS  
15    OF EDUCATION, WITH REGIONAL SUPERINTENDENTS AND REGIONAL  
16    BOARDS USING THE 11 SERVICE REGIONS CREATED BY THE CALIFORNIA  
17    COUNTY SUPERINTENDENTS EDUCATION SERVICE ASSOCIATION. L.A.  
18    COUNTY IS ITS OWN REGION IN THE CCSESA ORGANIZATIONAL  
19    STRUCTURE. HOWEVER, WE HAVE NO IDEA HOW THE REORGANIZATION  
20    WILL IMPACT THIS ENTIRE SYSTEM STATEWIDE. THEREFORE, I MOVE  
21    THAT WE INSTRUCT THE CHIEF ADMINISTRATOR, AUDITOR-CONTROLLER,  
22    CHIEF PROBATION OFFICER AND L.A. COUNTY SUPERINTENDENT OF  
23    SCHOOLS TO CONDUCT AN ANALYSIS OF THE CPR'S RECOMMENDATION  
24    WITHIN 30 DAYS. I'M GOING TO CHANGE THAT TO 45 DAYS, I THINK,  
25    BECAUSE A REPORT COMES BACK IN 45 DAYS. THE ANALYSIS SHOULD



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1 ADDRESS THE POTENTIAL IMPACT OF THE C.P.R.'S RECOMMENDATION ON  
2 THE OPERATION OF LOS ANGELES COUNTY OFFICE OF EDUCATION AND  
3 ITS PROVISION OF SERVICES AND PROGRAMS TO THE REGION'S 80  
4 SCHOOL DISTRICTS AND 1.7 MILLION STUDENTS. AND I'M  
5 PARTICULARLY CONCERNED ABOUT THAT. EVEN IF WE REMAIN AS ONE  
6 REGION, WHAT IS IT GOING TO MEAN IF YOU HAVE ALL THESE OTHER,  
7 WHICH HAVE BEEN INDIVIDUAL BOARDS, ARE ALL IN REGIONS AND ALSO  
8 WILL THERE BE A REDEFINITION OF WHAT THEIR SERVICES ARE? AND I  
9 THINK WE SHOULD BE VERY ACTIVELY INVOLVED IN THIS WHOLE ISSUE.

10

11 **SUP. KNABE, CHAIR:** OKAY. DO WE-- IS THAT FOR NEXT WEEK?

12

13 **SUP. BURKE:** THAT'S A REPORT BACK.

14

15 **SUP. KNABE, CHAIR:** REPORT BACK? MOVED BY SUPERVISOR BURKE. THE  
16 CHAIR WILL SECOND. WITHOUT OBJECTION, SO ORDERED.

17

18 **SUP. BURKE:** ALL RIGHT. THIS IS ANOTHER REPORT BACK. ON FRIDAY,  
19 JULY 23RD, AN UNFORTUNATE STABBING INCIDENT OCCURRED AT THE  
20 D.P.S.S. WILSHIRE SPECIAL OFFICE ON SIXTH STREET IN MY  
21 DISTRICT. APPARENTLY, THE SUSPECT AND VICTIMS WERE ACQUAINTED  
22 AND HAD A PERSONAL DISPUTE BETWEEN THEM. THE SUSPECT WAS  
23 ARRESTED AND THE VICTIM SURVIVED. THE FOLLOW-UP INVESTIGATION  
24 CONDUCTED BY THE OFFICE OF PUBLIC SAFETY REVEALED THAT THE  
25 WEAPONS SCREENING MACHINE WAS MALFUNCTIONING AND HAD AT LEAST



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1 ONE GRID AREA WHICH WAS NOT REGISTERING METALLIC OBJECTS. THIS  
2 PARTICULAR MACHINE WAS CALIBRATED APPROXIMATELY SIX MONTHS  
3 PRIOR TO THIS INCIDENT. AN INITIAL REVIEW OF OTHER SCREENING  
4 MACHINES OPERATED BY O.P.S. OFFICERS AT VARIOUS OTHER COUNTY  
5 FACILITIES WAS CONDUCTED AND REVEALED SOME OTHER MECHANICAL  
6 PROBLEMS. THE COUNTY OF LOS ANGELES IS RESPONSIBLE FOR THE  
7 SAFETY OF ITS EMPLOYEE, CLIENTS, CONDUCTING BUSINESS AND  
8 COUNTY MACHINES AT COUNTY FACILITIES. NOW THAT WE'VE BEEN MADE  
9 AWARE OF THE POTENTIAL PROBLEMS INVOLVING THESE SCREENING  
10 MACHINES, WE HAVE THE DUTY AND OBLIGATION TO TEST, CALIBRATE,  
11 REPAIR IN PLACE AS NEEDED. AND I THEREFORE MOVE THAT WE DIRECT  
12 THE OFFICE OF PUBLIC SAFETY TO WORK WITH THE EXECUTIVES AND  
13 FACILITY MANAGEMENT STAFF OF THEIR CLIENT DEPARTMENTS FOR  
14 WHICH THEY PERFORM WEAPONS SCREENING AS WELL AS WITH INTERNAL  
15 SERVICES DEPARTMENT, TO TEST, CALIBRATE AND REPAIR IMMEDIATELY  
16 ALL WEAPONS SCREENINGS MACHINES AND TO DIRECT THE OFFICE OF  
17 PUBLIC SAFETY TO ESTABLISH A WRITTEN PROTOCOL ON THE TESTING  
18 METHODS, INCLUDING FREQUENCY OF TESTING, TO BE USED AS THE  
19 COUNTY STANDARD WITHIN 30 DAYS. DIRECT THE EXECUTIVE OFFICE TO  
20 NOTIFY THE SHERIFF'S DEPARTMENT AND SUPERIOR COURT OF THIS  
21 PROBLEM. THIS IS FOR NEXT WEEK.

22

23 **SUP. KNABE, CHAIR:** OKAY.

24

25 **SUP. BURKE:** THAT CONCLUDES.





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1

2 **SUP. KNABE, CHAIR:** SO ORDERED. THEN ITEM 71, A PUBLIC HEARING.

3

4 **CLERK VARONA-LUKENS:** THAT'S A HEARING TO GRANT A 15-YEAR  
5 PETROLEUM PIPELINE FRANCHISE TO EXXON MOBILE OIL CORPORATION,  
6 TO COLLECT, TRANSPORT, AND DISTRIBUTE PETROLEUM AND OTHER  
7 PRODUCTS IN THE UNINCORPORATED AREAS.

8

9 **SUP. KNABE, CHAIR:** OKAY. ANY STAFF-- WE DON'T NEED A STAFF  
10 REPORT. ANYONE SIGNED UP TO SPEAK ON THIS PARTICULAR ITEM? IF  
11 NOT, THE CHAIR WOULD CLOSE THE PUBLIC HEARING. MOVED BY  
12 SUPERVISOR BURKE, SECONDED BY SUPERVISOR ANTONOVICH, WITH  
13 SUPERVISOR MOLINA VOTING "NO". THE ITEM PASSES. OKAY. I  
14 BELIEVE THAT LEAVES US PUBLIC COMMENT.

15

16 **SUP. ANTONOVICH:** LET ME ASK...

17

18 **SUP. KNABE, CHAIR:** OKAY. SUPERVISOR ANTONOVICH.

19

20 **SUP. ANTONOVICH:** DR. FIELDING, I WOULD LIKE TO ASK HIM  
21 COMMENTS ON HIS REPORT TO THE BOARD OF SUPERVISORS ON THE  
22 UPDATE ON THE M.R.S.A. OUTBREAK IN OUR COUNTY JAILS AND  
23 PROBATION DEPARTMENT. DR. FIELDING, ON THE JULY 22ND REPORT  
24 THAT YOU AND DR. GARTHWAITE HAD SUBMITTED TO THE BOARD OF  
25 SUPERVISORS RELATIVE TO OUR REQUESTS RELATIVE TO THE OUTBREAK



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1 OF THE M.R.S.A. EPIDEMIC IN THE JAIL FACILITIES, YOU INDICATE  
2 THAT, IN THE FIRST FIVE MONTHS OF 2004, THERE WERE 1,006 CASES  
3 AND THAT THE PERCENTAGE OF INFECTIONS IDENTIFIED FIVE DAYS  
4 AFTER ADMITTANCE TO THE JAIL WERE IN THE NEIGHBORHOOD OF 53 TO  
5 60%, AND THAT THE-- BETWEEN THE SOAP, THE ANTIBIOTIC SOAP THAT  
6 YOU WERE DISPENSING, WAS NOT GIVEN TO ALL NEW INMATES UPON  
7 ADMISSION TO THE JAIL IN APRIL, BUT A FOUR-OUNCE BOTTLE WAS  
8 GIVEN INMATES IN THE SELECTED WARDS WITH INSTRUCTIONS TO USE  
9 THE SOAP FOR AT LEAST FIVE SUCCESSIVE SHOWERS WITH REFILLS  
10 BEING AVAILABLE AND THAT YOU FOUND THAT BETWEEN 40 AND 50% OF  
11 INMATES WERE NOT SHOWERING DAILY OF THE MEN AND 12 TO 20% OF  
12 THE WOMEN WERE NOT SHOWERING DAILY, IN OPEN-ENDED INTERVIEWS  
13 THAT YOU HAD, AND THAT THERE WAS A PROBLEM IN REGULARLY  
14 RECEIVING LAUNDRY EXCHANGES MORE THAN ONCE A WEEK, A FACT THAT  
15 THE DEPARTMENT IS ASKING FOR A FULL-TIME PUBLIC HEALTH  
16 PHYSICIAN AND TECHNOLOGY SUPPORT FOR THE JAIL AND THAT  
17 CONTROLLING THE M.R.S.A. REQUIRES CLOSE MONITORING OF  
18 RECOMMENDATIONS THAT YOU HAVE PUT FORTH HERE. AND ALSO THAT  
19 YOU FIND IN THE COUNTY PROBATION FACILITIES THAT, IF IT  
20 REACHES MORE THAN 20 PER MONTH, YOU'LL PUT IN THE OTHER  
21 PROTOCOL. THE QUESTION I ASK, WHAT CAN WE DO, ONE, TO HAVE  
22 THEM DO DAILY SHOWERS, EXCEPT FOR A MEDICAL CONDITION? AND,  
23 SECONDLY, REGULARLY HAVE LAUNDRY SCHEDULE ADHERED TO? AND,  
24 THIRD, GET THE SUPPORT, THE PUBLIC HEALTH PHYSICIAN AND



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1 SUPPORT THAT'S NEEDED FOR OUR FACILITY? HOW CAN WE PROCEED IN  
2 THOSE THREE AREAS?

3

4 **DR. JONATHAN FIELDING:** THANK YOU, SUPERVISOR. WELL, AS YOU  
5 POINT OUT, THERE ARE RECOMMENDATIONS THAT WE'VE MADE OUR ROLE  
6 AS REALLY CONSULTATIVE TO THE SHERIFF'S DEPARTMENT, AND WE'VE  
7 HELPED IN TERMS OF MONITORING, KEEPING TRACK OF HOW MANY  
8 CASES, BASED ON THEIR REPORT AND TRENDS AND THAT WE'VE MADE  
9 ONGOING RECOMMENDATIONS. BUT, REALLY, THESE ARE ISSUES THAT  
10 THE SHERIFF'S DEPARTMENT REALLY HAS TO BE ASKED ABOUT BECAUSE  
11 I'M REALLY NOT IN A GOOD POSITION TO TELL YOU WHAT'S  
12 INTERFERING WITH THEIR LAUNDRY EXCHANGE. I DO KNOW, FROM PAST  
13 DISCUSSIONS, THAT THEY'RE NOT ABLE TO REQUIRE INMATES TO  
14 SHOWER. I ALSO THINK THAT, YOU KNOW, THE CONDITIONS IN THE  
15 JAIL WITH HIGH DENSITY DO MAKE IT MORE DIFFICULT THAN IN SOME  
16 OTHER SETTINGS TO CONTROL M.R.S.A.

17

18 **SUP. ANTONOVICH:** THE HIRING OF THE PHYSICIAN, DOES THAT COME  
19 FROM YOUR DEPARTMENT OR IS THAT FROM THE SHERIFF'S DEPARTMENT?

20

21 **DR. JONATHAN FIELDING:** WE'VE SUPPORTED THE REQUEST OF THE  
22 SHERIFF'S DEPARTMENT FOR ADDITIONAL MEDICAL HEALTH, AN  
23 EPIDEMIOLOGIST, ALSO, TO TRY AND REALLY TRACK WHERE IS THIS  
24 COMING FROM, WHO IS GETTING IT, WHAT PARTICULAR GROUPS. THEY  
25 REALLY NEED SOME FULL-TIME HELP INSIDE THEIR OWN DEPARTMENT.



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1 WE'RE HAPPY TO CONTINUE IN THIS CONSULTATIVE ROLE AND MEETING  
2 WITH THEM BUT IT REALLY-- WE'VE MADE A LOT OF RECOMMENDATIONS  
3 AND THEY HAVEN'T BEEN UNIFORMLY FOLLOWED, FOR REASONS THAT I  
4 THINK THE SHERIFF'S DEPARTMENT CAN BETTER EXPLAIN.

5

6 **SUP. ANTONOVICH:** WHAT I WOULD LIKE TO DO, MR. CHAIRMAN, IS  
7 HAVE THE SHERIFF'S DEPARTMENT RESPOND TO THE REPORT THAT WAS  
8 GIVEN TO US BY DR. GARTHWAITE AND DR. FIELDING ON THE UPDATED  
9 M.R.S.A. AND GIVE US A REPORT NEXT WEEK ON HOW WE IMPLEMENT  
10 THESE-- THE PROTOCOLS AND RECOMMENDATIONS THAT ARE BEING MADE.

11

12 **SUP. KNABE, CHAIR:** WE HAVE SOMEONE HERE FROM THE SHERIFF'S  
13 DEPARTMENT TO MAKE THAT NOTATION THAT WE'D EXPECT A REPORT  
14 BACK NEXT WEEK. WE'D APPRECIATE IT. THANK YOU.

15

16 **SUP. ANTONOVICH:** AND TO HAVE DAILY SHOWERS, EXCEPT FOR MEDICAL  
17 EXCUSES, BUT GET A REPORT BACK ON THAT.

18

19 **DR. JONATHAN FIELDING:** THANK YOU.

20

21 **SUP. KNABE, CHAIR:** THANK YOU. OKAY. PUBLIC COMMENTS. THERE'S A  
22 NUMBER OF PEOPLE SIGNED UP ON ONE PARTICULAR ISSUE. WE WOULD--  
23 I'LL CALL YOU FORWARD. WE'LL GIVE YOU TWO MINUTES EACH. LET ME  
24 BEGIN. MIKE LEWIS. PAULA INNOCENTI. I APOLOGIZE IF I...



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1 MAYESHA AKBAR, AND KIMBERLY WARD WOULD BE THE FIRST FOUR  
2 SPEAKERS.

3

4 **MIKE LEWIS:** GOOD MORNING, SUPERVISORS. WE WANTED TO PUT ON  
5 YOUR RADAR SCREEN THIS MORNING AN ISSUE THAT'S BEEN WORKING...

6

7 **SUP. KNABE, CHAIR:** MIKE, IF YOU COULD PULL THAT MIKE A LITTLE  
8 MORE DIRECT AND IDENTIFY YOURSELF FOR THE RECORD, PLEASE.

9

10 **MIKE LEWIS:** MIKE LEWIS. MY ADDRESS IS 2149 EAST GARVEY AVENUE  
11 NORTH, WEST COVINA. 91791. WE WANTED TO PUT ON YOUR RADAR  
12 SCREEN THIS MORNING A COUPLE OF ISSUES THAT HAVE BEEN PENDING  
13 IN THE COUNTY FOR SOME TIME AND HOPE TO GET YOUR INVOLVEMENT  
14 IN THOSE. I AM A MEMBER OF THE BUILDING INDUSTRY ASSOCIATION  
15 AND A PAST PRESIDENT OF THE LOS ANGELES COUNTY EAST CHAPTER OF  
16 THE B.I.A., AND I HAVE FOR EACH OF YOU COPIES OF A COMMENT  
17 LETTER THAT WE SUBMITTED TO THE COUNTY ON THE MATTER OF  
18 SIGNIFICANT ECOLOGICAL AREAS THAT YOU ARE PROPOSING TO  
19 DESIGNATE IN YOUR NEW GENERAL PLAN UPDATE. AND I WANTED TO  
20 CALL TO YOUR ATTENTION A FEW OF THE CONCERNS THAT WE HAVE  
21 OUTLINED IN THIS LETTER. OUR GREATEST CONCERN IS THAT THE  
22 SIGNIFICANT EXPANSION OF THE S.E.A. DESIGNATED AREAS COMES  
23 WITHOUT THE BIOLOGICAL DATA AND THE RESEARCH THAT WAS THE  
24 HALLMARK OF THE ORIGINAL DESIGNATIONS. IN FACT, MOST OF THE  
25 DESIGNATIONS CANNOT MEET THE TESTS THAT WERE APPLIED TO THE



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1 ORIGINAL DESIGNATIONS AND THE COUNTY HAS INDICATED THAT THEY  
2 HAVEN'T THE TIME OR THE FUNDS TO DO THE NECESSARY EVALUATIONS.  
3 THE NET EFFECT IS TO PLACE THE BURDEN ON A PROPERTY OWNER TO  
4 DISPROVE THE S.E.A. DESIGNATION, WHICH THE COUNTY CAN'T PROVE  
5 IN THE FIRST PLACE. IT FURTHER DIMINISHES THE VALUE OF THE  
6 DESIGNATION, INCLUDING VAST SWATHS OF LAND WHICH HAVE NO  
7 ENVIRONMENTAL SIGNIFICANCE WHATSOEVER. WE ARE CONCERNED ABOUT  
8 THE LACK OF SPECIFICITY IN THE DESIGNATIONS, RELYING ON SOME  
9 BROAD TERMINOLOGY, WHICH IS VERY SUBJECTIVE AND OPEN TO  
10 INTERPRETATION, MISUNDERSTANDING, AND LEGAL CHALLENGE. AND,  
11 FINALLY, WE'RE CONCERNED ABOUT THE IMPACT THAT THIS PROPOSAL  
12 WILL HAVE ON THE COUNTY'S ABILITY TO MEET THE HOUSING  
13 INFRASTRUCTURE NEEDS OF A GROWING POPULATION. DESIGNATING VAST  
14 AREAS OF THE COUNTY AS SIGNIFICANT ECOLOGICAL AREAS WITHOUT  
15 SOME CORRESPONDING DESIGNATION OF AREAS FOR HOUSING, EDUCATION  
16 AND EMPLOYMENT OPPORTUNITIES THAT ARE BEING ELIMINATED BY THE  
17 S.E.A. DESIGNATION IS POOR PLANNING AND IRRESPONSIBLE, AT  
18 WORST. WE HAVE A HOUSING CRISIS IN THE REGION. WE'RE TRYING TO  
19 PUSH THE PROBLEM OFF ONTO SOMEONE ELSE IN THE NAME OF  
20 ENVIRONMENTAL PROTECTION AND WE HOPE YOU'LL DIRECT THE STAFF  
21 TO DEVELOP A BALANCED PLAN AND RECOGNIZE THAT, IN THE REAL  
22 WORLD, A LACK OF PROPER HOUSING IS THE BIGGEST SINGLE THREAT  
23 TO THE ENVIRONMENT. THANK YOU.

24

25 **SUP. KNABE, CHAIR:** THANK YOU, MIKE. PAULA?





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1

2 **PAULA INNOCENTI:** YES. MY NAME IS PAULA INNOCENTI.

3

4 **SUP. KNABE, CHAIR:** OH, I REALLY MESSED YOUR NAME UP. I'M  
5 SORRY.

6

7 **PAULA INNOCENTI:** I'M A REAL ESTATE AGENT IN BURBANK BUT I  
8 CONSIDER MYSELF TO BE A LIFELONG EQUESTRIAN FIRST. I BOARD A  
9 HORSE IN THE SANTA MONICA MOUNTAINS AND I'M HERE TO ASK YOU TO  
10 DROP THE PROPOSED GRADING AND RIDGELINE ORDINANCE BECAUSE IT  
11 WOULD PLACE A MANDATORY C.U.P. REQUIREMENT ON EVERY HORSE  
12 ACTIVITY IN THE SANTA MONICA MOUNTAINS NATIONAL RECREATION  
13 AREA. L.A. COUNTY HAS A REQUIREMENT THAT HORSES BE KEPT AT A  
14 DISTANCE OF 50 FEET FROM A HOME OR OCCUPIED STRUCTURE. IF YOU  
15 TAKE EVEN A MODEST HOME OF 2,500 SQUARE FEET, ITS LENGTH IS 50  
16 FEET, AND IF YOU ADD 50 FEET ON EITHER SIDE, YOU HAVE A NO  
17 HORSE ENVELOPE OF 150 BY 150 FEET, WHICH IS 22,500 SQUARE  
18 FEET. THIS ORDINANCE CUTS OFF, BY RIGHT, USE OF 15,000 SQUARE  
19 FEET OF GRADING, WHICH WOULD AUTOMATICALLY FORCE EVERY  
20 EQUESTRIAN AND OTHER LIVESTOCK USE INTO A DISCRETIONARY C.U.P.  
21 PROCESS BECAUSE COUNTY HEALTH RULES MAKE IT ILLEGAL TO CONTAIN  
22 ANIMALS WITHIN 15,000 SQUARE FEET MAXIMUM ALLOWED IN THE  
23 ORDINANCE. MANY PEOPLE, LIKE MYSELF, HAVE A DREAM TO HAVE A  
24 SMALL HORSE RANCH IN THE SANTA MONICA MOUNTAINS AND THE COUNTY  
25 IS ABOUT TO SHATTER THAT DREAM BY TELLING US THAT WE NO LONGER



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1 HAVE THE RIGHT TO HAVE A HORSE. WE WON'T HAVE THE RIGHT TO  
2 BUILD LONG DRIVEWAYS IF WE NEED IT, AND WE WON'T HAVE A RIGHT  
3 TO BUILD A HOME ON A SINGLE-FAMILY LOT. I URGE YOU TO DROP THE  
4 GRADING AND RIDGELINE ORDINANCE. PLEASE DO NOT LIMIT ACCESS TO  
5 THE SANTA MONICA MOUNTAINS TO EQUESTRIANS. PLEASE DO NOT LIMIT  
6 ACCESS TO THE RECREATIONAL USERS OF GREATER LOS ANGELES AND  
7 PLEASE DO NOT LIMIT ACCESS TO THE PEOPLE LIKE ME WHO ARE  
8 FOLLOWING THEIR DREAMS AND ASPIRE TO LIVE THERE.

9

10 **SUP. KNABE, CHAIR:** THANK YOU.

11

12 **PAULA INNOCENTI:** THANK YOU.

13

14 **SUP. KNABE, CHAIR:** APPRECIATE YOU TAKING THE TIME. APOLOGIZE  
15 ABOUT MISPRONOUNCING YOUR NAME.

16

17 **KIMBERLY WARD:** MY NAME IS KIMBERLY WARD AND I'M HERE BEHALF  
18 JAN BRYDEN BACK AND THE SCANPH, THE SOUTHERN CALIFORNIA  
19 ASSOCIATION OF NONPROFIT HOUSING. THE SOUTHERN CALIFORNIA  
20 ASSOCIATION OF NONPROFIT HOUSING REPRESENTS A COMMUNITY OF  
21 OVER 500 NONPROFIT HOUSING DEVELOPERS, SOCIAL SERVICE AND  
22 GOVERNMENT AGENCIES, BUSINESSES AND INDIVIDUALS WHO ARE  
23 DEDICATED TO INCREASING THE SUPPLY OF AFFORDABLE HOUSING IN  
24 SOUTHERN CALIFORNIA. OUR MEMBERS HAVE BUILT AND MANAGED OVER  
25 60,000 UNITS OF AFFORDABLE HOUSING IN THIS REGION,



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1 CONTRIBUTING OVER 1.3 BILLION TO THE REGION'S ECONOMY IN THE  
2 PROCESS. LIKE THE REST OF THE STATE, LOS ANGELES COUNTY FACES  
3 A CRITICAL NEED FOR AFFORDABLE HOUSING. AS A RESULT OF HIGH  
4 COSTS, ONLY 48% OF THE COUNTY'S RESIDENTS OWN THEIR OWN HOME  
5 AND LESS THAN 30% CAN PRESENTLY AFFORD TO DO SO. IN RESPONSE  
6 TO THIS CRISIS, THE STATE OF CALIFORNIA PASSED SB-1866 TWO  
7 YEARS AGO. THIS LEGISLATION REQUIRES LOCAL GOVERNMENTS TO  
8 MINISTERIALLY APPROVE SECOND UNITS WITHOUT CONDITIONAL USE  
9 PERMIT REVIEW. THE PURPOSE OF THIS LEGISLATION WAS CLEAR:  
10 SECOND UNITS SHOULD BE ENCOURAGED BY LOCAL GOVERNMENT BECAUSE  
11 THEY REPRESENT A HIGHLY EFFICIENT MEANS OF CORRECTING A  
12 CRITICAL HOUSING IMBALANCE AS THEY MINIMALLY IMPACT  
13 INFRASTRUCTURE AND PROVIDE WIDESPREAD HOUSING BENEFITS FOR  
14 SINGLES, THE ELDERLY AND WORKERS AT THE LOWER END OF THE WAGE  
15 SCALE. THE COUNTY'S LATEST HOUSING ELEMENT REVEALED THE  
16 COUNTY'S DEFICIENCY OF 16,000 VERY LOW INCOME AND LOW INCOME  
17 UNITS NEEDED TO MEET THE REGIONAL HOUSING NEEDS ASSESSMENT.  
18 THE PROPOSED COVERAGE OF THIS ORDINANCE INCLUDE A TOTAL OF  
19 OVER 15,000 LOTS AND SINGLE-FAMILY UNITS THAT COULD  
20 POTENTIALLY ADD SECONDS UNITS. WHETHER OR NOT THESE UNITS  
21 WOULD BE DEVELOPED IS A QUESTION ONLY THE HOMEOWNERS CAN  
22 ANSWER BUT ADDING DEVELOPMENT BARRIERS TO SUCH UNITS DOES NOT  
23 FURTHER THE RESOLUTION OF OUR HOUSING CRISIS. AS SUPPORTERS  
24 AND PROPONENTS OF SB-1866, OUR ORGANIZATION IS OPPOSED TO ANY  
25 LAND USE PROPOSAL THAT WOULD REQUIRE A CONDITIONAL USE PERMIT



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1 FOR A SECOND UNIT IN VIOLATION OF SB-1866. INsofar AS THE  
2 GRADING AND RIDGELINE ORDINANCE DOES THIS, WE MUST OPPOSE THIS  
3 IMPLEMENTATION. THANK YOUR FOR YOUR TIME.

4

5 **SUP. KNABE, CHAIR:** I JUST WANT TO REMIND ALL THE SPEAKERS AS  
6 WELL, TOO, AS YOU PROBABLY KNOW, THIS WILL BE COMING TO THE  
7 BOARD PROBABLY END OF SEPTEMBER. THERE WILL BE A PUBLIC  
8 HEARING ON THIS WHOLE PROCESS AS WELL, TOO, SO. OKAY. THANK  
9 YOU. I'D ASK KATHY BURR, LISA SNYDER, AND LYNN BROWN TO JOIN  
10 US UP HERE, PLEASE.

11

12 **MAYESHA AKBAR:** GOOD MORNING. MY NAME IS MAYESHA AKBAR. I'M THE  
13 PRESIDENT AND FOUNDER OF THE COMPTON JUNIOR POSSE. WE'RE A  
14 YEAR-ROUND ANTI-GANG PROGRAM ESTABLISHED IN 1994 WHICH USES  
15 HORSES AS A MOTIVATION TOOL OF CHOICE. WE HELP INNER CITY KIDS  
16 SET AND REACH ACADEMIC AND CAREER GOALS. OUR PROGRAM HAS BEEN  
17 VERY SUCCESSFUL AT DEVELOPING OUR YOUTH'S POTENTIAL, AS  
18 EVIDENCED BY THEM GOING ON TO COLLEGE, INTO THE MILITARY, AND  
19 SOME INTO BUSINESS FOR THEMSELVES. INTERNATIONAL STUDIES HAVE  
20 SHOWN THAT TEAMING KIDS, HORSES AND MOTHER NATURE HAS  
21 TREMENDOUS BENEFITS IN BUILDING SELF-ESTEEM, SELF-DISCIPLINE,  
22 AND RESPONSIBILITY TO SELF AND OTHERS. ON BEHALF OF THE  
23 CHILDREN WE SERVE, I AM HERE TODAY TO URGE YOU TO EXERT YOUR  
24 LEADERSHIP TO WITHDRAW THE GRADING AND RIDGELINE ORDINANCE  
25 PROPOSED FOR THE SANTA MONICA MOUNTAINS AREA NORTH. THE HORSES



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1 THAT ARE RIDDEN EVERY YEAR IN THESE MOUNTAINS BY HUNDREDS OF  
2 CHILDREN, FROM COMPTON, GARDENA, HAWTHORNE, INGLEWOOD, AND THE  
3 CITY OF LOS ANGELES ARE PROVIDED BY PRIVATE LAND OWNERS. THIS  
4 ORDINANCE WILL DRIVE OUT THESE PRIVATE, SMALL RANCH OWNERS  
5 BECAUSE OF THE TIME-CONSUMING, RISKY, AND COSTLY C.U.P.  
6 PROCESS IT REQUIRES. ANYONE WHO RIDES HORSES CAN TELL YOU THAT  
7 IT IS IMPOSSIBLE TO CREATE A HORSE RANCH IN A 15,000 SQUARE  
8 FOOT AREA. THE C.U.P. REQUIREMENT FOR HORSE BOARDING INSTALLED  
9 IN LOS ANGELES CITY AND L.A. COUNTY A FEW YEARS AGO HAS  
10 ALREADY DRIVEN SEVERAL BOARDING FACILITIES WHICH WE WERE USING  
11 OUT OF BUSINESS AND THIS ORDINANCE WILL DO THE SAME FOR SMALL  
12 HORSE RANCH OWNERS. ONE OF THE BIGGEST PROBLEMS WITH THE  
13 PROPOSED GRADING AND RIDGELINE ORDINANCE IS THE WAY IT  
14 PUNISHED EXISTING HORSE RANCHERS WITH THE REQUIREMENT THAT  
15 OWNERS WILL HAVE TO SUBMIT DOCUMENTATION THAT THEIR EXISTING  
16 RANCH ROADS, TRAILS AND ARENAS, WHICH WERE ALL PREVIOUSLY  
17 PERMITTED, WILL NOW REQUIRE APPROVED PERMITS AND APPROVED  
18 PLANS. IN A RECENT MEETING, PLANNING COMMISSIONER HELMSLEY  
19 STATED AT A HEARING THAT THE RANCH ROADS NOT DOCUMENTED ON  
20 APPROVED COUNTY GRADING PLANS WOULD BE CONSIDERED ILLEGAL. THE  
21 EQUESTRIANS IN THE AUDIENCE JUST FELL OUT OF THEIR CHAIRS.  
22 MANY OF THESE RANCH ROADS AND TRAILS WERE IN EXISTENCE LONG  
23 BEFORE THE COUNTY PLANNING DEPARTMENT EXISTED. WHAT THIS  
24 ORDINANCE MEANS IS THAT, WHEN THE CHILDREN OF COMPTON JUNIOR  
25 POSSE RETURN TO THE SANTA MONICA MOUNTAINS, THE HORSE RANCH



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1 WHERE WE RODE LAST WILL BE CLOSED DOWN BECAUSE THE OWNERS  
2 CANNOT PRODUCE PLANS. IT TAKES YEARS TO OBTAIN A C.U.P. AND  
3 EVEN MORE TO FULFILL ALL THE CONDITIONS THAT THESE PERMITS  
4 ENTAIL. IN ADDITION, MANY OF THE TRAILS WE RIDE GO THROUGH  
5 PRIVATE PROPERTY. THEY ARE MAINTAINED BY THESE OWNERS AND THE  
6 NEW REQUIREMENTS WILL GREATLY REDUCE THE TRAILS. THESE TRAILS  
7 SAVE THE TAXPAYERS MILLIONS OF DOLLARS BECAUSE EVERY YEAR THEY  
8 ARE MAINTAINED BY PRIVATE OWNERS. THE PROPOSED GRADING AND  
9 RIDGELINE ORDINANCE NORTH ENTIRELY UNNECESSARILY AND WILL HURT  
10 THE POOR AND MODERATE INCOME FAMILIES THROUGHOUT THE FIVE  
11 DISTRICTS PRODUCING THE STABLING, RIDING, AND TRAINING  
12 FACILITIES AND PRICING EXISTING FACILITIES OUT OF REACH.  
13 PLEASE DIRECT YOUR REGIONAL PLANNING STAFF TO WORK WITH  
14 PRIVATE LANDOWNERS TO FIND COST EFFECTIVE WAYS TO ENCOURAGE  
15 GREATER NUMBERS OF VISITORS FROM L.A. COUNTY TO ENJOY AND GAIN  
16 ACCESS TO THE COUNTY'S LARGEST URBAN PARK. THANK YOU FOR  
17 ALLOWING ME TO SPEAK ON THIS ISSUE.

18

19 **SUP. KNABE, CHAIR:** THANK YOU. YES.

20

21 **LYNN BROWN:** THANK YOU. MY NAME IS LYNN BROWN, AND I THANK YOU  
22 FOR ALLOWING ME TO SPEAK...

23





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1   **SUP. KNABE, CHAIR:** COULD YOU-- LYNN, JUST A SECOND. IS KATHY  
2   OR LISA STILL HERE? IF NOT, THEN I'D ASK ANN HOFMANN AND WADE  
3   MAJOR TO JOIN US, PLEASE. GO AHEAD, LYNN. I'M SORRY.

4  
5   **LYNN BROWN:** NO PROBLEM. THANK YOU FOR THE PRIVILEGE OF  
6   SPEAKING BEFORE THE BOARD OF SUPERVISORS AND GOOD MORNING. MY  
7   NAME IS LYNN BROWN. I AM THE DEPUTY NATIONAL TRAIL COORDINATOR  
8   FOR EQUESTRIAN TRAILS, INCORPORATED, AND I'M THE VICE  
9   PRESIDENT OF CORRAL 38, WHICH IS THE LOCAL EQUESTRIAN TRAILS  
10   GROUP. I AM SPEAKING TODAY ON BEHALF OF RUTH GERSHAN, WHO  
11   COULDN'T BE HERE. SHE'S THE PRESIDENT OF RECREATION AND  
12   EQUESTRIAN COALITION AND ALSO TO PROVIDE COMMENT ON THE  
13   COUNTY'S GENERAL PLAN UPDATE. THE RECREATION AND EQUESTRIAN  
14   COALITION, KNOWN AS R.E.C., REPRESENTS THE INTERESTS OF OVER  
15   10,000 OUTDOOR ENTHUSIASTS THROUGHOUT LOS ANGELES COUNTY. WE  
16   ARE DEEPLY CONCERNED ABOUT THE PROPOSED EXPANSION OF THE  
17   COUNTY'S S.E.A. SIGNIFICANT ECOLOGICAL AREA. EQUESTRIAN  
18   ACTIVITIES ARE ESSENTIALLY AGRICULTURAL. IN READING THE S.E.A.  
19   BACKGROUND MATERIAL, IT IS CLEAR THAT THE AGRICULTURAL  
20   ACTIVITIES ARE CONSIDERED WHOLLY INCOMPATIBLE WITH S.E.A.'S.  
21   YOU'RE GOING TO DO AWAY WITH A HUGE AREA OF HISTORIC USE OF  
22   THIS PROPERTY. THE COUNTY'S GENERAL PLAN POLICY GOALS INCLUDES  
23   PRESERVING BIOTIC AND CULTURAL RESOURCES. HORSES ARE A  
24   SIGNIFICANT BIOTIC RESOURCE, MEANING AS THEY RELATE TO LIFE.  
25   THEY PROVIDE CITIZENS WITH IMPROVED HEALTH BENEFITS, AS WE'VE



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1 JUST HEARD, COMPANIONSHIP AND A LINK TO OUR HISTORICAL AND  
2 CULTURAL PAST, WHICH IS THE HISTORIC USE OF THE LAND; A PATH  
3 THAT GOES WELL INTO OUR HERITAGE OF FARMING AND RANCHING. IN  
4 THAT REGARD, PLEASE NOTE THAT THE HORSES REQUIRE FENCING  
5 HIGHER THAN FOUR FEET. SOME OF THE REQUIREMENTS ON THIS S.E.A.  
6 ARE RIDICULOUS. I MEAN, YOU CAN'T PUT ANY KIND OF ANIMAL  
7 BEHIND A FOUR-FOOT FENCE. AND EQUESTRIAN FACILITIES MUST BE  
8 CLEARED FOR FIRE MANAGEMENT TO 200 FEET, WHICH IS THE STANDARD  
9 BRUSH CLEARANCE FOR ALL OF L.A. COUNTY, AND YET WE'RE GOING TO  
10 HAVE TO GET A C.U.P. IN ORDER TO BE ABLE TO CLEAR THE PROPERTY  
11 TO BE IN COMPLIANCE WITH THE FIRE REGS. IT MAKES NO SENSE  
12 WHATSOEVER. THE ARBITRARY DESIGNATION OF AN S.E.A. OVERLAY  
13 PUTS A STEEP, ALMOST IMPOSSIBLE BURDEN ON THE SMALL PROPERTY  
14 OWNERS TO DISPROVE THE ALLEGED SIGNIFICANCE OF THE PROPERTY.  
15 PLANNERS OFTEN SAY THAT THE C.U.P. REQUIREMENTS IN PERMITTING  
16 RULES OF S.E.A.S WILL NOT APPLY TO SINGLE-FAMILY HOMES.  
17 NEVERTHELESS, VEGETATION CLEARANCE, LIVESTOCK GRADING,  
18 GRAZING, AND GRADING ARE ALL ESSENTIAL TO THE DEVELOPMENT AND  
19 MANAGEMENT OF EQUESTRIAN FACILITIES AND THOSE ACTIVITIES ARE  
20 ALREADY HEAVILY REGULATED UNDER THE DRAFT S.E.A. REGULATORY  
21 FRAMEWORK. I'M ALMOST DONE. WHEN THE S.E.A. PROCESS WAS  
22 ORIGINALLY CREATED 30 YEARS AGO, THE PRESENT, ENVIRONMENTAL,  
23 AND MULTI-AGENCY REVIEW PROCESS DID NOT EXIST. NOW, MANY  
24 COMMUNITY PLANS HAVE ALREADY DESIGNATED SENSITIVE AREAS FOR  
25 PRESERVATION AND MITIGATION. WE'RE GRAVELY CONCERNED THAT THE



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1 S.E.A. DEVELOPMENT STANDARDS WILL HAVE AN ADVERSE IMPACT ON  
2 EXISTING AND PROPOSED PUBLIC RECREATION AREAS AND FACILITIES  
3 IN THE COUNTY. CAN THE COUNTY MAKE A CLEAR POLICY STATEMENT  
4 THAT THE S.E.A. DESIGNATION WILL CREATE NO LIMITATIONS ON THE  
5 PUBLIC'S PRESENT ACCESS TO AREAS?

6

7 **SUP. KNABE, CHAIR:** YOU ALMOST DONE?

8

9 **LYNN BROWN:** YEP, YEP. THREE MORE SENTENCES. THAT WERE REQUIRED  
10 FOR PUBLIC RECREATION PURPOSES AND PUBLIC FUNDS. WILL THE  
11 COUNTY'S WILLINGNESS TO PRESERVE PUBLIC ACCESS AND REASONABLE  
12 DEVELOPMENT BE HINDERED IN FUTURE? WE RECOMMEND THAT THE  
13 CURRENT S.E.A.S NOT BE EXPANDED AND THANK YOU FOR YOUR  
14 CONSIDERATION AND FOR ALLOWING ME TO GO OVER. THANK YOU.

15

16 **SUP. KNABE, CHAIR:** YOU'RE WELCOME.

17

18 **LYNN BROWN:** RUTH GERSON AND LYNN BROWN.

19

20 **SUP. KNABE, CHAIR:** THANK YOU. ANN AND THEN WADE.

21

22 **ANN HOFFMAN:** GOOD MORNING, SUPERVISORS. YES, ANN HOFMANN. I'M  
23 PRESIDENT OF SAVE HOMEOWNERS FROM OVERREGULATION OR SHOR, AND  
24 I WOULD LIKE TO URGE YOU TODAY TO RETAIN THE COUNTY'S EXISTING  
25 S.E.A.S AT THEIR CURRENT SIZE AND REFRAIN FROM EXPANDING THEM,



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1 AS CONTEMPLATED IN THE GENERAL PLAN UPDATE. THE COUNTY  
2 CURRENTLY HAS 375 SQUARE MILES MAPPED AS S.E.A. AND IS  
3 PROPOSING TO MORE THAN-- INCREASE THEM MORE THAN TWO AND A  
4 HALF TIMES TO 900 SQUARE MILES. TO REGULATE THIS LEVIATHAN,  
5 STAFF HAS PROPOSED AN ENORMOUSLY COMPLEX REGULATORY FRAMEWORK  
6 WHICH WILL CREATE THOUSANDS OF NEW C.U.P.S AND STAFF REVIEWS.  
7 C.U.P.S ARE SUBJECT TO C.E.Q.A. AND THERE ARE THE NUMBER ONE  
8 MECHANISM, NO USE EXTREMISTS AND NIMBIS USE TO BRING SUITS TO  
9 STOP ANY DEVELOPMENT AND THE COUNTY'S BEEN SUCCESSFULLY SUED  
10 MANY TIMES IN THE PAST ON THE ISSUE OF NONCOMPLIANCE WITH  
11 S.E.A. DEMONSTRATING HOW DIFFICULT THEY ARE TO ADMINISTER. I  
12 AM SUBMITTING 700 LETTERS FROM INDIVIDUAL LANDOWNERS WITH A  
13 LEGAL CLAIM THAT THEIR LOTS HAVE BEEN ERRONEOUSLY MAPPED AS  
14 S.E.A.S AND OPPOSING S.E.A. EXPANSION. BUT THE BIGGER PICTURE  
15 IS THAT THE PLANNED S.E.A. EXPANSION CONCENTRATES FUTURE OPEN  
16 SPACE IN THE COMMUNITIES WHERE IT'S LEAST NEEDED. U.S.C.'S  
17 RECENT COMPREHENSIVE EQUITY MAPPING ANALYSIS REPORT ON PARKS  
18 AND FUNDING, WHICH I PROVIDED YOU WITH A COPY, CONCLUDES THAT,  
19 ONE, PEOPLE OF COLOR ARE INCREASINGLY EXCLUDED FROM THE  
20 BENEFITS ASSOCIATED WITH ENVIRONMENTAL AMENITIES. AND, TWO,  
21 DISTRICTS WITH THE HIGHEST RATES OF PARK ACCESSIBILITY  
22 CONTINUE TO RECEIVE MORE BOND FUNDS THAN AREAS WITH HIGHER  
23 POVERTY AND LITTLE PARK ACCESSIBILITY. STAFF IS ADDING NEARLY  
24 80,000 ACRES OF NEW S.E.A. OPEN SPACE IN THE SANTA MONICA  
25 MOUNTAINS WHERE TAXPAYERS HAVE ALREADY SPENT BILLIONS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PURCHASING 76,000 ACRES OF PARKLAND, PROVIDING A COMMUNITY  
2 LIKE AGOURA HILLS WITH ONE ACRE OF PARKLAND PER FOUR  
3 RESIDENTS, IN CONTRAST TO THE AREAS OF BALDWIN PARK AND  
4 MAYWOOD, WHERE THERE'S OVER 9,000 RESIDENTS PER ACRE OF  
5 PARKLAND AND NO PLANNED NEW OPENED SPACE AREAS IN THE S.E.A.  
6 PLAN. HOW ARE WE EVER GOING TO CURE THE PROBLEM OF GANG CRIME  
7 IF WE NEVER GIVE THESE KIDS PLACES TO PLAY, SPACE FOR SPORTS,  
8 AND GIVE MORE THAN LIP SERVICE TO THE WORDS-- GIVE MORE THAN  
9 LIP SERVICE IN OUR PLANNING COMMITMENT TO THE WORDS EQUITY AND  
10 EQUALITY? THE DRAFT GENERAL PLAN SHOULD BE CHANGED TO FOCUS ON  
11 CREATING SIGNIFICANT RESOURCES IN RESOURCE AREAS AND  
12 UNDERUTILIZED LOTS IN URBAN NEIGHBORHOODS BEFORE WE ARE TOO  
13 FAR DOWN A PATH OF PERPETUATING THE STATUS QUO. AND WE, IN  
14 CLOSING, URGE YOU TO CHALLENGE THE CONVENTIONAL IDEAS OF SMART  
15 GROWTH BECAUSE PUSHING INFILL TO AREAS THAT ARE ALREADY  
16 OVERCROWDED WILL WORSEN THE PROBLEMS OF TRAFFIC AND WOEFULLY  
17 INADEQUATE OPEN SPACE IN URBAN L.A. THANK YOU.

18

19 **SUP. KNABE, CHAIR:** THANK YOU. WADE?

20

21 **WADE MAJOR:** MY NAME IS WADE MAJOR. I'M HERE ON BEHALF OF STEVE  
22 MALACOTT, PRESIDENT OF THE ANTELOPE VALLEY CHAMBER OF  
23 COMMERCE, WHO IS UNABLE TO BE HERE. THE ANTELOPE VALLEY  
24 CHAMBER OF COMMERCE, REPRESENTING OVER 900 BUSINESS MEMBERS IN  
25 THE ANTELOPE VALLEY COMMUNITY, HAS ENJOYED A STRONG COOPERATE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 OF RELATIONSHIP WITH LOCAL AND COUNTY GOVERNMENT TO RETAIN AND  
2 ATTRACT BUSINESSES TO THE ANTELOPE VALLEY. REDUCING THE COST  
3 OF DOING BUSINESS HAS ALWAYS BEEN ONE OF OUR MAJOR GOALS  
4 BECAUSE OF THE VALLEY'S HOUSING AFFORDABILITY AND QUALITY OF  
5 LIFE ARE ENTIRELY DEPENDENT ON RESTRAINING BUSINESS OPERATING  
6 COSTS. OUR MEMBERS ARE OPPOSED TO THE COUNTY'S EXPANDED  
7 SIGNIFICANT ECOLOGICAL AREA DESIGNATION BECAUSE OF THE  
8 COMPLICATED AND EXPENSIVE AND DUPLICATIVE REGULATORY SCHEME  
9 BEING INTRODUCED AS PART OF THE EXPANDED S.E.A. DESIGNATIONS.  
10 A SUBSTANTIAL MAJORITY OF THE ANTELOPE VALLEY CHAMBER'S  
11 MEMBERS ARE LANDOWNERS AND BUSINESS OWNERS WITH LAND-INTENSIVE  
12 OPERATIONS. THE COUNTY PROPOSES TO ENCOMPASS NEARLY A QUARTER  
13 OF A MILLION ACRES OF ANTELOPE VALLEY HOMES, BUSINESSES, AND  
14 AGRICULTURAL OPERATIONS AS AN ENVIRONMENTALLY SENSITIVE AREA  
15 WITH NEW LEVELS OF REGULATORY REVIEW BEING ADDED TO A MYRIAD  
16 OF EXISTING C.E.Q.A., FISH AND GAME, U.S. WILDLIFE AND  
17 REGIONAL QUALITY-- REGIONAL WATER QUALITY BOARD REGULATIONS.  
18 THE S.E.A. BACKGROUND REPORT CONTAINS A NUMBER OF  
19 RECOMMENDATIONS WHICH WE BELIEVE ARE INAPPROPRIATE AS A ONE-  
20 SIZE-FITS-ALL PLAN FOR THE VALLEY, INCLUDING, NUMBER ONE, ONE  
21 HOME PER 10-ACRE ZONING. TWO, THAT LAND WITHIN S.E.A.S SHOULD  
22 BE USED FOR LOW RURAL DENSITY DEVELOPMENT EXCLUDING REGIONAL  
23 BUSINESS AND COMMERCIAL CENTERS. THREE, THE DEVELOPMENT OF  
24 PROPERTIES WITHIN S.E.A.S SHOULD DISTURB NO MORE THAN 20% OF  
25 THE S.E.A. AND THAT, FOUR, USE EXCLUSION ZONES PROHIBITING





The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 GROUND DISTURBANCE OR VEGETATION REMOVAL BE ADOPTED WITHIN THE  
2 S.E.A.S. TO ENFORCE THESE PROVISIONS, THE COUNTY HAS PROPOSED  
3 FOUR LEVELS OF REGULATORY REVIEW FOR S.E.A. PROJECTS, FROM  
4 REQUIRING HOMEOWNERS TO OBTAIN S.E.A. EXEMPTION STAMPS TO  
5 DIRECTOR'S REVIEW, MINOR CONDITIONAL USE PERMITS, AND  
6 CONDITIONAL USE PERMITS WITH C-TACK REVIEW. NOT ONLY WOULD THE  
7 S.E.A. DESIGNATION HAVE A DEVASTATING IMPACT ON NEW BUSINESS  
8 CREATION, IT WOULD EXACERBATE OUR HOUSING CRISIS IN L.A.  
9 COUNTY BY ADDING TO THE COST OF HOUSING, ESPECIALLY IN THE  
10 NORTHERN PORTION OF THE COUNTY WHERE MOST OF THE COUNTY'S  
11 GROWTH IS PROJECTED TO OCCUR. THE COUNTY MUST CONSIDER THE  
12 WELFARE OF ITS CITIZENS AND BUSINESSES BEFORE INTRODUCING NEW  
13 OVERREACHING CONSERVATION OBJECTIVES THAT ECLIPSE BALANCED  
14 LONG-TERM PLANNING. WE STRONGLY URGE YOU TO REMOVE THE S.E.A.  
15 EXPANSION FROM THE GENERAL PLAN UPDATE AND CONCENTRATE ON  
16 PROVIDING INNER CITY PARKS WITHIN THE URBAN AREAS OF OUR  
17 COUNTY WHERE THE OPEN SPACE PRIORITIES OF THE GENERAL PLAN  
18 SHOULD BE FOCUSED.

19  
20 **SUP. KNABE, CHAIR:** THANK YOU. AND, AGAIN, THAT WILL BE COMING  
21 UP IN A PUBLIC HEARING ITEM WHENEVER IT MAKES IT TO THE BOARD,  
22 PROBABLY SOMETIME THE END OF SEPTEMBER.

23



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. ANTONOVICH:** COULD WE JUST SEND THE TRANSCRIPT OF THEIR  
2   TESTIMONY TO THE REGIONAL PLANNING COMMISSION FOR THEIR  
3   RECORDS?

4

5   **SUP. KNABE, CHAIR:** YOU GOT IT. WE'LL DO THAT. OKAY. BEFORE I  
6   CONTINUE WITH PUBLIC COMMENTS, THERE WAS A REPORT BACK. I  
7   DON'T KNOW IF THERE ARE ANY QUESTIONS ON ITEM NUMBER-- YOU'RE  
8   RIGHT, MR. ANTONOVICH, YOU DIDN'T CALL IT UP, ITEM 67. IT'S A  
9   RECEIVE IN REPORT.

10

11   **SUP. ANTONOVICH:** THE C.A.O. WAS GOING TO GIVE US A REPORT ON  
12   THAT.

13

14   **SPEAKER:** YES, SUPERVISORS. THANK YOU. YOU HAD ASKED US TO TAKE  
15   A LOOK AT ALTERNATIVES TO THE HALF CENT SALES TAX MEASURE TO  
16   PROVIDE FUNDING IN THE UNINCORPORATED AREA. WE SUBMITTED THAT  
17   REPORT TO YOU. THERE IS THE POTENTIAL THAT FUNDS THAT THE  
18   COUNTY HAD DESIGNATED IN RESPONSE TO THE 1115 WAIVER OF \$40  
19   MILLION AND NET COUNTY COSTS COULD BE REALLOCATED IN ORDER TO  
20   MEET SOME OF THE NEEDS IN THE UNINCORPORATED AREA FOR THE  
21   SHERIFF'S DEPARTMENT. HOWEVER, THE HEALTH DEPARTMENT IS  
22   ACTUALLY LOOKING AT THOSE MONIES TO BE HELD IN RESERVE, TO  
23   HELP TO OFFSET THEIR PROJECTED SHORTFALL IN THE COMING FISCAL  
24   YEARS. NOW, THE HALF CENT SALES TAX THAT YOU'VE CURRENTLY  
25   APPROVED WOULD BRING IN APPROXIMATELY 44.9 MILLION DOLLARS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THAT WOULD BE DESIGNATED TO THE UNINCORPORATED AREA, IN  
2 ADDITION TO PROVIDING 50 MILLION FOR CUSTODY OPERATIONS AND 11  
3 MILLION FOR INNER OPERABILITY. IF THE BOARD WAS TO DESIGNATE  
4 THIS 40 MILLION, IT WOULD ONLY BE FOR THE UNINCORPORATED AREA  
5 AND THEN IT WOULD FALL SHORT OF THE OTHER REQUIREMENTS IN THE  
6 SHERIFF'S DEPARTMENT.

7

8 **SUP. ANTONOVICH:** WHAT IS THE CURRENT BALANCE IN THE TOBACCO  
9 SETTLEMENT ACCOUNT TODAY?

10

11 **SPEAKER:** THE CURRENT BALANCE IS APPROXIMATELY 400 MILLION.

12

13 **SUP. ANTONOVICH:** SO THERE'S ABOUT \$400 MILLION, AND HOW MUCH  
14 GENERAL FUND DOLLARS ABOVE THE MAINTENANCE OF EFFORT ARE WE  
15 ALLOCATING TO THE DEPARTMENT OF HEALTH SERVICES?

16

17 **SPEAKER:** I DON'T HAVE THAT FIGURE BEFORE ME, SUPERVISOR.

18

19 **SUP. ANTONOVICH:** IT'S PROBABLY, WHAT, 50 MILLION, A HUNDRED  
20 MILLION? IT'S \$202 MILLION THAT WE ARE GIVING OVER AND ABOVE  
21 THEIR MAINTENANCE OF EFFORT FROM THE GENERAL FUND, WHICH COULD  
22 BE USED FROM THE TOBACCO SIDE, LEAVING THE TOBACCO MONEY AT  
23 200-- APPROXIMATELY \$200 MILLION AND GIVING THE SHERIFF'S  
24 DEPARTMENT UP TO \$200 MILLION. THREE, COULD TOBACCO FUNDS BE  
25 USED IN PLACE OF GENERAL FUND DOLLARS?



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1

2 **SPEAKER:** YES, IT COULD.

3

4 **SUP. ANTONOVICH:** OKAY. AND THAT'S THE POINT, THAT THERE ARE  
5 DOLLARS, IF THAT'S THE ABILITY TO MOVE FORWARD, BUT I MOVE  
6 THAT WE RECEIVE AND FILE THE REPORT. THANK YOU FOR THAT  
7 INFORMATION.

8

9 **SUP. KNABE, CHAIR:** OKAY. THANK YOU. ALL RIGHT. MOVING ON,  
10 THEN, WITH PUBLIC COMMENTS, I WOULD CALL JOHN LYTLE, DOLORES  
11 HAMILTON, AND PAULETTE LEWIS FORWARD. OKAY. IF YOU'LL GO  
12 AHEAD, SIR.

13

14 **JOHN LYTLE:** YES. THANK YOU FOR GIVING ME THE OPPORTUNITY TO  
15 SPEAK BEFORE YOU. I'M HONORED AND HUMBLLED BY THE EXPERIENCE.  
16 MY NAME IS JOHN LYTLE. I'M FROM LAGUNA BEACH. I'M A BUSINESS  
17 DEVELOPMENT MANAGER FOR COUNTRYWIDE HOME LOANS WITH MY OFFICE  
18 LOCATED IN ALISA VIEJO. I HAVE CLIENTS THAT I DEAL WITH FROM  
19 SAN DIEGO TO SAN FRANCISCO, ABOVE SAN FRANCISCO TO ARIZONA TO  
20 NEW MEXICO, EVEN AS FAR OUT AS INDIANAPOLIS, AND I HAVE A WIDE  
21 VARIETY OF CLIENTS THAT I DEAL WITH. ALONG WITH MY COLLEAGUES  
22 HERE TODAY, WE HAVE COMBINED MANY, MANY YEARS OF REAL ESTATE  
23 EXPERIENCE, DEVELOPMENT, MORTGAGE BANKING AND BANKING  
24 EXPERIENCE. THE CITIZENS FOR THE RESPONSIVE GOVERNMENT  
25 RECENTLY ASKED US TO REVIEW A NUMBER OF PROPOSALS-- PROPOSED



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AMENDMENTS TO THE EXISTING LOS ANGELES COUNTY GENERAL PLANS  
2 AND ORDINANCE. WE REQUESTED AND THOUGHT OUT A THIRD PARTY  
3 OPINION IN THIS MATTER. PROFESSOR CAMERONE, A HIGHLY RESPECTED  
4 AND REGARDED ECONOMIC PROFESSOR FROM U.S.C., HAS REVIEWED THE  
5 PROPOSALS AND THE S.C. PROPOSALS THAT INCLUDE THE SANTA MONICA  
6 MOUNTAINS AND NORTH AREA GRADING AND RIDGELINE ORDINANCE  
7 AMENDMENTS. PROFESSOR CAMERONE SUPPORTS OUR OPINION AND HAS  
8 CONCERNS THAT FURTHER RESEARCH IS NEEDED WITH REGARDS TO THE  
9 ECONOMIC IMPACT THAT EACH AMENDMENT WILL HAVE ON THE FUTURE  
10 CITY AND COUNTY TAX REVENUE, REAL ESTATE VALUES, THE MORTGAGE  
11 BANKING INDUSTRY AS WELL AS OTHER RELATED BUSINESSES. AS  
12 FURTHER SUPPORTING DOCUMENTATION, I HAVE PROVIDED PROFESSOR  
13 OFFICERS CAMERONE'S LETTER, MR. RESNIC'S LETTER FROM THE  
14 ACCOUNTING FIRM OF COOPERS, MOSS, RESNIC, KLEIN AND COMPANY.  
15 THEY ARE BOTH ADDRESSED TO THE COUNTY BOARDS OF SUPERVISORS.  
16 EACH LETTER SPECIFICALLY STATES THE NEED TO ANALYZE THE  
17 ECONOMIC IMPACT OF THE PROPOSED NORTH AREA RIDGELINE GRADING  
18 AND THE SIGNIFICANT ECOLOGICAL AREA, THE S.E.A. ORDINANCE  
19 AMENDMENTS AS PRESENTLY DRAFTED. IN SUPPORT OF ALL AND IN FULL  
20 AGREEMENT WITH PROFESSOR CAMERONE'S AND MR. RESNIK'S LETTERS,  
21 IT'S OUR OPINION THAT THE COUNTY BOARD OF SUPERVISORS NOT  
22 ADOPT THE AMENDMENTS IN THEIR PRESENT FORM AND THAT THE BOARD  
23 INSTRUCTS REGIONAL PLANNING TO OBTAIN AND PROVIDE THE BOARD  
24 WITH A FULL ECONOMIC IMPACT STUDY TO ADD TO-- AS WHAT THE  
25 PHYSICAL IMPACTS MAY OR WILL ARISE WITH THE COUNTY PROPERTY



**The Meeting Transcript of  
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1 AND SALES TAX REVENUE BASE, THE COUNTY PUBLIC SERVICES, AND,  
2 MOST IMPORTANTLY, HOW THIS MIGHT AFFECT THE INDIVIDUAL  
3 PROPERTY OWNERS. YOUR CONSIDERATION IS GREATLY APPRECIATED AND  
4 I THANK YOU FOR YOUR TIME. I WILL SUBMIT THESE LETTERS.

5

6 **SUP. KNABE, CHAIR:** OKAY. THANK YOU. AND AGAIN, JUST SO  
7 EVERYONE THAT'S DOWN HERE, I THINK THERE'S SOME CONFUSION.  
8 ONE, THERE'S TWO DIFFERENT ISSUES HERE. ONE IS THE RIDGELINE  
9 ORDINANCE WILL PROBABLY BE BACK HERE AT THE END OF SEPTEMBER,  
10 EARLY OCTOBER, IN FRONT OF THE BOARD. AS FAR AS THE GENERAL  
11 PLAN AMENDMENT OR GENERAL PLAN REVIEW, THAT WON'T EVEN BE  
12 GOING TO THE PLANNING COMMISSION UNTIL NEXT SPRING AND  
13 PROBABLY WON'T GET BACK TO THE BOARD UNTIL SOMETIME IN THE  
14 FALL OF '05, SO JUST SO THAT EVERYONE-- WE WILL ALSO ADD YOUR  
15 COMMENTS TO SEND AS WELL TO THE PLANNING COMMISSION. THANK  
16 YOU.

17

18 **PAULETTE LEWIS:** GOOD MORNING. MY NAME IS PAULETTE LEWIS, I'M A  
19 RESIDENT OF COMPTON, AND I'M HERE TODAY ON THE BEHALF OF SOME  
20 OF THE AREAS IN THE NEIGHBORHOOD IN WHICH I LIVE. LAST YEAR,  
21 THERE WAS A SHOOTING IN MY DRIVEWAY BY THE SHERIFF. THEY SHOT  
22 THE WINDSHIELDS OUT OF MY CAR CHASING SOMEONE. I WAS IN MY  
23 DEN. I COULD HAVE GOTTEN KILLED. I HEARD THE SHERIFF SAY, "WE  
24 WILL KILL ALL THESE BLACK M.F.S IN COMPTON," AND THIS IS  
25 AWFUL. I FEEL REAL BAD ABOUT IT. I HAVE TRIED TO REACH SHERIFF





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1 BACA, I HAVE TRIED TO REACH OUR MAYOR IN THE CITY, I HAVE  
2 TRIED TO REACH THE CAPTAIN OF THE SHERIFF'S DEPARTMENT IN  
3 COMPTON. NO RESPONSE. SOMEONE NEEDS TO STEP IN. I'M CALLING  
4 FOR AN INVESTIGATION ON THE SHERIFF'S DEPARTMENT. I HAVE  
5 OBSERVED THEM PLANTING DOPE ON YOUNG PEOPLE. THEY PICK THEM  
6 UP, THEY PUT THEM IN THE CAR, THEY TELL THEM, "IF YOU ADMIT  
7 THIS IS YOURS, I'LL LET YOU OUT," AND THAT'S NOT RIGHT. THEY  
8 DON'T READ YOU ANY RIGHTS OR ANYTHING ELSE. THEY KEPT US UP  
9 ALL NIGHT, THEY INTERROGATED US, THEY TAPED US, THEY DIDN'T  
10 OFFER US ANYTHING. MY GATE IS STILL SHOT UP. I HAVE NOT BEEN  
11 PAID FOR IT. NO ONE HAS BEEN OUT THERE TO SEE ABOUT IT. THEY  
12 PROMISED THAT INTERNAL AFFAIRS WAS COMING TO SEE ABOUT IT. NO  
13 ONE WILL SEE. I HAVE CALLED MRS. BURKE'S OFFICE ON NUMEROUS  
14 OCCASIONS AND NO RESPONSE. WE'RE TOLD, WHEN WE CALL OUR  
15 OFFICIALS, THAT THEY DO NOT TALK TO PEOPLE, AND I WANT TO GET  
16 A CLEAR UNDERSTANDING TODAY WHAT IS THE MEANING THAT THEY  
17 DON'T TALK TO PEOPLE? BECAUSE I FEEL THAT I'M A TAXPAYER. I'VE  
18 NEVER BEEN CONVICTED OF ANY CRIME. I'M A CITIZEN OF THE U.S.  
19 I'M A REGISTERED VOTER, AND I DO OBEY THE LAW OF CALIFORNIA  
20 AND I'M A FOSTER MOTHER. AND I'VE BEEN THERE FOR 27 YEARS AND  
21 I THINK IT'S UNFAIR TO ME, AS A CITIZEN, FOR THIS TO HAPPEN IN  
22 MY DRIVEWAY, AND UNDER MY CARPORT, AND NO ONE HAS COME TO MY  
23 RESCUE. I HAVE BEEN BEGGING EVER SINCE LAST YEAR. I NO LONGER  
24 HAVE A CAR AND I'M DISABLED WHERE I CAN'T WALK AND DO A LOT OF  
25 THINGS ON MY OWN BECAUSE OF A SPINAL CONDITION. AND I'M ASKING



The Meeting Transcript of  
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1 SOMEONE TO STEP IN HERE AND DO SOMETHING ABOUT THIS. THERE'S  
2 SO MUCH PREJUDICE IN THE SHERIFF'S DEPARTMENT, IT'S  
3 INCREDIBLE, YOU CAN CUT IT WITH A KNIFE. YOU CAN FEEL THE  
4 TENSION AMONG OUR BLACK YOUNG MEN, ESPECIALLY. IF THEY WEAR  
5 JEANS, THEY TELL THEM THAT THEY'RE GANG BANGERS. MY SON HAS  
6 NEVER BEEN TO JAIL. HE'S 33 YEARS OLD. HE'S NOT A GANG BANGER.  
7 JUST BECAUSE YOU WEAR A PAIR OF JEANS. I THINK IT'S UNFAIR TO  
8 CLASSIFY US AS BLACK PEOPLE AS GANGSTERS, AND I'M VERY SORRY  
9 THAT I HAD TO COME BEFORE YOU TODAY WITH THIS BUT I FELT THAT  
10 IT WAS MORE IMPORTANT THAT SOMEONE BE ALERTED AND THAT THE  
11 BOARD OF SUPERVISORS KNOW WHAT'S HAPPENING. YOU CAN'T REACH  
12 SHERIFF BACA. YOU CAN'T REACH LIEUTENANT MORAN, YOU CAN'T  
13 REACH ANYONE BECAUSE THEY'RE GOING TO TELL YOU, "WELL, I'LL  
14 TALK TO YOU LATER," AND THE NEXT TIME, YOU KNOW, "OH, WELL,  
15 HE'S MOVED ON TO ANOTHER POSITION." THIS IS WHAT HAS HAPPENED.

16

17 **SUP. MOLINA:** CAN I ASK A QUESTION?

18

19 **ALISA VIEJO:** YES.

20

21 **SUP. MOLINA:** I'M OVER HERE. SO YOU WENT TO THE SHERIFF'S  
22 DEPARTMENT AND YOU FILED A COMPLAINT?

23

24 **ALISA VIEJO:** YES.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA:** AND WHAT HAPPENED?

2

3    **ALISA VIEJO:** NOTHING.

4

5    **SUP. MOLINA:** I KNOW, BUT HOW LONG AGO DID YOU DO IT?

6

7    **ALISA VIEJO:** THIS YEAR. LAST YEAR, TOO.

8

9    **SUP. MOLINA:** WELL, YOU HAVE TO GET A RESPONSE.

10

11    **ALISA VIEJO:** MA'AM, I'M TELLING YOU, I TALKED WITH...

12

13    **SUP. MOLINA:** ALL RIGHT. THERE IS AN OMBUDSMAN THAT YOU CAN GO  
14    TO. HAVE YOU GONE TO HIM?

15

16    **ALISA VIEJO:** MS. MOLINA, I HIGHLY RESPECT YOU...

17

18    **SUP. MOLINA:** I'M ASKING YOU A SIMPLE QUESTION. "YES" OR "NO".

19

20    **ALISA VIEJO:** NO.

21

22    **SUP. MOLINA:** WHY DIDN'T YOU GO TO THE OMBUDSMAN?

23

24    **ALISA VIEJO:** I DID TRY GETTING TO THE OMBUDSMAN.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1     **SUP. MOLINA:** AND HE DIDN'T GIVE YOU A RESPONSE?

2

3     **ALISA VIEJO:** NO.

4

5     **SUP. MOLINA:** THAT IS NOT TRUE.

6

7     **ALISA VIEJO:** I ASKED FOR A FORM.

8

9     **SUP. MOLINA:** EXCUSE ME. JUST A MINUTE. JUST A MINUTE. THERE  
10   HAS TO BE A RESPONSE. EITHER YOU DIDN'T GET THE RESPONSE YOU  
11   WANTED TO HEAR OR YOU DIDN'T GET A RESPONSE. THEY WILL GIVE  
12   YOU A RESPONSE.

13

14   **ALISA VIEJO:** I ASKED FOR THE FORM. YOU HAVE TO FILL THE FORM  
15   OUT THAT THEY GIVE YOU, OKAY. I FILLED OUT THE FORM. I HAVE  
16   NOT HEARD ANYTHING FROM THE OMBUDSMAN. I ALSO FILED A  
17   COMPLAINT ON TWO YOUNG MEN.

18

19   **SUP. MOLINA:** ALL RIGHT. WELL, WE'LL TRACK IT FOR YOU, BECAUSE  
20   I'M SURE THERE'S AN ANSWER THERE.

21

22   **SUP. BURKE:** YOU SAY YOU CALLED MY OFFICE? DID YOU CALL THE  
23   DOWNTOWN OFFICE OR THE COMPTON OFFICE?

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **ALISA VIEJO:** I CALLED YOUR DOWNTOWN OFFICE. I DID CALL YOUR  
2   DOWNTOWN OFFICE BECAUSE, WHEN YOU CALL YOUR FIELD OFFICE,  
3   THERE'S NO RESPONSE. THIS IS WHY I'M HERE.

4

5   **SUP. BURKE:** ALL RIGHT. WE HAVE SOMEONE HERE FROM THE-- IS DELL  
6   HERE? ALL RIGHT. JOHN HILL IS HERE. RIGHT? WOULD YOU-- BECAUSE  
7   WE KEEP A RECORD OF EVERYONE THAT CALLS, AND SO EVERYONE WHO  
8   CALLS GOES INTO A SYSTEM, A GOLD MINE SYSTEM, AND WE'LL FIND  
9   OUT EXACTLY WHAT HAPPENED. WOULD YOU FIND OUT WHAT HAPPENED?

10

11   **SUP. KNABE, CHAIR:** ALSO FOLLOW UP WITH THE OMBUDSMAN AS WELL.

12

13   **SUP. BURKE:** RIGHT, AND ALSO WE'LL FOLLOW UP WITH THE  
14   OMBUDSMAN, BECAUSE WE HAVE A SYSTEM OF WHERE EVERYONE WHO  
15   CALLS IS ASSIGNED TO A DEPUTY AND IT ALL GOES INTO A COMPUTER.

16

17   **ALISA VIEJO:** I'VE ALSO CALLED THE DISTRICT ATTORNEY'S OFFICE  
18   AND I'VE ASKED FOR A MEETING WITH STEVE COOLEY. I'VE ASKED FOR  
19   IT. I'VE EVEN PUT IT IN WRITING.

20

21   **SUP. KNABE, CHAIR:** THAT'S A DIFFERENT ISSUE. YOU'VE GOT TO GET  
22   BEYOND-- THERE'S A LOT TO THE PROCESS BEFORE THE DISTRICT  
23   ATTORNEY WILL BE INVOLVED.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. BURKE:** BECAUSE WE HAVE AN OFFICE IN THE COMPTON  
2    COURTHOUSE AND IT'S FULLY STAFFED WITH PEOPLE.

3

4    **ALISA VIEJO:** I'VE BEEN THERE.

5

6    **SUP. BURKE:** ALL RIGHT. WELL...

7

8    **ALISA VIEJO:** YEARS AGO.

9

10   **SUP. KNABE, CHAIR:** WE'LL FOLLOW UP.

11

12   **ALISA VIEJO:** <INAUDIBLE>

13

14   **SUP. BURKE:** WELL, I KNOW BUT I MEAN ON THIS ISSUE.

15

16   **SUP. KNABE, CHAIR:** ARE YOU DOLORES HAMILTON?

17

18   **DELORES HAMILTON:** YES, I AM.

19

20   **SUP. KNABE, CHAIR:** IF YOU WOULD PROCEED, PLEASE?

21

22   **SUP. BURKE:** CHUCK, ARE YOU GOING TO SPEAK WITH HER AND FIND...

23

24   **DELORES HAMILTON:** GOOD AFTERNOON, LADIES AND GENTLEMEN. I COME  
25   TO YOU WITH CONCERN FOR THE HEALTH AND WELLBEING OF THE PEOPLE





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1 OF COMPTON. I'M ALSO A COMPTON RESIDENT. MY NAME IS DOLORES  
2 HAMILTON. I HAVE BEEN WRITING THE M.T.A. FOR THE PAST 10 YEARS  
3 AND, FOR THE PAST SIX MONTHS, I HAVE BEEN COMING DOWN TO  
4 DOWNTOWN L.A. BECAUSE I WORK DOWN HERE. ALONG THE TRACKS IS  
5 WHERE I'M CONCERNED WITH. WE SAY WE HAVE A TERROR ALERT IN  
6 AMERICA NOW. WELL, IF YOU GO ALONG THE TRACKS FROM ALONDRA TO  
7 WASHINGTON, THERE IS SO MUCH DEBRIS AND TRASH DOWN THERE THAT  
8 IF SOMEONE DECIDED THAT THEY WANTED TO CAUSE A COMMOTION, THEY  
9 WOULD HAVE NO OTHER-- THEY WOULD HAVE NO OBJECTION BECAUSE  
10 THEY COULD HIDE STUFF UP UNDER PILES OF TIRES, PILES OF  
11 FURNITURE, AND PILES OF TRASH. THE M.T.A. HAD A SLOGAN THAT,  
12 IF YOU THROW THINGS AWAY, YOU WOULDN'T HAVE RODENTS. WELL, IF  
13 YOU GO ALONG THE TRACKS THAT THE M.T.A. HOUSES, THE RODENTS  
14 SHOULD BE THE SIZES OF MOUNTAIN LIONS, BECAUSE THERE IS SO  
15 MUCH DEBRIS. I AM AFRAID WHEN I GET ON THE TRAIN BECAUSE,  
16 EVERY DAY, THERE'S A TERROR ALERT AND I'M WONDERING, DID SOME  
17 KOOK DECIDE THAT HE'S GOING TO PUT SOMETHING IN-- UP UNDER A  
18 COUCH, UP UNDER SOME TRASH? AND WHAT DO WE DO? YOU KNOW? SO  
19 I'M ASKING, IF THE M.T.A. IS RESPONSIBLE FOR THE TRACKS, AND  
20 SINCE THIS IS YOUR DISTRICT, MS. BURKE, THAT YOU FORCE THEM TO  
21 CLEAN THEM UP.

22

23 **SUP. BURKE:** THEY'RE RESPONSIBLE, ALONG THE-- YOU'RE ON THE  
24 BLUE LINE?

25



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1    **DELORES HAMILTON:** UH HUH. >

2

3    **SUP. BURKE:** WE WILL CONTACT THEM ABOUT THAT.

4

5    **DELORES HAMILTON:** AND ALSO THIS IS FOR THE CHILDREN ALONG  
6    THESE LINES. SOME OF THESE LINES GO PAST SCHOOLS. FOR THESE  
7    KIDS TO SEE THIS MUCH TRASH, AND I'M TALKING ABOUT WITHIN THE  
8    LAST YEAR, I'M TALKING ABOUT WITHIN THE LAST YEAR BECAUSE I  
9    GREW UP-- LIKE I SAID, I'M AN M.T.A. RIDER, AND I THOUGHT,  
10    WELL, YOU KNOW WHAT, MAYBE THEY'LL CLEAN IT UP, BUT IT HAS  
11    NOTHING BEEN DONE AND I'M ASKING YOU FOR THE CHILDREN OF THESE  
12    AREAS, DON'T LET THEM SEE THIS. THIS IS NOT WHAT THEY SHOULD  
13    GROW UP AND SEE. IF YOU DON'T WANT THEM TO BE IN GANGS, MAYBE  
14    YOU SHOULDN'T LET THEM BE SO DEPRESSED BY THE AREAS THEY  
15    RESIDE IN. THANK YOU.

16

17    **SUP. BURKE:** WE'LL CERTAINLY CONTACT M.T.A. ABOUT THAT.

18

19    **SUP. KNABE, CHAIR:** THANK YOU FOR TAKING THE TIME TO COME DOWN.

20

21    **SUP. BURKE:** WILL YOU SPEAK TO THE SAME GENTLEMAN OVER THERE  
22    AND WE'LL GET THE PERSON FROM M.T.A. AND GET YOUR NUMBER AND  
23    WE'LL HAVE M.T.A. TALK TO YOU DIRECTLY.

24



**The Meeting Transcript of  
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1   **SUP. KNABE, CHAIR:** OKAY. JOSEPHINE IPPOLITO AND C.R. TILLMAN.  
2   IS JOSEPHINE STILL HERE?

3

4   **SPEAKER:** (INDISTINCT VOICE).

5

6   **SUP. KNABE, CHAIR:** OKAY. MISS HAMILTON? [ INDISTINCT  
7   CONVERSATION ]

8

9   **SUP. KNABE, CHAIR:** GO AHEAD.

10

11   **SPEAKER:** I VERY MUCH APPRECIATE THE OPPORTUNITY TO SPEAK WITH  
12   YOU. THERE ARE MANY THINGS I WANTED TO SPEAK ABOUT BUT WILL  
13   LEAVE AT A FEW MINUTES NOW. AND I WOULD PREFER TO HAVE AN  
14   ATTORNEY BUT IT WAS IMPOSSIBLE TO RETAIN HIM FOR TODAY. I  
15   WOULD APPRECIATE THE OPPORTUNITY TO WORK FOR THE BELMONT HIGH  
16   SCHOOL. I WOULD ALSO LIKE TO SUGGEST THAT DR. PAULA SOLERI  
17   FROM THE COSANTE FOUNDATION AND THE ARCOSANTE PROJECT IN  
18   ARIZONA BE COMMISSIONED TO WORK TOGETHER WITH ME FOR THE  
19   LIBRARY FOR POPULAR MUSIC AT THE BELMONT HIGH SCHOOL. I AM  
20   PRESENTING MY PROPOSAL AND CREDENTIALS TO THE U.C.L.A.  
21   EXTENSION FOR APPROVAL WITH TWO COURSES, A COURSE ENTITLED  
22   ROCK MUSIC AND ITS LITERATURE IN ORDER TO BEGIN DESIGN AND  
23   INSTRUCTION, AND A COURSE INTRODUCING PAULO SOLERI TO MAKE  
24   THIS PROPOSAL GO FORWARD. I LOOK FORWARD TO THE POSSIBILITY OF  
25   THE PROPOSAL BEING ACCEPTED BY THE LOS ANGELES BOARD OF



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1 SUPERVISORS AND U.C.L.A. AND ALSO THE LOS ANGELES UNIFIED  
2 SCHOOL DISTRICT. IT IS WITH RESPECT THAT I ADDRESS THESE  
3 CONCERNS. I WOULD LIKE TO SUBMIT A PROPOSAL TOGETHER WITH  
4 ARCHITECT, DR. PAULO SOLERI FOR THIS LIBRARY FOR POPULAR  
5 MUSIC. PAULO HAS BEEN AN ADVOCATE FOR ECOLOGY THROUGHOUT HIS  
6 WORK AND COULD BE VERY HELPFUL WITH THE ENVIRONMENTAL IMPACT  
7 REPORTS. PAULO SOLERI IS A RENOWNED ARCHITECT. HE WAS A FELLOW  
8 WITH FRANK LLOYD WRIGHT AND RECENTLY RECEIVED LIFETIME  
9 ACHIEVEMENT AWARDS FROM THE JAPANESE GOVERNMENT AND THE  
10 ITALIAN GOVERNMENT. HE DIRECTS THE 4,000 ACRE RANCH KNOWN AS  
11 ARCOSANTE AND CORTES JUNCTION, ARIZONA, NEAR THE GRAND CANYON.  
12 DOCTOR SOLERI AND HIS ASSISTANTS WOULD BRING A PROFOUND AND  
13 SENSITIVE DIRECTION IN ART AND EDUCATION TO LOS ANGELES AND  
14 THE BELMONT HIGH SCHOOL. I LIVED THERE FOR ABOUT A YEAR WITH  
15 MY INFANT SON, JOHN, AND HIS FATHER. I WORKED IN THE OFFICE  
16 AND BROUGHT MY SON WITH ME EVERY DAY. IT WOULD BE BEST TO HAVE  
17 AN ATTORNEY PRESENT MY PROPOSALS AND MY CREDENTIALS. IN  
18 KEEPING WITH MY AGREEMENTS WITH THE GERMAN GOVERNMENT  
19 CONCERNING MY WORK WITH INNER CITY ART PROGRAMS I DIRECTED  
20 DURING MY VISIT AND WORK IN GERMANY. I AM VERY HOPEFUL THAT  
21 ONE OF DR. SOLERI'S ASSISTANTS COULD LOOK OVER THE PLANS AND  
22 PROPERTY AS SOON AS POSSIBLE. IN ORDER TO RELAY CONCEPTS TO  
23 DR. SOLERI. AND I HOPE ONE OF HIS ASSISTANTS WOULD VISIT LOS  
24 ANGELES AS SOON AS POSSIBLE WITH PLANS AND A CONCEPT.  
25 TOGETHER, WE COULD DESIGN A PROJECT ACCEPTABLE BY THE COUNTY



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1 BOARD OF SUPERVISORS, THE BOARD OF EDUCATION AND U.C.L.A. I  
2 WOULD ALSO VERY MUCH APPRECIATE YOUR FUNDING A MEDICAL CLINIC  
3 AT THE DOME VILLAGE. TED HAYES' BRILLIANCE IS INCREDIBLE. SEED  
4 MONEY FOR THE FIRST YEAR WOULD BE APPROXIMATELY 50 TO  
5 \$100,000, WHICH WOULD PAY FOR ONE DAY PER WEEK OF A DOCTOR AND  
6 NURSE ON THE PREMISES. \$100,000 WOULD PAY FOR THREE DAYS PER  
7 WEEK ON THE PREMISES. SO \$100,000 WOULD PAY FOR APPROXIMATELY  
8 10 HOURS FOR THREE DAYS OF A HEALTH CLINIC. \$2,000 PER WEEK  
9 WOULD BRING A MEDICAL CLINIC TO A PROJECT THAT IS UNDENIABLY  
10 IN THE FOREFRONT OF ASSISTANCE TO THE HOMELESS AND POOR.

11

12 **SUP. KNABE, CHAIR:** COULD YOU WRAP UP? YOUR TIME IS UP, PLEASE.  
13 JUST SORT OF CLOSE. THANK YOU.

14

15 **SPEAKER:** WELL, I JUST APPRECIATE THE TIME AND I HOPE THAT YOU  
16 DO READ THE ENTIRE PROPOSAL BECAUSE THERE ARE OTHER ISSUES  
17 THAT I WANT TO ADDRESS. SO THANK YOU FOR YOUR TIME.

18

19 **SUP. KNABE, CHAIR:** THANK YOU. THANK YOU FOR TAKING THE TIME TO  
20 COME DOWN. MR. TILLMAN?

21

22 **REV. TILLMAN:** YES. THANK YOU, BOARD OF SUPERVISORS. I'M GLAD  
23 TO BE HERE ONCE AGAIN, AND IT'S ALWAYS A PLEASURE TO COME  
24 BEFORE YOU. IT'S BEEN A LONG TIME AND I HAVE ENJOYED MY BREAK  
25 FROM THE BOARD HEARINGS. I'M HERE ON A VERY SERIOUS MATTER



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1 ONCE AGAIN AND THAT'S THE ELECTION IN ALTADENA. WE HAVE A  
2 PROJECT AREA COMMITTEE THAT WE'VE ESTABLISHED ABOUT FOUR YEARS  
3 AGO, AS I'M SURE YOU ARE AWARE, AND I'VE BEEN SO HAPPY AND  
4 PLEASED TO SEE THE PROGRESS AND THE HEALING THAT HAS TAKEN  
5 PLACE IN OUR COMMUNITY, THANKS TO OUR SUPERVISOR, MICHAEL  
6 ANTONOVICH AND CARLOS JACKSON, OF COURSE, CORDE CORRILLOS THE  
7 OTHER OFFICIALS THAT ARE INVOLVED IN OUR PACK AND THE PACK  
8 ITSELF AND THE COMMUNITY HAS TAKEN A COURSE TO REDEVELOP  
9 ALTADENA. AND, IN THAT COURSE, THERE'S BEEN FRICTION BUT WE'VE  
10 MADE GREAT PROGRESS AND I'M PROUD OF THAT AND PROUD BE A PART  
11 OF THAT. I'M HERE BECAUSE THE ELECTION WAS TAKING PLACE NOW IS  
12 INVALID BECAUSE THE CDC, THE COMMUNITY DEVELOPMENT COMMISSION  
13 APPARENTLY EITHER INADVERTENTLY OR INTENTIONALLY VIOLATED THE  
14 RULES THAT WERE ESTABLISHED IN WHICH WE'RE SUPPOSED TO HAVE  
15 THE ELECTION. ALSO, THERE WAS OTHER MINOR VIOLATIONS THAT MAY  
16 INVALIDATE THE ELECTION MADE PART OF THE RECORD THAT I FILED  
17 ON JULY 13TH. THE MOST IMPORTANT VIOLATION, THOUGH, IS THE  
18 ACTUAL RULE THAT SAYS THAT THE ELECTION MUST BE CERTIFIED  
19 WITHIN 30 DAYS, WHICH IS JURISDICTIONAL, AND IT MAKES THE  
20 ENTIRE CERTIFICATION OF THIS ELECTION IMPOSSIBLE, ON ITS FACE,  
21 IT'S VOID. IT'S NOT DIRECTIONAL, IT'S ACTUALLY JURISDICTIONAL,  
22 AND I WILL QUOTE COUNTY COUNSEL IN HIS RESPONSE TO MY  
23 OBJECTIONS ON THE SECOND PAGE IN THE LAST PARAGRAPH ONE  
24 CHALLENGED ELECTION RESULT WAS FILED WITHIN THE 15 DAYS OF  
25 JUNE 28. 15 DAYS IS THE STATUTORY PERIOD ALLOWED BY THE PACK





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1 ELECTION CHALLENGES. THEY MADE IT STATUTORY THAT I MUST FOUND  
2 MY OBJECTION IN 15 DAYS BUT THEY NEGLECTED TO SAY THAT IT WAS  
3 STATUTORY THAT THEY HAVE YOU CERTIFY THE ELECTION IN 30 DAYS.  
4 CARLOS JACKSON EITHER INADVERTENTLY OR INTENTIONALLY ASKED YOU  
5 FOR TWO-WEEK EXTENSION. THAT TOOK YOU THREE OR FOUR DAYS  
6 BEYOND THE 30-DAY TIME LIMIT. JUNE 28TH TO JULY 28TH WAS HIS  
7 DEADLINE. HE CHOSE TO ASK FOR AN EXTENSION, REALIZING THAT IT  
8 WAS BEYOND THE STATUTORY TIME PERIOD, WHICH WOULD MAKE THIS  
9 ELECTION IMPOSSIBLE TO CERTIFY. I TALKED TO CORIDE CORRILL  
10 ABOUT THE MATTER YESTERDAY AND HE DISCUSSED HIS CONCERNS ABOUT  
11 IT AND I ALSO TOLD HIM A SOLUTION. AND SO I'M HERE TODAY TO  
12 MAKE THE BOARD OF SUPERVISORS REALIZE THAT WE DO NEED A PACK  
13 IN ALTADENA, WE DO WISH TO ASK YOU FOR YOUR DISCRETION ONCE  
14 AGAIN TO EXTEND THE PACK, AND THIS IS THE REASON WHY, BECAUSE  
15 A LOT OF TIMES BUREAUCRACY ARE NOT SENSITIVE TO THE VOICE OF  
16 THE COMMUNITY, AND I'M HERE AS ONE VOICE IN A COMMUNITY ASKING  
17 YOU TO INVALIDATE THIS ELECTION BECAUSE THE C.D.C. DID NOT  
18 FOLLOW THE RULES. I LOVE MY DAUGHTER, SHERRY ELLEN. WE PLAYED  
19 CHESS ONCE. SHE WAS BEATING ME, AND SO I YIELDED TO THE  
20 TEMPTATION THAT THE C.D.C. DID IN THIS ELECTION AND I CHEATED  
21 AND SHE CAUGHT ME, AND SHE SAID, "DADDY, THE RULES SAY YOU  
22 CANNOT JUMP BACKWARDS," AND I DID IN ORDER TO WIN. AND SO I'M  
23 SAYING TO C.D.C., THEY JUMPED BACKWARDS AND THEY WON, BUT IT'S  
24 NOT FAIR. SO WE TRY TO LIVE BY EXAMPLES. AN EXAMPLE WE LIVE IS  
25 FOR OUR CHILDREN WHO IS THE FUTURE LEADERS OF THIS SOCIETY.



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1 AND I CAN'T EXPLAIN TO MY DAUGHTER WHY I GOT TO FOLLOW BY THE  
2 RULES AND FILE MY OBJECTION IN 15 DAYS BUT C.D.C. DOES NOT  
3 HAVE TO FOLLOW BY THE RULES AND HAVE YOU CERTIFY THE ELECTION  
4 IN 30 DAYS.

5

6 **SUP. KNABE, CHAIR:** THANK YOU. OKAY. THANK YOU.

7

8 **CORDAY CORILLO:** YES, MR. CHAIRMAN, MEMBERS OF THE BOARD,  
9 CORDAY CORILLO FOR THE COMMUNITY DEVELOPMENT COMMISSION ALONG  
10 WITH DANIEL FOLEY. THE-- WITH REGARD TO REVEREND TILLMAN'S  
11 COMMENT ON THE FILING PERIOD AND ON THE RESPONSES THEN FOR HIS  
12 CHALLENGE, WE SUBMITTED TO OUR RESPONSE TO THE EXECUTIVE  
13 OFFICE AND TO THE BOARD OFFICES FOR THIS PARTICULAR MEETING  
14 ONLY BECAUSE THERE WASN'T A MEETING LAST WEEK. THAT WOULD HAVE  
15 PUT US WITHIN THE 30-DAY PERIOD LAST TIME. IN CHECKING WITH  
16 COUNTY COUNSEL, THEIR VIEW OF THE LAW WAS THAT IT WAS NOT  
17 MANDATORY BUT IT WAS A DIRECTORY, AND THEREFORE BECAUSE THERE  
18 WASN'T A MEETING LAST WEEK, THEN WE WERE DOING THE NEXT BEST  
19 THING, WHICH IS TO CALENDAR THE MEETING FOR THE NEXT MEETING.

20

21 **SUP. KNABE, CHAIR:** THANK YOU. OKAY. IF YOU'LL READ US INTO  
22 CLOSED SESSION, PLEASE.

23

24 **SPEAKER:** THANK YOU.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. KNABE, CHAIR:** THANK YOU.

2

3    **CLERK VARONA-LUKENS:** IN ACCORDANCE WITH BROWN ACT

4    REQUIREMENTS, NOTICE IS HEREBY GIVEN THAT THE BOARD OF

5    SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS ITEM CS-

6    1, CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING

7    LITIGATION; ITEM CS-2, CONFERENCE WITH LEGAL COUNSEL REGARDING

8    INITIATION OF LITIGATION, ONE CASE; ITEM CS-3 CONFERENCE WITH

9    REAL PROPERTY NEGOTIATORS, DAVID JANSSEN, STAN WISNIEWSKI AND

10    RICHARD VOLPERT WITH RESPECT TO A PROPOSED NEW LEASE AND

11    PROPOSED LEASE EXTENSION FOR PROPERTIES WITHIN THE MARINA DEL

12    REY SMALL CRAFT HARBOR AND ITEM A-4, BRIEFING BY SHERIFF LEROY

13    BACA OR HIS DESIGNEE AND RELATED EMERGENCY REPRESENTATIVES

14    REGARDING POTENTIAL THREATS TO PUBLIC SERVICES OR FACILITIES.

15    THANK YOU.

16

17

18

19

20

21

22

23

24

25



**The Meeting Transcript of  
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1 REPORT OF ACTION TAKEN IN CLOSED SESSION ON AUGUST 3, 2004

2

3 The Board of Supervisors met today in Closed Session. The  
4 following action is being reported:

5

6 CS-2. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION  
7 (Subdivision (c) of Government Code Section 54956.9)  
8 Initiation of litigation (one case)

9

10 Action Taken:

11

12 The Board of Supervisors authorized its legal counsel to  
13 initiate an action. Once formally commenced, the action,  
14 parties and other particulars will be disclosed to any person  
15 upon inquiry.

16

17 The vote of the Board was:

18

19 Supervisor Molina: Aye

20 Supervisor Burke: Aye

21 Supervisor Yaroslavsky: Absent

22 Supervisor Antonovich: Aye

23 Supervisor Knabe: Aye

24

25



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REPORTER'S CERTIFICATE

I, Jennifer A. Hines, Certified Shorthand Reporter Number 6029/RPR/CRR qualified in and for the State of California, do hereby certify:

That the foregoing transcript of recorded proceedings was taken on Tuesday, August 3, 2004, at the time and place therein set forth and recorded by the Los Angeles County Board of Supervisors, thereafter transcribed into typewriting under my direction and supervision;

And I hereby certify that the foregoing transcript of recorded proceedings is a full, true, and correct transcript of the recorded proceedings before the Los Angeles County Board of Supervisors.

I further certify that I am neither counsel for nor related to any party to said action, nor in anywise interested in the outcome thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 9th day of August, 2004.

\_\_\_\_\_(Signature on file)\_\_\_\_\_

JENNIFER A. HINES

CSR No. 6029/RPR/CRR